

XXIII World Congress of Philosophy

**Philosophy as Inquiry
and Way of Life**

XXIII ΠΑΓΚΟΣΜΙΟ ΣΥΝΕΔΡΙΟ ΦΙΛΟΣΟΦΙΑΣ
Η ΦΙΛΟΣΟΦΙΑ ΩΣ ΕΡΕΥΝΑ ΚΑΙ ΤΡΟΠΟΣ ΖΩΗΣ

XXIII^e CONGRÈS MONDIAL DE PHILOSOPHIE
LA PHILOSOPHIE COMME QUESTIONNEMENT ET MODE DE VIE

XXIII. WELTKONGRESS FÜR PHILOSOPHIE
PHILOSOPHIE ALS FORSCHUNG UND LEBENSFORM

XXIII ВСЕМИРНЫЙ ФИЛОСОФСКИЙ КОНГРЕСС
ФИЛОСОФИЯ КАК ПОЗНАНИЕ И ОБРАЗ ЖИЗНИ

XXIII CONGRESO MUNDIAL DE FILOSOFIA
LA FILOSOFIA COMO INVESTIGACION Y FORMA DE VIDA

XXIII 屆 世界哲學大會
哲學：审问明辨与生活之道

Programme

Athens 04- 10 August 2013

University of Athens,
School of Philosophy
University Campus - Zografos



XIII World Congress of Philosophy Philosophy as Inquiry and Way of Life

Athens, 04-10 August 2013

University of Athens, School of Philosophy



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To the participants of the 23rd World Congress of Philosophy

In a world in which, it is often said these days, a sense of civility and mutual respect is sadly lacking, this World Congress of Philosophy in Athens should serve as a counter-instance. That, at least, is my hope as I join with Konstantinos Boudouris and our other colleagues in welcoming all of the participants and their accompanying partners, family members, and friends. The general mood should be celebratory: celebratory of each other, celebratory of the site of some of the most outstanding and seminal achievements in the history of human thought, and celebratory of the love of wisdom that is what we call philosophy. The Congress theme, "Philosophy as Inquiry and Way of Life," encompasses very well all of these objects of celebration.

Modern World Congresses have been held once every five years, with some shorter intervals and also two gaps due to the world wars, since the year 1900, and so this one is the twenty-third. Despite the dark clouds, above all of an economic nature but influencing life as a whole, that overhung its preparation, participants in it will be among the most numerous ever to attend this event, basking, as I hope, in the rays of that "ἔκγονος τοῦ ἀγαθοῦ," as Plato's Socrates expressed it, the (summer) sun, offspring of the good.

The greatest good of a World Congress of Philosophy, as it seems to me, is the window that it offers on the whole world of thought, including the culturally diverse approaches to that world, which take on a new reality, a full life, when embodied in the persons of actual philosophers who come from all corners of the globe. There is a sense of community that is not reducible to the kind of experience afforded by simple tourism – as important as that element is for everyone who comes to Athens from elsewhere. It is, to put it somewhat abstractly but, I think, meaningfully, the sense of a "global 'we'."

And to the extent to which this is an accurate account of the atmosphere that we shall be sharing during the days of this Congress, one implication is that it should also be possible for us not only to benefit from philosophy as "consolation," as something directed inward, but also to extend its benefits outward to our fellow human beings, who are constantly being induced, by very powerful forces in our contemporary world, to think of life in the shallowest, most superficial ways. May our days here in Athens result, then, among other things, in a renewed belief in what the name of a very old academic society in my country asserts: "ἡ φιλοσοφία τοῦ βίου κυβερνήτης" – philosophy the guide of life.

My heartfelt thanks to all those involved in the hard work of preparing and organizing this World Congress, and to each and every one of you for participating.

William L. McBride
President of the Congress

To the participants of the 23rd World Congress of Philosophy

Dear Colleagues and Friends of Philosophy from all parts of the World

Welcome to the city of Athens, the city of beauty, art and philosophy. The summer sun, the warm dry air, Attica's luminous horizon, with its clear sky and azure sea, with its singing cicadas who hum the song of life, and this bustling city so charged with all the problems and aspirations of our modern times – All welcome you!

But first of all the Greek philosophers, Socrates, Plato, Aristotle, Zeno, Epicurus, Diogenes, Proclus – and so many other great persons who are now regarded as forefathers of all humanity – they all welcome you.

We, the Greeks of today, welcome you from the bottom of our hearts and cordially invite you at this Congress to share a week of living together harmoniously, with humility, yet with the agonistic spirit to excel in the philosophical quest for understanding and truth. This Congress offers us the opportunity to know each other better and to communicate honestly, and to the extent possible, as rational beings of this small and large world of ours, to formulate fruitful and positive thoughts about the state of affairs of our universal civilization, and to strive to achieve a balance between faiths, theories and concepts and ways of life, with an elevated sense of moral responsibility towards our fellow human beings and all other beings in nature.

The apt theme of the 23th World Congress of Philosophy invites us to ponder over the Socratic question - "How is one to live? - and to explore the diverse types of life of all peoples on this Earth, to approach philosophy as an art of living, and to adopt a robust, responsible stance that finds a balance between detached philosophical inquiry and philosophy's passionate engagement with the problems that have arisen, and will continue to arise, from the economic and social forces that are dynamically shaping, and rearranging, our global political society.

It is probably a most appropriate time that here, in the city of Athens, we return to the crystal springs of philosophy, to listen carefully, but with ever new perspectives, to the messages of the Greek philosophers that bear upon the mission and work of philosophy for our times.

Ladies and gentlemen, dear participants of this Congress:

Along with my warmest thanks to all those who helped in the preparations for this Congress, and there are many, and with particular reference to the tireless support of FISP and to its wise President, Professor William L. McBride, I wish everyone a good, pleasant, creative and fruitful Congress.

Konstantinos I. Boudouris
President of the Hellenic Organising Committee

A tous les participants du XXIIIe Congrès mondial de philosophie

Dans un monde où, comme on dit souvent aujourd' hui, la civilité et le respect mutuel font cruellement défaut, le Congrès Mondial de Philosophie à Athènes devrait servir comme un exemple contraire. C' est du moins avec cet espoir que je rejoins Konstantinos Boudouris et nos autres collègues pour souhaiter la bienvenue à tous les participants et à leurs partenaires, aux membres de leurs familles et aux amis qui les accompagnent. L' atmosphère dominante devrait être celle d' une célébration: célébration mutuelle de chacun, célébration du site où ont eu lieu quelques-uns des accomplissements les plus élevés et fondamentaux dans l' histoire de la pensée humaine, et célébration de l' amour de cette sagesse que nous appelons la philosophie. Le thème du Congrès, «La Philosophie comme Questionnement et Mode de Vie », recouvre à merveille ces différents objets de célébration.

Les Congrès Mondiaux modernes ont eu lieu tous les cinq ans depuis 1900, avec quelques intervalles plus brefs et deux interruptions plus étendues à cause des guerres mondiales. Celui-ci est donc le vingt-troisième de la série. Malgré les nuages noirs, surtout de nature économique mais tels à avoir des conséquences pour la vie entière, qui ont couvert le ciel pendant sa préparation, les participants à ce congrès seront parmi les plus nombreux à assister à cette sorte d' événement. Ils jouiront, j' espère, des rayons de ce « ἔκγονος τοῦ ἀγαθοῦ », comme l' a exprimé le Socrate de Platon, le soleil (d' été), enfant du Bien.

Le plus grand bien d' un Congrès Mondial de Philosophie, me semble-t-il, consiste à ouvrir une fenêtre donnant sur le monde entier de la pensée. Cela inclut toute une diversité d' approches culturelles, qui acquièrent une réalité nouvelle, une vie à part entière, quand elles s' incarnent dans les philosophes réels qui viennent de tous les coins de la terre. Il y a un sentiment de communauté qui ne se réduit pas à cette sorte d' expérience que nous donne le tourisme comme tel – aussi importante que soit cette expérience pour chacun se rendant à Athènes. Il s' agit, pour l' exprimer de manière abstraite mais qui, je crois, porte un sens, du sentiment d' un « nous » global.

Dans la mesure où ceci décrit avec vérité l' atmosphère que nous allons partager pendant les jours de ce Congrès, une conclusion qu' on peut tirer est la suivante : à savoir, que non seulement nous devrions pouvoir profiter de la philosophie comme « consolation » , comme quelque chose qui se dirige vers l' intérieur, mais aussi répandre ses bienfaits vers l' extérieur, envers les autres êtres humains, qui subissent constamment, sous l' influence de forces très puissantes dans le monde contemporain, la tentation de regarder la vie de la manière la plus superficielle. Que le résultat de nos jours ici à Athènes soit, entre autres choses, une foi renouvelée en ce qu' une vieille société académique de mon pays a choisi comme son nom: « ἡ φιλοσοφία τοῦ βίου κυβερνήτης » – la philosophie comme guide de la vie.

Mes plus vifs remerciements à tous ceux qui se sont occupés du travail dur de préparer et d' organiser ce Congrès Mondial, et à vous tous pour votre participation.

William L. McBride
Président du Congrès

A tous les participants du XXIIIe Congrès mondial de philosophie

Cher(e)s Collègues et Ami(e)s de Philosophie de toutes les parties du Monde,

Bienvenue à la cite d' Athènes, la cite de la beauté, de l' art et de la philosophie. Le soleil estival, l' air sec et doux, l' horizon lumineux de l' Attique, avec son ciel clair et sa mer d' azur, avec ses cigales qui chantent un hymne à la vie, et cette ville dynamique tellement chargée de tous les défis et les aspirations de nos temps modernes – tout vous souhaite la bienvenue!

Mais avant tout, tous les philosophes grecs, Socrate, Platon, Aristote, Zénon, Épicure, Diogène, Proclus et de nombreuses grandes personnalités qui sont actuellement considérés comme les ancêtres de toute l'humanité – tous vous souhaitent la bienvenue!

Nous, les Grecs d'aujourd'hui, vous souhaitons la bienvenue du fond du coeur et nous vous invitons cordialement à ce Congrès pour partager une semaine de vie commune dans l'harmonie et l'humilité, mais aussi dans l'esprit agonistique qui nous pousse à exceller dans la recherche philosophique de la compréhension et de la vérité. Ce Congrès nous offre l'opportunité de nous connaître mieux; de communiquer honnêtement, et, autant que possible, comme des êtres rationnels de ce monde à la fois petit et large qui est le nôtre, de formuler des pensées fructueuses et positives sur l'état des choses de notre civilisation universelle; de tenter également à atteindre un équilibre entre des convictions, des théories, des concepts et des modes de vie différents, avec un sens élevé de responsabilité morale envers l'humanité et toutes les autres espèces naturelles.

Le sujet très actuel du 23ème Congrès Mondial de Philosophie nous invite à examiner la question socratique: " Comment doit-on vivre?", à explorer les divers genres de vie de tous les peuples de cette Terre, à approcher la philosophie en tant qu'art de vivre et à adopter une position solide et responsable, qui se trouve en équilibre entre la recherche philosophique détachée et l'engagement passionné de la philosophie face aux problèmes qui ont émergé, et continueront à émerger, par les facteurs économiques et sociaux qui forment et transforment de manière dynamique notre société politique mondiale.

C'est probablement à un moment très opportun où nous retournons aux sources cristallines de la philosophie, ici, dans la cité d'Athènes, en vue d'écouter attentivement, mais toujours dans de nouvelles perspectives, les messages des philosophes grecs sur la mission et les travaux de la philosophie de nos jours.

Mesdames et Messieurs, cher(e)s participant(e)s de ce Congrès:

Avec mes remerciements les plus chaleureux à tous ceux qui ont aidé aux préparatifs de ce Congrès, et ils sont nombreux, ainsi qu'avec une référence particulière au support sans faille de la FISP et de son sage président, le Professeur William L. McBride, je souhaite à chacun et à chacune de vous un bon Congrès, agréable, créatif et fructueux.

Konstantinos I. Boudouris
Président du Comité Hellénique d'Organisation
du XXIIIe Congrès mondial de philosophie

An die Teilnehmer des XXIII Philosophie-Weltkongresses

In einer Welt, die – wie heute oft mit Bedauern festgestellt wird – den Sinn für zivile Formen und wechselseitigen Respekt zunehmend vermissen lässt, soll dieser Weltkongress für Philosophie in Athen ein Gegenbeispiel darstellen. Das ist jedenfalls meine Hoffnung, wenn ich gemeinsam mit Konstantinos Boudouris und unseren anderen Kolleginnen und Kollegen alle, die an diesem Kongress teilnehmen, sowie deren Begleitpersonen, Familienmitglieder und Freunde begrüße. Die allgemeine Stimmung sollte die einer Feier sein: freuen wir uns über einander, über diesen Ort, an dem so ausgezeichnete und für die Geschichte des menschlichen Denkens so fruchtbare Leistungen erzielt worden sind, und freuen wir uns über die Liebe zur Weisheit, die wir Philosophie nennen. Das Thema dieses Kongresses: "Philosophie als Forschung und Lebensform" wird allen diesen Gründen, freudig gestimmt zu sein, sehr gut gerecht.

Die Reihe der Weltkongresse für Philosophie begann im Jahr 1900. Seither wurde in der Regel alle fünf Jahre ein Weltkongress abgehalten, wenngleich es mitunter kürzere Intervalle gab, und zwei größere, bedingt durch die beiden Weltkriege. So ist dies nun der dreiundzwanzigste Kongress. Ungeachtet der dunklen Wolken, die – ausgehend von ökonomischen Bedingungen – das gesamte Leben hier beeinträchtigt und so auch die Vorbereitungen für diesen Kongress überschattet haben, sind nun Teilnehmerinnen und Teilnehmer in so großer Zahl wie kaum je zuvor versammelt, die sich, wie ich hoffe, in den Strahlen jener "ἔκγονος τοῦ ἀγαθοῦ", wie Platon's Sokrates es formulierte, sonnen werden – jener (Sommer-) Sonne, die dem Guten entspringt.

Das Beste an einem Weltkongress ist meiner Meinung nach, dass er Einblick in die ganze Welt des Denkens eröffnet, einschliesslich der kulturell vielfältigen Perspektiven auf diese Welt, welche eine neue Realität und Lebendigkeit gewinnen, wenn sie in den Persönlichkeiten verkörpert sind, die hier aus aller Welt zusammenkommen. Man erwirbt einen Sinn für Gemeinschaft, der nicht reduzierbar ist auf die Art von Erfahrungen, die man auf einfachem touristischem Weg machen kann – obwohl auch dieser Aspekt für alle, die nach Athen reisen, seine Wichtigkeit hat. Man gewinnt, um es etwas abstrakt, aber, wie ich denke, dennoch treffend zu formulieren, einen Sinn für ein "globales Wir".

Sofern dies eine angemessene Darstellung der Atmosphäre ist, die wir während der Zeit dieses Kongresses teilen werden, gehört dazu auch, dass es uns gelingen sollte, die Philosophie nicht nur zur Erbauung, als etwas Innerliches, zu nutzen, sondern ihr Potential auch unseren Mitmenschen zu vermitteln, die durch sehr mächtige Kräfte in unserer zeitgenössischen Welt beständig dazu angeleitet werden, das Leben auf eine seichte, höchst oberflächliche Weise aufzufassen. Mögen also unsere Tage in Athen zu einem Glauben an das führen, was der Name einer alten akademischen Gesellschaft in meiner Heimat verkündet: "ἡ φιλοσοφία τοῦ βίου κυβερνήτης": Philosophie als Leitfaden des Lebens.

Mein herzlicher Dank gilt all jenen Personen, die in die harte Arbeit der Vorbereitung und Organisation dieses Weltkongresses involviert waren, und er gilt Ihnen allen für Ihre Teilnahme.

William L. McBride
Präsident des Philosophie-Weltkongress Ausschusses

An die Teilnehmer des XXIII Philosophie-Weltkongresses

Liebe Kollegen und Freunde der Philosophie aus der ganzen Welt,

herzlich willkommen in der Stadt Athen, der Stadt der Schönheit, der Kunst und der Philosophie!

Willkommen heißen Sie die sommerliche Sonne, die warme und trockene Luft, das Licht des übersichtlichen attischen Horizontes mit dem klaren Himmel und unserem blauen Meer, dem Zirpen der Grillen, die leise das Lied des Lebens singen – mitten in allen diesen Zuständen, die die moderne technologisch und wirtschaftlich belastete politische Gesellschaft bereitet.

Aber zu allererst heißen Euch willkommen die griechischen Philosophen Sokrates, Plato, Aristoteles, Zenon, Epikur, Diogenes, Proklos und so viele wichtige Menschen, die gewissermaßen als «Vorfahren der ganzen Menschheit» gelten.

Willkommen heißen wir Sie aus der Tiefe unserer Herzen, wir alle heutigen Griechen, und wir laden Sie herzlich dazu ein, gemeinsam friedlich, beharrlich und bescheiden eine Woche des Suchens, des philosophischen Erforschens und der Dialektik zu verbringen, uns besser gegenseitig kennen zu lernen sowie aufrichtig und mit allen Möglichkeiten als vernünftige Wesen dieser kleinen und zugleich großen Welt miteinander zu kommunizieren, fruchtbare und positive Überlegungen zum Gang der Dinge in unserer universalen Kultur zu entwickeln und ein Gleichgewicht zwischen den Überzeugungen, Theorien und Auffassungen und der Lebensart zu erreichen, auf der wir als Wesen mit zunehmender moralischer Verantwortung gegenüber unseren Mitmenschen und gegenüber allen anderen Wesen der Natur leben. Das treffende Thema des 23. Philosophischen Weltkongresses lädt uns ein, über das "πῶς βιωτέον;" nachzudenken, nämlich über die Lebensart und die Lebensform aller Menschen auf der Erde, über die Philosophie als eine Kunst des Lebens und über eine standhafte Haltung und Verantwortung in einem harmonisierten Philosophenleben gegenüber den Problemen der Gegenwart und der Zukunft gerade in den heutigen schwierigen Zuständen, die durch die Neuordnung der wirtschaftlichen und anderen Kräfte in der globalisierten politischen Gesellschaft entstanden sind.

Es ist vielleicht jetzt der geeignetste Zeitpunkt, um hier in der Stadt Athen zu den kristallinen Quellen der Philosophie zurückzukehren, aufmerksam der Botschaft der griechischen Philosophen zuzuhören und sie mit einem neuen Ausblick hinsichtlich des Auftrags und der Leistung der Philosophie zu betrachten

Sehr geehrte Teilnehmerinnen und Teilnehmer des Kongresses,

zusammen mit dem Ausdruck meines wärmsten Dankes an alle diejenigen, die zu der Verwirklichung dieses Kongresses beigetragen haben (und es sind derer viele) und mit besonderer Erwähnung der unermüdbaren Unterstützung der FISP und des weisen Präsidenten Prof. William McBride wünsche ich allen einen guten, angenehmen, produktiven und fruchtbaren Kongress.

Konstantinos I. Boudouris
Präsident des Griechischer Organisations-Ausschusses
des XXIII Philosophie-Weltkongresses

A los participantes del Vigésimo Tercero Congreso Mundial de Filosofía

Hoy en día, dentro de un mundo en el cual se dice a menudo que falta por desgracia un sentido de civismo y respeto mutuo, este Congreso Mundial de Filosofía en Atenas, debería servir como contraejemplo. Todo ello, al menos, es mi esperanza y la de Konstantinos Boudouris y nuestros otros colegas al juntarnos para dar la bienvenida a todos los participantes, familiares y amigos. El estado de ánimo debería ser festivo por varias razones: festivo por todos nosotros, festivo por un lugar en el cual se han conseguido los logros más destacados y trascendentales de la historia del pensamiento humano y festivo por el amor hacia la sabiduría que llamamos la filosofía. El tema del Congreso, “La filosofía como investigación y modo de vida,” engloba muy bien todas estas razones.

Los Congresos Mundiales Modernos se han llevado a cabo cada cinco años con unos intervalos más cortos y dos interrupciones debidas a las guerras mundiales desde 1900. Éste es el vigésimo tercero. A pesar de las nubes oscuras sobre todo de una naturaleza económica que influyen en la vida en su conjunto y se cernían sobre la planificación, los participantes del congreso serán entre los más numerosos en acudir al evento acogiéndose, como esperamos, a los rayos del “ἔκγονος τοῦ ἀγαθοῦ,” tal como lo expresó Sócrates de Platón, el sol (veraniego), vástago de la bondad.

La mejor bondad de un Congreso Mundial de Filosofía, en mi opinión, es la ventana que ofrece al mundo del pensamiento, los enfoques culturalmente diversos del mundo que asumen una nueva realidad llena de vida al encarnarse en forma de filósofos procedentes de todos los rincones del globo. Existe un sentido de comunidad que no sólo se reduce a la experiencia brindada por el simple turismo a pesar de que sea un motivo importante para los que vienen a Atenas procedentes de otros lugares. Dicho de una manera abstracta y a la vez significativa, el sentido del “ ‘nosotros’ mundial.”

Por consiguiente, es asimismo un fiel relato del ambiente que compartiremos todos durante los días del Congreso, lo que implica que debería ser posible para nosotros, no sólo beneficiarnos de la filosofía como *consuelo* orientado hacia el interior, sino también como mirada hacia el exterior, extender sus ventajas a nuestros prójimos que son constantemente inducidos por fuerzas extremadamente potentes de nuestra sociedad a concebir la vida de la manera más superficial y banal. Que nuestros días aquí en Atenas puedan ser el resultado, entre otras cosas, de una creencia renovada en lo que afirma una antigua sociedad académica de mi país: “ἡ φιλοσοφία τοῦ βίου κυβερνήτης”-la filosofía guía de la vida.

Mis agradecimientos más sinceros a todos los que han colaborado en el duro trabajo que ha supuesto preparar y organizar este Congreso Mundial y a cada uno de Uds. por participar. Muchas gracias a todos.

William L. McBride
Presidente del Congreso

A los participantes del Vigésimo Tercero Congreso Mundial de Filosofía

Estimados colegas y amigos de la Filosofía de todo el mundo.

Bienvenidos a Grecia. Bienvenidos a Atenas, la ciudad de la belleza, del arte y de la filosofía.

Les dan la bienvenida este sol estival, la brisa cálida y seca, el luminoso horizonte del Ática con su cielo despejado y su mar azul; con los chirridos de las cigarras que entonan el canto de la vida; y con todas las circunstancias que recrea la actual sociedad política abrumada por la tecnología y la economía.

Pero ante todo les dan la bienvenida a todos ustedes los filósofos griegos: Sócrates, Platón, Aristóteles, Zenón, Epicuro, Diógenes, Proclo y tantos otros hombres insignes que en cierto modo han sido considerados "padres de la Humanidad entera"

Y todos nosotros, los griegos contemporáneos, les damos la bienvenida desde lo más profundo de nuestro corazón y nos complace invitarles a compartir pacíficamente, con humildad y espíritu combatiente, una semana de búsqueda e indagación filosófica y dialéctica; a conocernos mejor y conversar con sinceridad para, dentro de lo posible y cual únicos seres racionales de este nuestro pequeño pero gran mundo, poder formular ideas fecundas y positivas sobre el rumbo de las cosas de nuestra civilización universal, en la idea de conseguir un equilibrio entre creencias, teorías y conceptos, y el estilo de vida que deberíamos vivir dada nuestra gran responsabilidad moral ante nuestros semejantes y ante todos los demás seres de la naturaleza.

El tan acertado tema de este XXIII Congreso Internacional de Filosofía nos invita a reflexionar sobre la cuestión socrática del "cómo hay que vivir"; sobre el modo y la forma de vida de todos los seres humanos de la Tierra; sobre la filosofía como arte de vivir; y sobre adoptar un comportamiento responsable del filósofo hacia los problemas de hoy y de mañana en las difíciles circunstancias actuales, que han surgido por la nueva disposición de las fuerzas económicas, y no solo, en esta sociedad política globalizada.

Puede que tal vez sea este el mejor momento, aquí en Atenas, para retomar las fuentes cristalinas de la filosofía, para escuchar atentamente y ver desde una nueva perspectiva los mensajes de los filósofos griegos en cuanto a la misión y el objetivo de la filosofía de hoy.

Señoras y Señores congresistas,

Además de expresar mi más profundo agradecimiento a todos aquellos que han contribuido en la organización del presente Congreso (que son realmente muchos), y en especial al continuo apoyo de FISP y su ilustre Presidente, el Profesor William MacBride, les deseamos a todos ustedes un Congreso enriquecedor, agradable, creativo y fructífero.

Konstantinos I. Boudouris
Presidente del Comité Organizador Hellénico

Обращение К Участникам XXIIIго Всемирного Философского Конгресса

В мире, где, как часто говорится, к сожалению, так не хватает вежливости и взаимоуважения, этот Всемирный философский конгресс в Афинах должен явить пример обратного. По крайней мере, на это я надеюсь, присоединяясь к Константиносу Будурису и другим нашим коллегам и приветствуя всех участников конгресса и сопровождающих их партнеров, родственников и друзей. Общее настроение у нас должно быть праздничное: я имею в виду праздничные ощущения друг от друга, праздничные ощущения по поводу некоторых из наиболее выдающихся и плодотворных достижений в истории человеческой мысли и праздник любви к мудрости – того, что мы называем философией. Тема конгресса «Философия как познание и образ жизни» очень хорошо охватывает все эти праздничные поводы.

Современные всемирные конгрессы проводятся начиная с 1900-го года, раз в пять лет, иногда с более короткими интервалами и с двумя пропусками из-за мировых войн, так что этот конгресс – двадцать третий по счету. Хотя нельзя сказать, что при подготовке конгресса все прошло безоблачно (имеются в виду трудности прежде всего экономического характера, но затрагивающие также жизнь в целом), этот конгресс обещает собрать наибольшее число участников, которые, хочется надеяться, будут согреты лучами *ἔκγονος τοῦ ἀγαθοῦ*, по выражению платоновского Сократа, лучами (летнего) солнца, плодами блага.

Наибольшее благо Всемирного философского конгресса, как мне кажется, - это окно, которое он открывает в целом мире мысли, включая различные культурные подходы к этому миру, которые обретают новую реальность, полную жизнь, будучи воплощены в личностях настоящих философов, стекающихся со всех сторон земного шара. Возникает чувство общности, не сводимое к тому виду опыта, который предлагается обычным туризмом, хотя этот опыт и является важным элементом для всех, кто приезжает в Афины из других мест. Это чувство, говоря абстрактно, но, как мне кажется, выразительно, есть чувство «глобального понятия 'мы'».

Что же касается того, что такова правильная оценка той атмосферы, в которой мы будем находиться в течение этого конгресса, - так вот, одно из следствий, вытекающих из этой оценки, состоит в том, что мы можем не только выиграть от философии как «утешения», как чего-то, направленного внутрь, но и ощутить ее внешнюю сторону, почувствовать, какую выгоду она может дать другим людям, тем, кому постоянно приходится под давлением могущественных сил, действующих в нашем современном мире, задумываться о жизни в ее наиболее мелких, поверхностных проявлениях. Пусть же это время в Афинах приведет, среди прочего, к воссозданию веры в то, что утверждает название одного старинного академического общества в моей стране, - веры в философию как *ἡ φιλοσοφία τοῦ βίου κυβερνήτης*, философию как наставницу жизни.

Я сердечно благодарю всех, кто помогал в трудной работе по подготовке и организации этого Всемирного конгресса, и каждого из вас за участие.

Уибиам МкБрайг
Президент Конгресса

Обращение К Участникам XXIIIго Всемирного Философского Конгресса

Дорогие коллеги и друзья философии со всех уголков мира!

Добро пожаловать в Афины - город красоты, искусства и философии. Вас приветствуют летнее солнце, теплый и сухой воздух, светлый горизонт Аттики, его ясное небо и лазурное море, цикады, тихо напевающие песню жизни, и этот шумный город, погружённый в бурлящие проблемы, порождаемые современным гражданским обществом, отягощённым технологическим прогрессом и экономической напряженностью.

Но, прежде всего, Вас рады приветствовать греческие философы - Сократ, Платон, Аристотель, Зенон, Эпикур, Диоген, Прокл и многие другие великие люди, которые, тем или иным образом, считаются предками всего человечества.

Все мы, современные греки, от всей души приветствуем Вас и от всего сердца приглашаем Вас на этот конгресс, чтобы в течение недели, в атмосфере дружбы, духа состязания, но и с чувством смирения, совместно разделить живое участие в поиске, философских и диалектических исследованиях. Этот конгресс предоставляет нам возможность лучше узнать друг друга, установить пути открытого общения. Здесь нам выпадает удобный случай, как существам разумным, этого малого и, одновременно, большого мира, по мере своих сил и возможностей, сформулировать плодотворные и позитивные мысли о состоянии дел нашей Эйкумены и постараться достигнуть согласия между верованиями, теориями, концепциями и тем образом жизни, которому мы должны следовать, как существа с повышенным чувством моральной ответственности по отношению к нашим ближним и всем другим существам природы.

Тема 23-го Всемирного философского конгресса, выразительно и точно передающая сущность проблемы, приглашает нас задуматься над сократовским вопросом - «Как же следует жить?» - посмотреть на различные способы и образы жизни всех народов Земли, подойти к философии как к искусству жизни, поразмышлять об ответственной роли и твёрдой позиции философа по отношению к нынешним и будущим проблемам сложных современных ситуаций, которые будут возникать в результате перераспределения экономических, социальных и других сил глобализированного гражданского общества.

Вероятно, это самый подходящий момент, здесь, в Афинах, обратиться к, проливающим свет, истокам философии, чтобы с чутким вниманием прислушаться к наследию греческих философов, актуализируя его для открытия новых перспектив миссии и работы философии нашего времени.

Дамы и господа, уважаемые участники этого конгресса,

Позвольте мне выразить сердечную благодарность всем людям, которые оказали помощь в подготовке этого конгресса (а их много), и особенно за неустанную поддержку FISF и ее мудрого президента, профессора Уильяма Л. МакБрайда. Я желаю всем хорошего, приятного, творческого и плодотворного конгресса.

Константинос Вудурис
Президент Греческого Организационного Комитета

致第23届世界哲学会议参加者的通知

欢迎辞

悲观的人们经常说今天的世界失去了往昔的文雅和彼此的尊重，而在雅典召开的本届世界哲学大会将会是绝佳的反例。这至少是我和康斯坦提诺斯·布杜里（Konstantinos Boudouris）以及其他同事对于所有与会者和你们的同伴、家人、朋友的良好祝愿。整个大会的氛围将是欢快的：我们为每一个人，为这片贡献了人类思想史上最杰出、最具影响力的成就的土地，为我们称之为爱智慧的哲学而欢庆。本届哲学大会的主题——“哲学：审问明辨和生活之道”——恰如其分地包含了上述让我们欢庆的对象。

自1900年以来，现代世界哲学大会每五年举办一次，期间有过更短的间歇，还由于世界大战而两度停办，本次大会是第23届。在大会筹备期间虽有诸多不利因素，尤其是经济危机的乌云笼罩世界，但本届大会的参与者却是有史以来最多的。我希望诸位在这里尽情享受这夏日暖阳，或者如柏拉图借苏格拉底之口所说——“ἐκγονος τοῦ ἀγαθοῦ”——享受这神之光辉。

在我看来，世界哲学大会最大的意义在于，它为整个思想世界打开了一扇窗户，提供了通向思想世界的多元文化路径。这一思想世界，当其具体体现在来自世界各地的哲学家身上时，便表现为一种全新的现实、一种充盈的生活。从某种程度上说，这是一种不能简单地化约为旅行体验的共同体。尽管旅行体验对于从世界各地来到雅典的外乡人来说都非常重要，但是，我想不如把这种共同体抽象地理解为一个寓意深远的“全球的‘我们’”。

至于谈到本届哲学大会期间我们将会共享怎样的氛围，可以肯定的是我们不仅会获益于哲学自身直接蕴含的“慰藉”，还将惠及我们的人类同胞。当今世界，各种强权正在不断地迷惑他们，诱使他们以最肤浅、最平庸的方式思考生活。愿我们在雅典的努力能够取得成果，愿我们能够重建哲学作为生活指南的信念，这正是我国的一个古老学术团体在其名字中所宣称的：“ἡ φιλοσοφία τοῦ βίου κυβερνήτης”。

最后，我衷心感谢所有为筹备和组织本届世界哲学大会付出辛劳工作的人们和每一位与会者。

威廉 – 马克布莱德 教授

会议主席

致第23届世界哲学会议参加者的通知

亲爱的同事们和来自世界各地哲学界的朋友们，

欢迎来到雅典，这是个美丽之都、艺术之都和哲学之都。夏日的阳光，温暖干燥的清新空气，古希腊时代以来明亮的地平线、晴朗的天空和蔚蓝的大海，伴着哼唱生命之歌的夏蝉，还有这座充满着现代社会所有问题和灵感的繁华城市——所有这些都欢迎你们！

不过首先欢迎诸位的是所有的希腊哲学家，苏格拉底、柏拉图、亚里士多德、芝诺、伊壁鸠鲁、迪欧耶尼、普罗克拉斯——和其他许多如今被誉为是所有人文学科先驱的伟大人物——他们都欢迎你们。

还有我们今天的希腊人，也发自内心地欢迎你们，诚挚地邀请你们在为期一周的哲学大会上既和谐谦卑地共处，又在理解与探索真理的哲学竞赛中力争上游。本次大会让我们有机会更好地认识对方，进行真诚的沟通，让我们作为理性的存在物在这个或大或小的世界里尽可能地构建有关人类普遍文明的事务状态的丰富且积极的思想，并努力实现信仰、理论、观念和生活方式之间的平衡，提升对于我们的人类同胞和自然界其他物种的道德责任感。

第23届世界哲学大会的贴切主题激发我们去思考苏格拉底式的问题——“人应该怎样生活？”——去探索地球上不同民族的多样化生活，把哲学当作一门生活的艺术，并采取一种坚定的、负责任的立场，使得我们在彼此分离的哲学探索和直面共同问题的活跃的哲学活动之间找到平衡点。随着经济和社会的力量有力地塑造、重建着我们的全球政治社会，这些问题已经出现，并将持续出现。

这可能是最合适的时机：在雅典这座城市，我们回到晶莹透彻的哲学源头，以崭新的视角仔细聆听，聆听古希腊哲学家们所传递的信息，这些信息至今仍承载着我们这个时代哲学的使命和工作。

女士们、先生们和本届大会亲爱的参与者们：

我衷心地感谢协助这次大会筹备工作的所有幕后人员，特别要感谢FISP的不懈支持和英明的FISP会长威廉·麦克布莱德（William McBride）教授。最后，祝大家有个圆满、愉快、充满创造性的、硕果累累的大会。

康世坦丁-佛督理思 教授
希腊组织全体委员会主席

Προς τους Συνέδρους του 23ου Παγκοσμίου Συνεδρίου Φιλοσοφίας

Σε ένα κόσμο στον οποίο, όπως συχνά λέγεται αυτές τις μέρες, η αίσθηση της αβρότητας και του αμοιβαίου σεβασμού είναι απογοητευτικά απύσχα, το παρόν Παγκόσμιο Συνέδριο Φιλοσοφίας στην Αθήνα πρέπει να αποτελέσει ένα αντιπαράδειγμα. Αυτή είναι τουλάχιστον η ελπίδα μου καθώς εγώ μαζί με τον Κωνσταντίνο Βουδούρη και τους άλλους συναδέλφους μου καλωσορίζω όλους τους Συνέδρους μαζί με τα πρόσωπα που τους συνοδεύουν, τις οικογένειές τους και τους φίλους τους. Το γενικό κλίμα του Συνεδρίου πρέπει να είναι εορταστικό: για τις μεταξύ μας σχέσεις, για τον τόπο στον οποίο έγιναν ορισμένα από τα πιο σπουδαία επιτεύγματα στην ιστορία της ανθρώπινης διάνοησης και εορταστικό για την αγάπη μας προς τη σοφία, προς ό,τι αποκαλούμε φιλοσοφία. Το θέμα του Συνεδρίου «Η φιλοσοφία ως έρευνα και τρόπος ζωής» εμπερικλείει κατά σπουδαίο τρόπο όλα αυτά τα εορταστικά στοιχεία.

Τα νεώτερα Παγκόσμια Συνέδρια Φιλοσοφίας γίνονται από το 1900 και εξής κάθε πέντε χρόνια με κάποια σύντομα διαλείμματα και επίσης με δύο κενά που οφείλονται στους παγκόσμιους πολέμους, και έτσι το παρόν Συνέδριο είναι το *Εικοστό τρίτο*. Παρά τα μαύρα σύννεφα που κυρίως σχετίζονται με την οικονομική κατάσταση (αλλά που επηρεάζουν τη ζωή ως όλον) και που αιωρούνταν κατά την ετοιμασία του Συνεδρίου, το παρόν Συνέδριο είναι ένα από τα πιο πολυπληθή συνέδρια σε σχέση με τα προηγούμενα και οι Σύεδροι, όπως ευελπιστώ, θα απολαύσουν στις ακτίνες εκείνου που είναι «*ἔκγονος τοῦ ἀγαθοῦ*», καθώς λέγει ο πλατωνικός Σωκράτης, του (καλοκαιρινού) ήλιου, που είναι *το γέννημα του αγαθοῦ*.

Το μέγιστο αγαθό ενός Παγκοσμίου Συνεδρίου Φιλοσοφίας είναι, όπως φαίνεται, το παράθυρο που αυτό ανοίγει σε όλη την ανθρώπινη σκέψη, περιλαμβανομένων των πολιτιστικά διαφορετικών προσεγγίσεων του κόσμου που *συνιστούν* μια νέα πραγματικότητα, μια πλήρη ζωή, όταν ενσαρκώνονται στα πρόσωπα φυσικά των παρόντων φιλοσόφων που έρχονται από όλες τις γωνιές της Γης. Έτσι δημιουργείται ένα αίσθημα κοινότητας που δεν μπορεί να αναχθεί σε κάποια μορφή εμπειρίας που απλά παρέχει ο τουρισμός, ανεξάρτητα πόσο σπουδαίο είναι το τουριστικό στοιχείο για οποιονδήποτε που έρχεται στην πόλη των Αθηνών. Είναι για να εκφράσω το πράγμα κάπως αφηρημένα αλλ' όμως νοηματικά, μια αίσθηση ενός οικουμενικού «*εμείς*».

Και εφ' όσον αυτό είναι μια σωστή αντίληψη για την ατμόσφαιρα που θα μοιρασθούμε κατά τις ημέρες του Συνεδρίου, μια υποδήλωση είναι ότι πρέπει επίσης να μπορέσουμε όχι μόνον να ωφεληθούμε από τη φιλοσοφία, νοούμενη ως *παραμυθία*, ως κάτι που έχει απήχηση μέσα μας, αλλ' επίσης ως κάτι που εκτείνεται προς τα έξω, προς τους συνανθρώπους μας, οι οποίοι σταθερά ωθούνται και πιέζονται από τις πολύ ισχυρές δυνάμεις του σύγχρονου κόσμου να σκέπτονται πολύ ρηχά για τη ζωή. Εύχομαι οι μέρες μας στην Αθήνα να έχουν ως αποτέλεσμα, κοντά στα άλλα, στο να ανανεώσουμε την πίστη μας στη φιλοσοφία που είναι οδηγός του βίου, «*ἡ φιλοσοφία τοῦ βίου κυβερνήτης*», όπως δέχεται και η ακαδημαϊκή κοινότητα στη χώρα μου.

Οι εγκάρδιες ευχαριστίες μου σε όλους όσους ενεπλάκησαν στη δύσκολη εργασία της προετοιμασίας και οργάνωσης του Παγκοσμίου Συνεδρίου, και σε κάθε ένα ξεχωριστό από εσάς για τη συμμετοχή σας.

William L. McBride
Πρόεδρος του Συνεδρίου

Προς τους Συνέδρους του 23ου Παγκοσμίου Συνεδρίου Φιλοσοφίας

Αγαπητοί Συνάδελφοι και φίλοι της Φιλοσοφίας από όλα τα μέρη του κόσμου

Καλώς ορίσατε στην πόλη των Αθηνών, στην πόλη της ομορφιάς, της τέχνης και της φιλοσοφίας.

Σας καλωσορίζει ο καλοκαιριάτικος ήλιος, ο ζεστός και ξηρός αέρας, η φωτεινότητα του ευσύνοπτου αττικού ορίζοντα με τον καθαρό ουρανό και τη γαλανή μας θάλασσα, με το τιτίβισμα των τεττίγων, που σιγοτραγουδούν το τραγούδι της ζωής, μαζί με όλες εκείνες τις καταστάσεις που δημιουργεί η σύγχρονη τεχνολογικά και οικονομικά φορτισμένη πολιτική κοινωνία.

Αλλά πρώτα-πρώτα Σας καλωσορίζουν οι Έλληνες φιλόσοφοι, ο Σωκράτης, ο Πλάτων, ο Αριστοτέλης, ο Ζήνων, ο Επίκουρος, ο Διογένης, ο Πρόκλος και τόσοι άλλοι σπουδαίοι άνθρωποι που κατά κάποιο τρόπο λογίζονται ως οι «γονείοι όλης της ανθρωπότητας» (forfathers of all humanity).

Σας καλωσορίζουμε από τα βάθη της καρδιάς μας όλοι εμείς οι σημερινοί Έλληνες και Σας προσκαλούμε εγκάρδια: Να ζήσουμε όλοι μαζί ειρηνικά, αγωνιστικά και με μετριοπάθεια μια βδομάδα αναζήτησης, φιλοσοφικής έρευνας και διαλεκτικής. Να γνωρισθούμε καλύτερα και να επικοινωνήσουμε ειλικρινά και στο μέτρο του δυνατού, ως κατ'εξοχήν έλλογα όντα αυτού του μικρού και μεγάλου κόσμου μας, να διατυπώσουμε γόνιμες και θετικές σκέψεις για την πορεία των πραγμάτων του οικουμενικού μας πολιτισμού και να επιδιώξουμε να επιτύχουμε ισορροπία μεταξύ πίστεων, θεωριών και αντιλήψεων και του τρόπου ζωής που οφείλουμε να ζούμε ως όντα με αυξημένη ηθική υπευθυνότητα έναντι των συνανθρώπων μας και έναντι όλων των άλλων όντων της φύσεως. Το εύστοχο θέμα το 23ου Παγκοσμίου Συνεδρίου Φιλοσοφίας μας καλεί να στοχαστούμε για το "πώς βιωτέον;" για τον τρόπο και τη μορφή ζωής όλων των ανθρώπων της Γης, για τη φιλοσοφία ως τέχνη του βίου και για μια στιβαρή στάση και υπευθυνότητα του φιλοσόφου με το εναρμόνιο βίο έναντι των προβλημάτων του σήμερα και του αύριο μέσα στις σημερινές δύσκολες καταστάσεις που δημιουργούνται από την αναδιάρθρωση των οικονομικών, και άλλων δυνάμεων στην παγκοσμιοποιημένη πολιτική κοινωνία.

Είναι ίσως η πιο κατάλληλη στιγμή εδώ στην πόλη των Αθηνών να γυρίσουμε στις κρυστάλλινες πηγές της φιλοσοφίας, να αφουγκρασθούμε προσεκτικά και να δούμε με νέα προοπτική τα μηνύματα των Ελλήνων φιλοσόφων για την αποστολή και το έργο της φιλοσοφίας σήμερα.

Κυρίες και κύριοι Σύνεδροι,

Μαζί με τις πιο θερμές ευχαριστίες μου σε όλους εκείνους που βοήθησαν για το παρόν Συνέδριο (και είναι πολλοί) και με ιδιαίτερη αναφορά στην άοκνη συμπαράσταση της FISP και του σοφού Προέδρου της Καθηγητού William McBride εύχομαι σε όλους ένα καλό, ευχάριστο, δημιουργικό και γόνιμο Συνέδριο.

Κωσταντίνος Ιωάνν. Βουδούρης
Πρόεδρος της Ελληνικής Οργανωτικής Επιτροπής

UNDER THE AUSPICES
OF H.E. THE PRESIDENT OF THE HELLENIC REPUBLIC
DR. KAROLOS PAPOULIAS

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Artistic Events

A. Odeum of Herodes Atticus

Eleftherios Kalkanis (Orchestra Chief Conductor)

Stavros Beris (Choir Conductor)

D. Nonta – G. Psillides (Choreographers)

Fotis Papathanasiou (Artistic Adviser)

B. Art Exhibition

Regina Argyraki (Exhibition Curator)

Co-Curators:

John Kontaratos (Athens School of Fine Arts)

Elias Koromilas (General Secretariat of the Greek Government)

John Skaltsas (Athens School of Fine Arts)

Babis Venetopoulos (School of Fine Arts, A.U.Th)

Demetrios Zouroudes (School of Fine Arts, A.U.Th)

C. Theatrical Performance

“Schopenhauer”

Theodosios Pelegrinis (Author and performer)

Vasilis Anastasiou (Director and Lighting Technician)

D. Closing Ceremony

Christos Tsiamoulis (Composer and conductor) and his team

Programme

Programme Abbreviations

| | |
|------|---|
| PL | Plenary Session, Session Plénière, Plenarsitzung, Пленарное Заседание, Sesión Plenaria, 全会, Ολομέλεια |
| ENL | Endowed Lecture, Conférence Parrainée, Ausgestattet Vortrag, Субсидированная Лекция, Conferencia Dotada, 丰满讲座, Επιχορηγούμενη Διάλεξη |
| SYMP | Symposium, Colloque, Symposium, Симпозиум, Simposio, 座谈会, Συμπόσιο |
| IS | Invited Session, Session Invitée, Eingeladener Lernabschnitt, Сессия Специализированных Тем, Sesión Invitada, 特邀会议, Συνεδρία με Ειδική Θεματική |
| RT | Round Table, Table Ronde, Rundtisch, Круглый Стол, Mesa Redonda, 圆桌, Στρογγυλή Τράπεζα |
| SM | Societies, Sociétés, Gesellschaften, Общества, Sociedades, 学会, Εταιρείες |
| CP | Contributed Papers, Papiers Contribués, Beigetragene Papiere, Научные Статьи, Ponencias Contribuidas, 投稿论文, Επιστημονικές Ανακοινώσεις |
| SS | Student Session, Session D' étudiant, Kursteilnehmer-Lernabschnitt, Студенческая Сессия Sesión des estudiantes, 学生会议, Φοιτητική Συνεδρία |
| PS | Poster Session, Affiche, Poster, Плакат, Póster, 海报, Αναρτημένη ανακοίνωση |

Venue Information

National and Kapodistrian University of Athens, School of Philosophy
University Campus, Zografos, Athens 15703, Greece

| Floor | Room |
|--|---|
| Ground Floor (from the main east entrance) | AULA (main hall of the School of Philosophy) |
| 2 nd Floor | 204, 209 |
| 3 rd Floor | 311, 312, 313, 314, 315, 316 |
| 4 th Floor | 421, 425, 426, 427, 428, 430, 432, 433, 434, 436, 437, 438, 445 |
| 5 th Floor | 524, 525, 535, 536, 538, 544, 547 |
| 6 th Floor | 618, 619, 628, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642 |
| 7 th Floor | 734, 739, 740, 741, 742, 745 |
| 8 th Floor | 812, 820, 821, 822, 823, 824, 825, 826, 827, 829, 830 |

Note:

Individuals with special needs are advised to enter the School of Philosophy building from the side east entrance located on the 5th floor facing Mount Hymettus.

| Time/Dates | August 3 (Sat) | August 4 (Sun) | August 5 (Mon) | August 6 (Tues) |
|---------------|--|--|--|--|
| 09.00 – 10.50 | Registration | Welcome Address & PL 1 | PL 2 | SYMP 5 |
| 11.00 – 12.50 | Registration | ENL 1 | SYMP 3 RT | Cosmopolitanism Honorary Session for Jürgen Habermas |
| 13.00 – 14.00 | Registration | LB | LB | LB |
| 14.00 – 15.50 | Registration | Sessions | Sessions | Sessions |
| 16.00-17.50 | Registration | Sessions | Sessions | Sessions |
| | CD FISP Meeting (Divani Caravel Hotel) | | | |
| 18.00 – 19.50 | Registration | Registration | Registration | Registration |
| 20.00- 22.00 | | Official Opening Ceremony Odeum of Herodes Atticus | "Art in the Age of Crisis" Exhibition Opening Ceremony | Plato's Academy Special Session & SYMP 1 |
| | | | Theatrical Performance: Schopenhauer | |

| Time/Dates | August 7 (Wed) | | August 8 (Thurs) | | August 9 (Fri) | | August 10 (Sat) | | | |
|---------------|----------------|-----------------------------|------------------|---|----------------|------------------------------------|-----------------|--------------|---------------------------------------|------------------|
| 09.00 – 10.50 | Registration | PL 4 | Registration | SYMP 6 | Registration | FISP | SS | Registration | En.L 4 | |
| 11.00 – 12.50 | | ENL 2 | | ENL 3 | | FISP | SS | | SYMP 7 | |
| 13.00 – 14.00 | | LB | | LB | | LB | | | LB | |
| 14.00 – 15.50 | | Sessions | | Sessions | | FISP | SS | | Sessions | |
| 16.00-17.50 | | Sessions | | Sessions | | FISP | SS | | Sessions | |
| 18.00 – 19.50 | | Pnyx Special Session & PL 3 | | SYMP 2 (Eros) & Kallirhoi Special Session | | Aristotle's Lyceum Special Session | | | | Closing Ceremony |
| 20.00- 22.00 | | | | | | | | | Banquet for all Congress participants | |

Programme of the Congress

Sunday, August 4

09:00-10:50

| | | |
|------------|---|-------------|
| | Welcome Address by the Rector of the University of Athens Professor Theodosios N. Pelegrinis and/or by the Dean of the School of Philosophy Professor Amalia Mozer | |
| PL1 | Philosophical method | AULA |
| Chair | Evandro Agazzi (Italy/Mexico) | |
| Speakers | Evandro Agazzi (Italy/Mexico) | |
| | The methodological turn in philosophy | |
| | Souleymane Bachir Diagne (Senegal/USA) | |
| | Translation as method | |
| | Dagfinn Føllesdal (Norway/USA) | |
| | The role of arguments in philosophy | |
| | John McDowell (South Africa/USA) | |
| | Philosophical method | |

10:30-15:00

| | | |
|-------------|---|------------|
| SM09 | Institut International de Philosophie | 641 |
| Organizers | Vivre en philosophie Enrico Berti Bernard Bourgeois Athanasia Glycofyridi-Leontsini Evanghelos Moutsopoulos | |
| 10:30-11:00 | Commission des <i>Chroniques de philosophie</i> et projets apparentés Président : Guttorm Fløistad (Norvège) | |
| 11:15-11:45 | Commission des <i>Textes</i> « Philosophie et communauté mondiale » Président : Simo Knuutila (Finlande) | |
| 12:00-12:30 | Commission des Travaux bibliographiques Président: Tomás Calvo (Espagne) | |
| 14:00-15:00 | Comité de cooptation Président: Günter Abel (Allemagne) | |

11:00-12:50

| | | |
|-------------|---|-------------|
| ENL1 | Ibn Rushd Lecture | AULA |
| Chair | Ioanna Kuçuradi (Turkey) | |
| Speaker | Anat Biletzki (Israel/USA) | |
| | Is religion an obstacle to human rights? | |

13:00-13:45

| | | |
|--|---|-------------|
| | Global Dialogue Prize 2013 Awarding Ceremony | AULA |
| | Awarding Ceremony of the Global Dialogue Prize 2013 to the Council for Research in Values and Philosophy (RVP) and to its President, Professor George F. McLean | |

14:00-15:50

| | | |
|-------------|--|------------|
| RT62 | Philosophizing the inquiry in life - Asian experience on the philosophical inquiry as new way of life | 830 |
| Organizer | Huang Cristal (Taiwan) | |
| Speakers | Life reconstruction in the action of narrating in time - Paul Ricoeur's hermeneutic method as philosophical practical way Huang Cristal (Taiwan) | |
| | The importance of "spiritual moving" in philosophical counseling Bernard Li (Taiwan) | |
| | Life-span development of person in context as language understanding process Jing-Jong Luh (Taiwan) | |
| | A teleological model of philosophical practice | |

Young Rhee (Korea)
Analyzing 'polylog' as method for philosophical counseling
Hsueh-i Chen (Austria)
Humanity starts from the family: A study on the concept of filial piety in the family precepts of Yan Zhi Tui
Ying-Fen Su (Taiwan)

14:00-15:50

| | | |
|---------------|---|------------|
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy | 311 |
| | <i>Vassilis Karasmanis (Greece)</i> Reflection and the Aristotelian theory of vision Christiana Andreou & Athanassios Raftopoulos (Cyprus) | |
| | Adeimantus' challenge Carolina Araujo (Brazil) | |
| | La influencia del orfismo en epigramas funerarios griegos clásicos Evelia Arteaga Conde (Mexico) | |
| | The experiential knowledge of animals: A critique of Richard Sorabji's interpretation of Aristotle Marie George (USA) | |
| | Plato's idea tou agathou: An object of ethics or epistemology? Lale Levin Basut (Turkey) | |

| | | |
|---------------|---|------------|
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy | 312 |
| | <i>Tomás Calvo (Spain)</i> Does Xenophon's Theodote dialogue make Socrates out to be a feminist? Richard Berg (Canada) | |
| | Organon and its meaning Hugo Bezerra Tiburtino (Brazil) | |
| | A comparison between book <i>Epsilon</i> and book <i>Kappa</i> of Aristotle's <i>Metaphysics</i>: The being outside and separate Lisa Bressan (Italy) | |
| | The metaphor of hunting and the method of division in the <i>Sophist</i> George Bruseker (Netherlands/Canada) | |
| | Plato and Aristotle on the psychological impact of drama Despoina Moraitou (Greece) | |

| | | |
|---------------|--|------------|
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy | 315 |
| | <i>Theodore Scaltsas (UK)</i> Philosophia as energeia in Aristotle Aylin Cankaya (Turkey) | |
| | On the unity of Aristotelian composite substance Qingyun Cao (China) | |
| | Ἄφρος και φιλοσοφία στην αρχαία Ελλάδα, μια σύγχρονη προσέγγιση Ioannis Christodoulou (Cyprus) | |
| | Χρόνος in the biological works of Aristotle Mieke de Moor (France) | |
| | La discusión en torno a la existencia de la "agrapha dogmata" de Platón, y los posibles testimonios en los diálogos de la relación Péras-Apeiron Daniel Gonzalo Pascal Santibáñez Guerrero (Chile) | |

| | | |
|------|--|-----|
| CP69 | Political philosophy <i>Thalía Fung (Cuba)</i> Karl Popper's critique of utopia: The hope of a liberal reform implementing freedom Oseni Afisi (New Zealand) Citizenship.com 2.0: A link to participative democracy [The evolution of citizenship in a project instrumentalized by new media] Jorge Francisco Aguirre Sala (Spain/Mexico) The first realist in western political thought: St. Augustine against the Socratics Andreas Aktoudianakis (Greece) Lockean toleration: An interweaving strategy of argumentation Yekutiél Shoham (Israel) Η έννοια της υπόσχεσης και της συγχώρεσης στην πολιτική φιλοσοφία Panagiotis Pappas (Greece) | 316 |
| CP69 | Political philosophy <i>Georgios Politis (Greece)</i> On biopolitics and human rights: An analysis concerning humanitarian help Daniel Arruda Nascimento (Brazil) A philosophical inquiry on Mexican Independence – An analysis on Clavijero's <i>Disertations</i> Virginia Aspe Armella (Mexico) The mirror effects of political symbols: Utility and illusiveness Andrei Babaitsev (Russia) Democracy as a way of life - Philosophical credo of John Dewey Pavo Barišić (Croatia) Between liberal and radical: An Arendtian cosmopolitanism? Ünsal Doğan Başkir (Turkey) | 434 |
| CP69 | Political philosophy <i>Samuel Lee (Korea)</i> The Christianity of deconstruction - Jean-Luc Nancy on secularization, globalization, and «worlding» Arthur Boelderl (Austria) A contemporary law of peoples Héctor Antonio Bonilla Estévez (Colombia) On the nexus between Protestantism and capitalism in the work of Max Weber Cecilia María Coronado Angulo (Mexico) Место политической философии в современном политическом процессе/The place of political philosophy in modern political process Irina Matvienko (Russia) Un análisis filosófico político en torno a los conceptos foucaulteanos de «población» y «público» Beatriz Podestá (Argentina) | 436 |
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| CP75 | <p>Theories of knowledge and epistemology 637 <i>Stavroula Tsinorema (Greece)</i> Le statut épistémologique de la métaphysique dans l' «arbre de la connaissance»: Descartes et Popper Marcel Nguimbi (Congo) How to derive the normative from non-normative premises Manuel Liz (Spain) Virtuously avoiding the truth goal Michael Lockhart (Canada) The traditional theory of perception comes back to life Donald Lorne MacLachlan (Canada) Diálogo de tres damas, sobre el origen alternativo del conocimiento/Dialogue of three ladies on the alternative source of knowledge José Adolfo Wilhelm Martínez Lucero (Guatemala)</p> | | |
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| CP01 | <p>Aesthetics and philosophies of art 639 <i>Helen Tatla (Greece)</i> Manifestation of realized and unrealized essence: Beauty and ugliness Adil Asadov (Azerbaijan)</p> | | |
| | <p>Guernica o del dolor y la guerra/Guernica or on pain and war Manuel Oswaldo Avila Vasquez (Colombia) Graffiti: An art of identity and its critical discourse (1980-1985) Konstantinos Avramidis & Konstantina Drakopoulou (Greece) Kantian schematism and the ethics of the image (Remarks on J.L.Nancy) Edijs Sauers (Latvia)</p> | | |
| CP48 | <p>Philosophy of development 640 <i>Alexander Chumakov (Russia)</i> The interpretation sociocultural process of globalization in the focus of the innovations Ariz Gozalov (Russia) & Alihasan Hamzayev (Azerbaijan) The debate over Asian century Si Quy Ho (Vietnam) Education – Essential attribute for the development of society/Образование – необходимый атрибут развития общества Ludmila Khalaeva (Russia) Philosophy of development as a starting point for development governance Danila Kiselev (Russia) What hinders the development of modern man Andrey Korolev (Russia)</p> | | |
| CP49 | <p>Philosophy of economics 642 <i>Christoph Lütge (Germany)</i> Φιλοσοφские принципы новой экономики/Philosophical principles of new economy Lioudmila Firsova (Ukraine) The philosophical analysis of culture of business Bahodirjon Ganiev (Uzbekistan) Sketching the dialectics in economics: Social totality and inadequacy of static equilibrium Aleksandr Gevorkyan (USA) The problem of the division of labor in the context of the philosophy of activity Peter Shchedrovitsky (Russia) Productive and unproductive labor VS useful and useless labor/Παραγωγική και μη παραγωγική εργασία VS χρήση και άχρηστη εργασία Nikolaos Progulis (Greece)</p> | | |
| CP05 | <p>Business ethics 734 <i>Ioanna Patsioti-Tsacpounidis (Greece)</i> Moral luck and business ethics Peter Boltuc (Poland) The need for committees of ethics in the ethical evaluation of social services Ana Caras & Antonio Sandu (Romania) Ηγεσία και ηθική στο έργο του Αριστοτέλους/Ethics and morals of leadership in Aristotle's work George Chryssafis (Greece) Хозяйственный этос как социокультурный феномен Marina Danilova & Vladimir Anastasov (Russia) Or you or me, the sacrifice oneself to sacrifice others: Towards a philosophical approach to neomanagement, new paradigm of anti-egotistical organizational leadership, conspiracy scenarios toxic workplace Moises Del Pino Pena (Mexico)</p> | | |
| | 14:00-15:50 | | |
| SM01 | <p>Afro-Asian Philosophy Association (AAPA) 524 The role of Afro-Asian Philosophy Association (AAPA) in facing problems of identities in the Afro-Asian world Inaugural Session</p> | | |

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| | Ioanna Kuçuradi Mourad Wahba William McBride | | The impoliteness of listening Chaoqun Xie Listening and the well-tempered controversy Rodica Amel Listening to controversies Aviram Sariel Listening vs. speaking? Marcelo Dascal Boris Chendov |
| Chair | Ioanna Kuçuradi | | |
| Speakers | Self- consciousness as a philosophical precondition for cultural identity Evandro Agazzi Identity crisis in Afro-Asian countries Mourad Wahba Identity and power in Africa: The case of South Africa Mogobe Ramose | | |
| SM03 | Asociación de Filosofía y Liberación (AFYL) 525 Structure of and path to follow by the AFyL for the period 2013-2018 | | SM08 Ibero-American Society for Neoplatonic Studies 544 Neoplatonism and language |
| Organizer | Enrique Dussel | Organizer | Oscar Federico Bauchwitz |
| Speakers | Enrique Dussel Lutz Alexander Keferstein Yolanda Angulo | Speakers | Oscar Federico Bauchwitz Edrisi Fernandes |
| SM20 | International Society for Value Inquiry (ISVI) 438 Global challenges in value inquiry | SM10 | Institute of Philosophy, Shanghai Academy of Social Sciences 636 Philosophy and life-world 1 |
| Organizer | G. John M. Abbarno | Organizer | Xirong He |
| Speakers | On Dewey's theory of value and education Liu Bing The essential orientation of eco-socialism-difference between eco-socialism and eco-capitalism Hu Jian Value and time Sun Weiping Three doubts about the comparison between western and classical views of harmony from an axiological perspective Li Jialian On the moral risks of business and fraud Tao Anjun On value and value relation Gong Qun Justice is the synthesis of liberty and equality: The contradiction between form and substance and its solution Ma Junfeng Public philosophy: Challenges in a way of life G. John M. Abbarno | Speakers | Sumei Cheng Xiaohe Lu Xuanmeng Yu Derong Pan Guorong Yang Zhenhua Yu Feng Lu Jeffrey Riegel James Behuniak Geir Sigurðsson Haibo Wei |
| SM13 | International Association for the Study of Controversies (IASC) 536 | SM11 | International Association for the Philosophy of Sport 204 Athletics and virtue: Philosophical perspectives |
| Organizers | Cristina Marras Marcelo Dascal | Organizer | Kalokagathia: Ethics, athletics and aesthetics Heather Reid |
| Chair | Giovanni Scarafile | Speakers | Martial do and virtue: the sweet tension between purpose and process Jesús Ilundain Victory bearing and the virtue of winning Yunus Tuncel |
| Speakers | Welcome Address Luigi De Luca Anybody there? Any body listening? Varda Dascal Listening as ethical encounter Giovanni Scarafile Temporalization of listening in intersubjective relation Irina Poleshchuk Hearing and understanding Yossi Lehmann Condorcet and the philosophical relevance of listening Leah Gruenpeter Gold The limits of procedural democracy in intercultural conflicts about values Maurizia Pierri Dialogue in Mathematics Moshe Klein | SM12 | International Association of Greek Philosophy (IAGP) 538 The concept of form and way of life |
| | | Chairpersons | Thomas Robinson Sophia Boudouri Sofia Karatza |
| | | Speakers | The ethical context of Pythagorean philosophising Jerzy Edward Kosiewicz Socrates and Plato on philosophy as a way of life Thomas Robinson Idea, eidos and forms of life Thomas Olshewsky Contemplative life and eudaimonia in Aristotle George Barboutis |
| | | SM17 | International Society for Buddhist Philosophy 740 Reconsidering Buddhism, morality, and ethical life |
| | | Organizer | Eric S. Nelson |
| | | Speakers | William Edelglass Jin Park Gereon Kopf |
| | | SM21 | International Society for Universal Dialogue (ISUD) 745 Dialogue among cultures as a philosophical way of life |
| | | Organizer | Panos Eliopoulos |
| | | Speakers | Christopher Vasilopoulos Panos Eliopoulos Lilian Karali Jean Campbell |

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| SM26 | Radical Philosophy Association (RPA) 829 1. Liberal imperialism, human rights, and just war theory | |
| Organizer | Harry van der Linden | |
| Speakers | Karsten Struhl Mark Evans Richard Peterson Mohammad Azadpur Yolanda Angulo John Exdell | |
| SM32 | Sociedade de filosofia da educação de lingua portuguesa (SOFELP) 618 The role of philosophy of education in a society marked by crisis | |
| Organizer | Adalberto Dias de Carvalho | |
| Speakers | Adalberto Dias de Carvalho José Gonçalves José Fernandes Sílvia Gallo Walter Omar Kohan | |
| 14:00-15:50 | | |
| IS30 | Philosophy as a way of life – From Stoicism and Confucianism to music as philosophy 619 | |
| Chair | Hyun Höchsmann East China Normal University China | |
| Speakers | Guorong Yang East China Normal University China Arabella Pare Hochschule für Musik Karlsruhe Germany Chung-ying Cheng University of Hawaii USA Hyun Höchsmann East China Normal University China | |
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| CP02ii | Ancient Greek philosophy-Classical Greek philosophy 311 <i>Vassilis Karasmanis (Greece)</i> Η δομή της ανθρώπινης ψυχής και η μορφή του πολιτεύματος κατά τον Πλάτωνα/The parts of the soul and the structure of the polis according to Plato Anastasia Dimitrakopoulou (Greece) Vegetarian republic: Pythagorean themes in Plato's Republic Stefan Dolgert (Canada) The philosopher and philosophy in Plato's view Konstantin Dolgov (Russia) Théocharis Kessidis' contribution to the development of Ancient Greek philosophy Gennady Drach (Russia) "Living like a stone"? The Calliclean answer to "how one ought to live" in Plato's <i>Gorgias</i> Ioannis Kalogerakos (Greece) | |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy 312 <i>Tomás Calvo (Spain)</i> Plato's Phaedrus on philosophy and the city Brian Elliott (USA) Tugend und Glückseligkeit bei Aristoteles und Kant Werner Euler (Brazil/Germany) Prelude to a genealogy of happiness: Solon to Socrates Lucas Fain (USA) | |
| | Aristotle: Plato's Idea Hossein Falsafi (Iran) A perception philosophy in Plato Hugo Filgueiras de Araújo (Brazil) | |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy 315 <i>Theodore Scaltsas (UK)</i> Nature and art in Aristotle: Beyond the analogy María Garcés (Mexico) Plato's Republic 386c5-7 & 516d4-7: An ambiguous (?) attitude of Plato on three Homeric lines Athanasios Gkatzaras (Greece) Δυσκολίες και άπορίες στον πλατωνικών Ίωνα John Glucker (Israel) Philosophy as a way of dying? On the riddle of Socrates' last words in Plato's Phaedo Chloe Balla (Greece) Philosophy as a way of life and Plutarch on Alexander the Great Sophia Boudouri (Greece) | |
| CP69 | Political philosophy 316 <i>Thalía Fung (Cuba)</i> Global warming demands global justice Ovadia Ezra (Israel) The policy of multiculturalism in the process of regional consolidation Viktoriiia Fokina (Ukraine) On the problem of the person elitistic theory Lola Kurbonova (Uzbekistan) Justicia social. Un acercamiento desde John Rawls Josy Landero Olivera (Colombia) Political philosophy and political science: A scope from the South Thalía Fung (Cuba) | |
| CP69 | Political philosophy 434 <i>Evangelia Sembou (Greece)</i> De la libertad a la justicia: Acerca de las reflexiones políticas de Paul Ricoeur/From freedom to justice: On Paul Ricoeur's political reflections Silvia Gabriel (Argentina) The need to reduce social inequality and the possibility of upgrading the global financial architecture Nina Ganina (Russia) Political philosophy as knowledge and political action Nikita Garadzha (Russia) Diplobamacy and the Obama doctrine: Democracy, demographics and cosmocitizenship Zekeh Gbotokuma (USA) Democracy, liberalism, torture and extra-judicial assassination Simon Glynn (USA) | |
| CP69 | Political philosophy 436 <i>Samuel Lee (Korea)</i> Late capitalism (globalization) and its future Tomas Gonzales de Luna (Mexico) The collapse of practice dependence Kevin Gray (Canada) Religious diversity and the nature of democracy Shengda Guo (China) The politics of hermeneutical experience in Gadamer: Judgment, rhetoric and tragedy Ozgur Emrah Gurel (Netherlands) Correlation between philosophy and politics: Complex systems approach to the question Vasila Hajiyeva (Azerbaijan) | |

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| CP69 | Political philosophy 437 <i>Gabriel Vargas Lozano (Mexico)</i> The fundamental concept of Marx and Engel's interpretative ideology Xiao Hu (China) The concept of the political Babrak Ibrahimy (UK) Multitude, public opinion and state: Spinoza's political thought in the context of today's crisis of democracy Emiliano Acosta (Belgium) Pan-European Con-federation: Pax Kantiana in Europe Eva Neu, Michael Michailov & Marie-Luise Gräfin von Brockdorff (Germany) | Mihail Veller (Estonia/Russia) On the contemporary interpretation of Chinese later-generating modernity Shijia Zhang (China) Diachronic holism and dynamic normativity Yujian Zheng (Hong Kong) |
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| CP51 | Philosophy of globalization <i>Valentina Fedotova (Russia)</i> Global migration en route to global citizenship or to rights of residency? Miriam Farhi-Rodrig (Israel) Globalization and the transformation of national sovereignty. A philosophical view Leonid Grinin (Russia) Global Humanism - Possibilites and risks of a new humanistic model Lisz Hirn (Austria) The impact of globalization on the formation of the global political system Ilia Ilin & Alexander Rosanov (Russia) Globalization as megatrend and local modernization trends Valentina Fedotova (Russia) | 741 |
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| CP51 | Philosophy of globalization <i>Byron Kaldis (Greece)</i> Изменение роли высшего образования в условиях глобализации/Transformation of the role of higher education under globalization Elvira Leontyeva (Russia) Veda Vani: The views of Veda's in context to environment sustainability, health and development Usha Maradia (India) Is it "nonsense" for Africa to search a place in the modern world? Charles Romain Mbele (Cameroon) Relevance of Mahatma Gandhi in the context of globalization Geeta Mehta (India) Notes on the social philosophy of globalisation Ritums Rozenbergs (Latvia) | 820 |
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| CP26 | <p>Ontology 823</p> <p><i>Georgios Arabatzis (Greece)</i></p> <p>Existence: Dialectics of objectivity and energy</p> <p>Anatoly Nevelev (Russia)</p> <p>Teoría de relaciones/Relations theory</p> <p>Carlos Alejandro Ordoñez Villegas (Mexico)</p> <p>The ontology of the future from process philosophical point of view</p> <p>Vesselin Petrov (Bulgaria)</p> <p>Nicolai Hartmann's theory of categories</p> <p>Roberto Poli (Italy)</p> <p>Бытие прошлого</p> <p>Dmitry Shcherbakov (Russia)</p> | <p>CP52 Philosophy of history 827</p> <p><i>Vaso Kindi (Greece)</i></p> <p>Philosophy and counterrationality: The Holocaust as challenge to philosophical understanding</p> <p>Florin Lobont (Romania)</p> <p>The Eunuch theory of history: Nietzsche and Collingwood on the impartiality of historians</p> <p>Allison Merrick (USA)</p> <p>Michel Foucault's contributions to the philosophy of history</p> <p>Gabriele Neves (Brazil)</p> <p>The world-historical subject as a contemporary problem</p> <p>Tatiana Panfilova (Russia)</p> <p>Human nature and New epoch</p> <p>Marija Selak (Croatia)</p> |
| CP26 | <p>Ontology 824</p> <p><i>Ekaterini Kaleri (Greece)</i></p> <p>Ontological genocides</p> <p>Susana Sander (Germany)</p> <p>Noneism, Russell paradox and the language/Metalanguage distinction</p> <p>Maciej Sendtak (Poland)</p> <p>Nihilism between "prophecy" and theory</p> <p>Rita Serpytyte (Lithuania)</p> <p>Эволюционная онтология как духовная парадигма для XXI века</p> <p>Josef Šmajš (Czech Republic)</p> <p>The modern understanding of personal being</p> <p>Suhrob Norkulov (Uzbekistan)</p> | <p>CP75 Theories of knowledge and epistemology 637</p> <p><i>Stavroula Tsinorema (Greece)</i></p> <p>Philosophical concepts in consciousness: Transcendental in dynamics</p> <p>Julia Morkina (Russia)</p> <p>Interweaving between rationalism, empiricism and phenomenology</p> <p>Ana Marcela Mungaray-Lagarda & Herminio Nuñez-Villavicencio (Mexico)</p> <p>An epistemological and semiotic approach of ontological argument</p> <p>Ionel Narita (Romania)</p> <p>Le réductionnisme de Popper et de Field et le statut de la théorie sémiotique de la vérité</p> <p>Bertin Nguéfac (Finland)</p> <p>Why do individual pure possibilities necessarily exist?</p> <p>Amihud Gilead (Israel)</p> |
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| CP03 | <p>Bioethics 826</p> <p><i>Jacob Dahl Rendtorff (Denmark)</i></p> <p>Why letting die instead of killing? Choosing active euthanasia on moral grounds</p> <p>Evangelos Protopapadakis (Greece)</p> <p>A move from pluripotency of cell to pluripotency of mind as a bioethical challenge of the Second Promethean epoch</p> | <p>CP01 Aesthetics and philosophies of art 639</p> <p><i>Helen Tatla (Greece)</i></p> <p>Η λειτουργία της άμεσης εννοιακής γνώσης στον Benedetto Croce</p> <p>Jim Dakrotsis (Greece)</p> <p>Museum to open skies: Tombstone art and aesthetics of death</p> <p>Thiago Nicolau de Araujo (Brazil)</p> <p>Το ερείπιο στο γερμανικό Ρομαντισμό. Η περίπτωση του Caspar David Friedrich (1774-1840)/The ruin in German Romanticism. The case of Caspar David Friedrich (1774- 1840)</p> <p>Marissia Deligiorgi (Greece)</p> <p>Z. Bodriyyar's "simulative" reality concept as "the transformed forms" expression in the modern world</p> <p>Ludmila Demchenko (Russia)</p> |

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Notes on the epistemological role of the economic rationality according to Karl Popper
 Brena Paula Magno Fernandez (Brazil)
Internal and external validity in experimental ethics and economics
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Competition and ethics
 Christoph Lütge (Germany)

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 Yonghong Pang (China)
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 Valerian Popkov (Russia)
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 Mark Rathbone (South Africa)
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 Nur Yeliz Gülcan (Turkey)
Business ethics
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 Engelbert Pasag & Rhonda Padilla (Philippines)
Modern corporation's selection of ultimate value
 Jinyuan Luo (China)
Деловая этика – Ключевой фактор успеха современного бизнеса/Business ethics is key factor of success of modern business
 Olga Mohylevska (Russia)

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 Ioanna Kuçuradi
 Speakers
Afro-Asian versus Western identity
 Mona Abousenna
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 Tanella Boni
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 Nkolo Foe & Adilbênia Mackado

SM04 **Asociación Filosófica Argentina (AFRA)** 525
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 César Julio Lorenzano
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 Nora Schwartz

Liza Skidelsky
 Federico Penelas
 Claudio Abreu

SM06 **Deutsche Gesellschaft für Philosophie (DGPhil), Untergruppe Wirtschaftsethik** 634
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 Organizer
 Peter Seele
 Speakers
 Alexander Brink
 Arne Manzeschke
 Birger Priddat
 Christoph Lütge
 Claus Dirksmeier
 Jacob Dahl Rendtorff
 Ludger Heidbrink
 Olaf Schumann

SM20 **International Society for Value Inquiry (ISVI)** 438
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 Organizer
 G. John M. Abbarno
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 Li Deshun
The research of Chinese core value
 Zhang Baoshen
The transcendence of modern and post-modern value
 Wen Bing
Formation mechanisms of the moral subject: Ontology of morals based on Pre-qin ethics
 Feng Xiping
Disagreement and intellectual humility
 Ian Church
Challenges in directing thought to thought
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SM10 **Institute of Philosophy, Shanghai Academy of Social Sciences** 636
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SM07 **George Santayana Society** 204
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 Organizer
 Krzysztof (Chris) Piotr Skowronski
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| SM12 | International Association of Greek Philosophy (IAGP) 538 | | |
| | The concept of form and way of life | | |
| Chairpersons | Jeremiah Reedy Maria Veneti George Barboutis | | |
| Speakers | The Socratic way of life: Vis-a-vis the theory of forms Martha Beck The soul as form and the philosophical mode of life: Is anyone born a philosopher? Marie George The Aristotelian conception of law: Characterization and way of life according the <i>Nicomachean Ethics</i> Helga Maria Lell The ways of life and death according to Ambrose of Milan: An analysis of the quadripartite metaphor in <i>Paradise IX</i>, 43-45 Lidia Raquel Miranda Η φιλοσοφία ως τρόπος ζωής και ο Πλούταρχος περί του Αλεξάνδρου Sophia Boudouri | | |
| SM18 | International Society for Environmental Ethics 740 | | |
| | 1. What is the meaning of the 6 th global mass extinction of species? | | |
| Organizer | Philip Cafaro | | |
| Speakers | Eileen Crist Freya Mathews Ronald Sandler Jeremy Bendik-Keymer | | |
| SM22 | Nietzsche Society 745 | | |
| | Nietzsche and the Greeks | | |
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| Speakers | Tracy Strong David Allison | | |
| SM30 | Sociedad Española de Profesores de Filosofía (SEPM) 641 | | |
| | Good practices in teaching philosophy | | |
| Organizer | Luis Cifuentes | | |
| Speakers | Elisa Favaro Manuel Sanlés Maria José Montes | | |
| SM32 | Sociedade de filosofia da educação de língua portuguesa (SOFELP) 618 | | |
| | The role of philosophy of education in a society marked by crisis | | |
| Organizer | Adalberto Dias de Carvalho | | |
| Speakers | Adalberto Dias de Carvalho José Gonçalves José Fernandes Sílvio Gallo Walter Omar Kohan | | |
| 16:00-17:50 | | | |
| IS51 | The Way of Living: Competition, cooperation and the art of controversies 1 536 | | |
| Chair | Marcelo Dascal Tel Aviv University Israel | | |
| Speakers | Anna Carolina Regner Universidade do Vale do Rio dos Sinos (UNISINOS) Brazil Matthias Armgardt University of Konstanz Germany Daniel L. Everett Bentley University USA Thomas Gloning Justus-Liebig-Universität Germany Shahid Rahman Université Charles de Gaulle III France | | |
| 20:00-22:00 | | | |
| Official Opening Ceremony of the Congress, Odeum of Herodes Atticus | | | |



Monday, August 5

09:00-10:50

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|----------|---|------|
| PL2 | Philosophy and the sciences | AULA |
| Chair | Maria Carla Galavotti (Italy) | |
| | From the philosophy of science to the philosophy of the sciences | |
| Speakers | Susan Haack (USA) | |
| | Scientific philosophy: The very idea | |
| | Alberto Cordero (Peru/USA) | |
| | Naturalism and realism today | |
| | Keiichi Noe (Japan) | |
| | Philosophy and science after the East Japan disaster | |

11:00-12:50

| | | |
|----------|---|------|
| SYMP3 | Philosophy and religions | AULA |
| Chair | Jean Ferrari (France) | |
| | Philosophie et religions | |
| Speakers | Michael von Brück (Germany) | |
| | Wisdom and responsibility. Towards a relationship of knowing and acting in Mahāyāna-Buddhism | |
| | Suwanna Satha-Anand (Thailand) | |
| | Silencing metaphysics: Reflections on the silence of the Buddha on metaphysical questions | |
| | Seizo Sekine (Japan) | |
| | Philosophical inquiries into religions: A Japanese old testament scholar's perspective | |

11:00-12:50

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| RT02 | Les pratiques du scepticisme/The uses of Scepticism | 312 |
| Organizer | Sébastien Charles (Canada) | |
| Speakers | Voltaire's uses of philosophical Scepticism | |
| | Rodrigo Brandão (Brazil) | |
| | Le Scepticisme comme censure philosophique: Le cas Pierre-Daniel Huet | |
| | Sébastien Charles (Canada) | |
| | Fantaisie et thérapie dans les <i>Essais</i> de Montaigne | |
| | Luiz Eva (Brazil) | |
| | Inoculating young Skeptics: Anti-Skeptical pedagogy in the works of Jean-Pierre de Crousaz and Chevalier Ramsay | |
| | Anton Matytsin (USA) | |

RT08

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| | The methodological basis of contemporary axiological research | 316 |
| Organizer | Xinhan Chen (China) | |
| | Deshun Li (China) | |
| | Yan Yin (China) | |
| Speakers | G. John M. Abbarno (USA) | |
| | The social self-criticism on the threshold of evaluation - Thinking on the thought of Marx's social self-criticism | |
| | Xinhan Chen (China) | |
| | Hortensia Cuéllar (Mexico) | |
| | Maotang Dai (China) | |
| | Ping Feng (China) | |
| | The relationship of righteousness and interest and its doctrine of the mean - A cultural interpretation on China's development path | |
| | Kaifeng Huang (China) | |
| | Shigeru Iwasa (Japan) | |
| | Chang Jiang (China) | |
| | Workineh Kelbessa (Ethiopia) | |
| | Deshun Li (China) | |

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| | Jialian Li (China) | |
| | Junfeng Ma (China) | |
| | Yihua Qiang (China) | |
| | To lead: The key words of the Socialist core value system | |
| | Renfu Qiu (China) | |
| | Nianchun Shu (China) | |
| | Weiping Sun (China) | |
| | Linan Tian (China) | |
| | Jinfen Yan (Canada) | |
| | Xiaoming Yi (China) | |
| | On the self-position of the culture of socialism with Chinese characteristics | |
| | Yan Yin (China) | |
| | Choi Young-Jin (Korea) | |
| | Liqing Zhang (China) | |
| | Dingxin Zhang (China) | |
| | Yonggang Zhao (China) | |
| | Hongyan Zhou (China) | |
| | The essential orientation of eco-socialism - Difference between eco-socialism and eco-centralism | |
| | Jian Hu (China) | |
| | Three dimensions of forming of the values | |
| | Zhilong Tang (China) | |
| | Social justice under overall wealth outlook | |
| | Shankan He (China) | |
| | The contemporary significance of Kant's moral self-discipline idea | |
| | Zhao Xiaodan (China) | |
| | Thomas Magnell (USA) | |

RT12

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| | A return to the Greeks. Root of a philosophy of tomorrow in the works of Eduardo Nicol | 436 |
| Organizer | Nicol: La presencia de Heráclito para una renovación de la metafísica | |
| | Juliana González Valenzuela (Mexico) | |
| Speakers | La génesis y el ethos de la filosofía. Los orígenes del filosofar en la Grecia antigua, en el pensamiento de Nicol | |
| | Jorge Enrique Linares Salgado (Mexico) | |
| | Eduardo Nicol: La filosofía del futuro como retorno a los griegos | |
| | Maria Teresa Padilla Longoria (Mexico) | |
| | Nicol: Símbolo como complemento. Símbolo como límite | |
| | Ricardo Horneffer Mengdehl (Mexico) | |
| | Origen y fin de la política: La filosofía política como problema en Eduardo Nicol | |
| | Toni Mora (Spain) | |
| | Eduardo Nicol: Sentir, logos y expresión | |
| | Carlos Alberto Vargas Pacheco (Mexico) | |

RT14

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| | Ternary relations of Confucianism, Buddhism and Daoism in traditional China | 437 |
| Organizer | Xia Chen (China) | |
| Speakers | Cunshan Li (China) | |
| | Jigang Shan (China) | |
| | Keping Wang (China) | |
| | Xinyan Jiang (USA) | |
| | Noburu Notomi (Japan) | |
| | Xia Chen (China) | |
| | Zhiqiang Zhang (China) | |
| | Jingyuan Li (China) | |
| | Pham Van Duc (Vietnam) | |
| | Dong Nguyen Tai (Vietnam) | |

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| RT18 | The juridification of violence and the philosophy of law | 445 | RT43 | The future of Marxism? | 209 |
| Organizer | Klaus Muller (Germany) | | Organizer | Marx on practice and Marxist practice | |
| Speakers | Klaus Muller (Germany) Luisa Morales (Mexico) Augusto Sanchez (Colombia) Hector Pedraza (Mexico) José Espindola Gomez (Mexico) Hector Ramirez (Mexico) | | Speakers | The meaning and future of Marxism Xiaoping Wei (China) The history and future of Marxism in Russia Svetlana Kirdina (Russia) Yes, Marx was right David Schweickart (USA) Marx after Marxism in Post-Soviet Russia Marina Bykova (USA) | |
| RT19 | Feminist phenomenology and vulnerability | 314 | RT46 | Actions and their explanations: A continuing philosophical conundrum | 421 |
| Organizer | Minae Inahara (Japan) | | Organizer | Karsten Stueber (Germany) | |
| Speakers | Introduction for feminist phenomenology and vulnerability Tetsuya Kono (Japan) Assisted reproductive technology and woman's body Hitomi Saitoh (Japan) Formation of ethical embodiment: Pain as restorative justice Irina Poleshchuk (Belarus) | | Speakers | Scott Sehon (USA) Karsten Stueber (Germany) Giuseppina D'Oro (UK/Italy) Constantine Sandis (UK/Greece) Guido Löhrer (Germany) | |
| RT22 | Moral dilemmas | 425 | RT49 | Fanon and Black Existentialism in conversation political theories of social transformation (in conjunction with the Caribbean Philosophical Association) | 538 |
| Organizer | Claudia Passos-Ferreira (Brazil) | | Organizer | Tal Correm (Israel) | |
| Speakers | Cinara Nabra (Brazil) Alejandro Rosas (Colombia) Claudia Passos-Ferreira (Brazil) Carlos Mauro (Portugal) Susana Cadilha (Portugal) | | Speakers | Nigel Gibson (UK/USA) Sonia Dayan-Herzbrun (France) Eleni Verikas (France/Greece) James Haile (USA) | |
| RT25 | Humor and the philosophic ways of life | 426 | RT55 | Africa in the emerging new world order: Development, culture and crisis (sponsored by the Council for Research in Values and Philosophy) | 739 |
| Organizer | Lydia Amir (Israel) | | Speakers | The problem of choice and responsibility in modern Africa's development Joseph C. A. Agbakoba (Nigeria) Do the living-dead belong to ontology or metaphysics in African religions? Mogobe Ramose (South Africa) The place of Africa in the current world order Workineh Kelbessa (Ethiopia) | |
| Speakers | Humor in philosophy Lydia Amir (Israel) The figure of laughing and ridiculous <i>Philosophos</i> Katalin Pal (Hungary) Why we cannot philosophize without irony Guido Giacomo Gattai (Italy) The comic view of history in Nietzsche's genealogy and its effects on philosophy Thiago Leite (Brazil) | | RT58 | Identity and modernization in Islam (sponsored by the Council for Research in Values and Philosophy) | 741 |
| RT28 | Aesthetics and the comic (in conjunction with 12th ICPP) | 427 | Speakers | Islam and modernization Gholamreza Aavani (Iran) Islamic identity of the Kyrgyz people: Philosophical survey Umut Asanova (Kyrgyzstan) Problem of false identification on modern and traditional Islam Husain Heriyanto (Indonesia) Dialogue of Islam and Modernity: Hollowing out of Muslim identity Karim Crow (Malaysia) | |
| Organizer | Peter Harteloh (Netherlands) | | RT61 | Women philosophers and the enrichment of philosophy (sponsored by the Council for Research in Values and Philosophy) | 812 |
| Speakers | Aesthetics as the gateway to a spiritual life Gabrielle Aruta (USA) The circles test José Romero (Spain) Hana Abu Hamar (Greece) | | Speakers | Woman, nature & Identity? Insights From Ogolla! Stein & Escriva? Christine Wanjiru Gichure (Kenya) Women philosopher and renewal of philosophy concept He Xirong (China) Feminist concern in India and the "Other" Asha Mukherjee (India) Conceptions that seek to promote just gender relations Herta Nagl-Docekal (Austria) The importance of incorporating women | |
| RT34 | Imagery, play & Daoism (in conjunction with 12th ICPP) | 430 | | | |
| Organizer | Young Rhee (Korea) | | | | |
| Speakers | Guided imagery as a tool for philosophical practice? Michael Noah Weiss (Austria) Philosophy dancing: Nietzsche's philosophical practice as playful experimentation Jorn Kroll (USA) Do Daoists have an individual mind? The Daoist concept of the individual and its relevance for philosophical practice Dominique Hertzner (Germany) | | | | |
| RT37 | The philosophy of the history of philosophy | 432 | | | |
| Organizer | Robert Piercey (Canada) | | | | |
| Speakers | Robert Piercey (Canada) Chris Lawn (Ireland) Joanna Halsema (Netherlands) Alicia Finch (USA) Anna Mudde (Canada) | | | | |

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| | philosophers into Philosophy courses Gail Presbey (USA) | |
| RT64 | Homage to Jacques D'Hondt (1920-2012) 820 | |
| Organizer | Homage to Jacques D'Hondt in piam memoriam - The concept of man and the citizen in Hegel, Marx, Lukacs and D'Hondt | |
| Speakers | Shoji Ishitsuka (Japan) Frédéric Seyler (France/Belgium) Paolo Quintilli (Italy) Nicolas Tertulian (France/Romania) | |
| RT67 | Philosophy and the media 821 | |
| Organizer | Carlin Romano (USA) | |
| Speakers | Elena Chebotareva (Russia) Rick Lewis (UK) Armando Massarenti (Italy) | |
| RT70 | Philosophical achievements from Anna-Teresa Tymieniecka's phenomenology of life [sponsored by the World Phenomenology Institute for Advanced Phenomenological Research and Learning (WPI)] 822 | |
| Organizer | Daniela Verducci (Italy) | |
| Chair | Francesco Totaro (Italy) | |
| Speakers | About D. Verducci and S. Khalilov as interpreters of A.-T. Tymieniecka's phenomenology of life Francesco Alfieri OFM (Italy) Towards the divine transcendent with A.-T. Tymieniecka's phenomenology of life Carmen Cozma (Romania) Developing Husserl's ideas in the contexts of phenomenology of life and modern Georgian philosophy Mamuka Dolidze (Georgia) The doctrine of Tymieniecka from the view of the book of S.Khalilov, <i>Phenomenology of Life or Life of Idea</i> Konul Bunyadzade (Azerbaijan) About Tymieniecka's thought Salahaddin Khalilov (Azerbaijan) The revisitation of transcendentalism. A.-T. Tymieniecka's phenomenology of life interpreted by D. Verducci Dario Sacchi (Italy) | |
| RT72 | Fictional objects 544 | |
| Organizer | Stuart Brock (New Zealand) | |
| Speakers | Stuart Brock (New Zealand) Fred Kroon (New Zealand) Manuel García-Carpintero (Spain) Alberto Voltolini (Italy) | |
| RT73 | From Humanism to Meta- Post- and Transhumanism? 823 | |
| Organizers | Panos Eliopoulos (Greece) Stefan Lorenz Sorgner (Germany) | |
| Speakers | Plato's views of anthropos vs the sophistic ones, and their possible relevance for today Eleni Karabatzaki (Greece) Logos, virtue and the human nature in Stoicism Panos Eliopoulos (Greece) Dostoyevsky's concept of Panhuman Irina Deretić (Serbia) Reflections beyond humanism? Meta Trans- and Posthumanism Stefan Lorenz Sorgner (Germany) Towards living machines Aleksandar Kandić (Serbia) Neither resisting, nor hegemonizing: Towards a posthumanist methodology Francesca Ferrando (Italy) Bodily regimes in the age of posthumanism Yunus Tuncel (USA) | |
| | The perspective of individuation on posthumanistic theories Denise Blickhan (Germany) Ontokinethics - Metahumanism, ontology of becoming and the Nihilism of identity Jaime del Val (Spain) Panagiotis Pantazakos (Greece) Theodoros Georgiou (Greece) | |
| RT75 | Friendship and civil society 824 | |
| Organizer | Eleni Leontsini (Greece) | |
| Speakers | Fraternity and democracy and the time of friendship Egidius Berns (Netherlands/Belgium) Civic friendship: Ancient and modern Richard Stalley (UK) Friendship and civil society Vrasidas Karalis (Australia) Friendship as a model of moral motivation David Rose (UK) Friendship and the possibility of trans-national solidarity Dagmar Wilhelm (UK/Germany) Love and duty Nick Zangwill (UK) The virtues of friendship and trust in family life Kim Redgrave (UK) | |
| RT77 | Inquiry meets practice: Bioethics in 2013 (sponsored by FISP Committee on Bioethics and Ethics in the Sciences) 825 | |
| Organizer | David E. Schrader (USA) | |
| Speakers | David E. Schrader (USA) Thalia Fung (Cuba) Gong Qun (China) Mislav Kukoć (Croatia) Jacob Dahl Rendtorff (Denmark) | |
| RT93 | The transcultural potential of Chinese philosophy: Contemporary research in the <i>Zhuangzi</i> 827 | |
| Organizer | The critical potential of classical Chinese philosophy: The example of contemporary research in the <i>Zhuangzi</i> Fabian Heubel (Taiwan) | |
| Speakers | Body movement and self-cultivation in the <i>Zhuangzi</i> Mathias Obert (Germany/Taiwan) Ethics of life: A cross-cultural reinterpretation of the <i>Zhuangzi</i> Dandan Jiang (China) The interplay between metaphorical and conceptual thinking: <i>Zhuangzi</i> and Nietzsche Tsang-long Liu (Taiwan) Self and body in the <i>Zhuangzi</i> Kai-Yuan Cheng (Taiwan) | |
| RT94 | Filosofía en el Caribe (Philosophy in the Caribbean) (in conjunction with Asociación Filosófica del Caribe Colombiano) 637 | |
| Organizer | René Campis (Colombia) | |
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| | Dayana de la Rosa Carbonell (Colombia) | | |
| | Importancia de la filosofía de Domingo Gundisalvo en el pensamiento de Julio Enrique Blanco | | |
| | Fidel Llnás (Colombia) | | |
| | Gloria Young (Panama) | | |
| | Carlos Garcia (Mexico) | | |
| | José Gabriel Coley (Colombia) | | |
| | Javier Ferreira Ospino (Colombia) | | |
| | Luis Eugenio Ribon (Colombia) | | |
| | Victor Florian (Colombia) | | |
| | Santander Pineres (Colombia) | | |
| | Nora Barrero (Colombia) | | |
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| | Jean-Yves Beziau (Brazil) | | |
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| | Miray Yazgan (Turkey) | | |
| | Dynamic and constructive imagery | | |
| | Stefan Schneider (Germany) | | |
| | Imagination, contradiction and paraconsistent logics | | |
| | Alexandre Costa-Leite (Brazil) | | |
| RT96 | Methodology of mathematical modelling and of applications of logical systems in scientific knowledge | 639 | |
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| Speakers | Boris Chendov (Bulgaria) | | |
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| | Ioannis Vandoulakis (Greece) | | |
| | Koji Nakatogawa (Japan) | | |
| | Nikolai Nepejvoda (Russia) | | |
| | Argyris Nicolaidis (Greece) | | |
| | Vasily Perminov (Russia) | | |
| | Arto Mutanen (Finland) | | |
| | Sergey Pavlov (Russia) | | |
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| | Serguei Katrechko (Russia) | | |
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| Organizer | Chon Ip Ng (Taiwan) | | |
| Speakers | Phenomenology of caring from an East-Asian perspective | | |
| | Tetsuya Sakakibara (Japan) | | |
| | A phenomenological rethinking of Mo Zongshan's reflection on "Moral judgment and historical judgment" | | |
| | Wen-Sheng Wang (Taiwan) | | |
| | Toward a corporeal phenomenology of calligraphy | | |
| | Chon Ip Ng (Taiwan) | | |
| | Phenomenon and beauty: Chinese literati painting as an example | | |
| | Wan-I Yang (Taiwan) | | |
| | Husserl's philosophical practice and ethical telos from the perspective of Lao Sze-Kwang's concept of orientative philosophy | | |
| | Kwok-ying Lau (China) | | |
| RT99 | C. I. Despotopoulos: The man and the philosopher. Celebrating his 100th birthday | 640 | |
| Organizer | Constantin Despotopoulos: A full life of praise to philosophy and freedom | | |
| | Myrto Dragona-Monachou (Greece) | | |
| Speakers | C. Despotopoulos and human rights as ethical rights | | |
| | Ioanna Kuçuradi (Turkey) | | |
| | C. Despotopoulos: Aristote sur la famille et la justice | | |
| | Lambros Couloubaritsis (Belgium) | | |
| | C. Despotopoulos' philosophical anthropology | | |
| | Georgia Apostolopoulou (Greece) | | |
| | C. Despotopoulos et la philosophie politique de Platon | | |
| | Maria Protopapa (Greece) | | |
| | The doctoral dissertation of C. Despotopoulos: Its subject and its era | | |
| | Doukas Kapantais (Greece) | | |
| | C. Despotopoulos as a moral philosopher | | |
| | Evangelos Protopapadakis (Greece) | | |
| | Constantinos Despotopoulos (Greece) | | |
| RT100 | Perspectives on wisdom in the emerging technologies era (in conjunction with Romanian Society for Philosophy Engineering and Technoethics) | 641 | |
| Organizer | Viorel Guliciuc (Romania) | | |
| Speakers | Wisdom and complexity | | |
| | Viorel Guliciuc (Romania) | | |
| | Wisdom does require knowledge | | |
| | Lorenzo Magnani (Italy) | | |
| | The technology threat: Sophia and Rescue | | |
| | Yolanda Angulo Parra (Mexico) | | |
| | Genetic enhancement by modification and education | | |
| | Stefan Lorenz Sorgner (Germany) | | |
| | The ambiguity of technology: Is there a dangerous hope? | | |
| | João J. Vila-Chã (Portugal/Italy) | | |
| | Wisdom and the moral of the tolerance in the age of social media (French based presentation) | | |
| | Sorin-Tudor Maxim (Romania) | | |
| RT103 | Chinese philosophy and virtue ethics: A way forward? | 742 | |
| Organizer | Kai Marchal (Taiwan) | | |
| Speakers | Confucian virtue ethics in the global context | | |
| | Philippe Brunozi (Germany) | | |
| | Why do we need to talk about Confucian virtues today? | | |
| | Kai Marchal (Taiwan) | | |
| | The virtue turn: Constructive engagement between East and West | | |
| | Chienkuo Mi (Taiwan/USA) | | |
| | On the search for happiness: Dào and eudaimonia in ancient Confucian thought | | |
| | Dennis Schilling (Germany) | | |
| | On Zhu Xi's theory of investigation, knowledge and intellectual virtue: A perspective from virtue epistemology | | |
| | Hsiang-min Shen (Taiwan) | | |
| | Xunzi and virtue epistemology | | |
| | Cheng-hung Tsai (Taiwan) | | |
| RT106 | Philosophy in Japan: Present and future (in conjunction with Philosophical Association of Japan) | 311 | |
| Organizer | Noburu Notomi (Japan) | | |
| Speakers | Taki Suto (Japan) | | |
| | Jeremiah Alberg (Japan) | | |
| | Rolf Elberfeld (Germany) | | |
| | Montserrat Crespín Perales (Spain) | | |
| | Dan Morita (Japan) | | |
| | Mayuko Uehara (Japan) | | |
| | Ching-yuen Cheung (China) | | |
| RT113 | John Amos Comenius, A peoples' teacher | 315 | |
| Organizer | Valery Meskov (Russia) | | |
| | Galina Sorina (Russia) | | |
| Speakers | Sergei Bytchkov (Russia) | | |
| | Anna Mamchenko (Russia) | | |
| | Antonina Nesterova (Russia) | | |
| | Evgeny Avtandilyan (Russia) | | |

Olga Marchenko (Russia)
 Ravilya Zianshina (Russia)
 Yury Yarmak (Russia)
 Dáša Vargová (Slovakia)
 Marta Gluchmanová (Slovakia)
 Ann Kholkina (Russia)
 Yadviha Yaskevich (Belarus)
 Iryna Khomenko (Ukraine)
 Elena Bulin-Sokolova (Russia)
 Alexey Semenov (Russia)
 Elena Bryzgalina (Russia)
 Irina Griftsova (Russia)

11:00-13:50

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| SM09 | Institut International de Philosophie | 547 |
| Organizers | Vivre en philosophie Enrico Berti Bernard Bourgeois Athanasia Glycofyridi-Leontsini Evangelos Moutsopoulos | |
| Chair | Evangelos Moutsopoulos | |
| Speakers | La philosophie comme manière de vivre En hommage à Pierre Hadot Anne Fagot-Largeault Philosophie du vivre Souleymane Bachir Diagne Public life and philosophy after John Dewey Hans Lenk | |

14:00-15:50

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| CP02ii | Ancient Greek philosophy-Classical Greek philosophy | 311 |
| | <i>Tomás Calvo (Spain)</i> The God of metaphysics as a way of life in Aristotle Francisco Gonzalez (Canada) Avicenna's interpretation of Aristotle's Metaphysics E 1, 1026a13-16 Silvia Gullino (Italy) Dios, la prudencia y la fortuna en el Libro VI de la Etica a Nicómaco de Aristoteles Jorge Luis Gutierrez (Brazil) Concerning the right time: Kairos in Plato's Statesman Chelsea Harry (USA) Aristotle on the pleasure of courage Erica Holberg (USA) | |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy | 312 |
| | <i>Vassilis Karasmanis (Greece)</i> Aristotle on complete justice Hsei-Yung Hsu (Taiwan) Plato's advocate apologizes as a way of life Osman Vahdet İşsevenler (Turkey) On the indication of Aristotle's prohaireisis Dohyoung Kim (UK) A myth on origin of humans in Plato's Protagoras Irina Deretić (Serbia) Надлежащие и нравственно-правильные действия в этике Ранней Стои/ Appropriate and right actions in the early Stoic ethics Polina Gadzhikurbanova (Russia) | |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy | 315 |
| | <i>Kostas Kalimtzis (Greece)</i> Plato's invisible hero of democracy: Socrates in the Republic and Crito Richard Klonoski (USA) Protagoras' 'homo mensura': A reinterpretation Kamladevi Kunkolienker (India) Socrates as a «radical» politician | |

Yuji Kurihara (Japan)
The Theology of Plato in Book X of The Laws: An evolving perspective
 Anastasios Ladikos (South Africa)
Motion and the pair of potentiality and actuality as key notions for the comprehension of Aristotle's theory of sense
 Elena Lappa (Greece)

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| CP26 | Ontology | 428 |
| | <i>Alexandros Theodoridis (Greece)</i> General theory of modal fields and modal explanations in human and environmental sciences Kari Väyrynen (Finland) Work as an ontological problem Zhamgyrbek Bokoshov (Kyrgyzstan) | |
| CP54 | Philosophy of law | 316 |
| | <i>Andreas Føllesdall (Norway)</i> The role of legal consciousness in the system of ecological knowledge Bobir Otamuradov (Uzbekistan) Ethics and the confidentiality rule for lawyers: Can ethical norms be an excuse for breaching the rule? Nadire Ozdemir (Turkey) Repensando los derechos colectivos. Una crítica a la teoría de Will Kymlicka Dante Augusto Palma (Argentina) Парадигма третьей правовой революции в начальную эпоху революционной глобализации/The legal paradigm of the mechanism of the new axis time of the initial phase of post-modern globalization Grigorii Potapov (Ukraine) | |
| CP69 | Political philosophy | 434 |
| | <i>Gabriel Vargas Lozano (Mexico)</i> On the classical tradition and the decline of the West: Taking issue with Habermas Julian Korab-Karpowicz (Turkey/Poland) The meaning of political philosophy – Between the ideal and non-ideal theory Reima Launonen (Finland) Cooperation, competition, and democracy Shaomeng Li (China) The role of moral values in politics. Contemporary understandings and possible effects Naira Mkrtchyan (Armenia) | |
| CP12 | Ethics | 436 |
| | <i>Harun Tepe (Turkey)</i> The ethics of geo-engineering Robin Atfield (UK) Climate change induced risk imposition – Challenging sufficientarianism Harald Stelzer (Germany/Austria) Rights, burdens and the ethics of care Anthony Kreider (USA) The 3H pattern of scientific ethics norms Dan Lin (China) Overcoming moral minimalism Alexander Shevchenko (Russia) | |
| CP69 | Political philosophy | 437 |
| | <i>Thalía Fung (Cuba)</i> Modern democracy and the politics of secularism Luis Bernardo Leite Araujo (Brazil) Harmonious thinking is a kind of construction philosophy Shufa Liang (China) 国际政治哲学视域中的“现实主义”康德与“理想主义”摩根索/International political perspective: | |

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| | <p>"Realistic" Kant and "idealistic" Morgenthau Congde Liu, Zexiong Ye & Xuan Zeng (China) Non-ideal theory and religious freedom Jon Mahoney (USA)</p> | |
| CP12 | <p>Ethics 314 <i>Konstantinos Androulidakis (Greece)</i> The spiritual and moral values as the basis of humanistic philosophical thought Serik Nurmuratov (Kazakhstan) Why vegetarianism: An argument for animals' right to life Krishna Pathak (India) Ethical learning and complexity Giovanni Pinzón Perilla (Colombia)</p> | |
| CP52 | <p>Philosophy of history 432 <i>Lino Veljak (Croatia)</i> An essay on the possibility of a new conception of history Kurtul Gülenç (Turkey) К обоснованию гипотезы о возрастной периодизации интеллектуальной эволюции человечества/On substantiation of the hypothesis of age periodisation in intellectual evolution of humanity Rovshan Hajiyev (Azerbaijan) Is man the historical subject? Jifeng Huang (China)</p> | |
| CP50 | <p>Philosophy of education 425 <i>Jørgen Huggler (Denmark)</i> Process vision of education: Unfolding the winner in the learner Michael Ferrer La Guardia (Philippines) Mindfulness, consciousness and philosophy Asimina Lazaridou (Greece) Transformation of education system as a key factor of society transformation – From the information society to knowledge societies Anna Mamchenko (Russia) Situating the philosophy of education in relations: Toward imagination as finding commonality in differences Yasushi Maruyama (Japan) Ideas of constructivism in philosophy of education Veronika Bogdanova (Russia)</p> | |
| CP50 | <p>Philosophy of education 426 <i>Vasiliki Karavakou (Greece)</i> Management of education in a society of knowledge Liliya Matronina (Russia) Philosophy of education: Models and methodology Valery Meskov (Russia) Social-space creative education Nikolay Metlenkov (Russia) The western and eastern models of corporate culture and an attempt of their constructive synthesis in educational practices at Tomsk Scientific Center SB RAS Tatiana Minchenko (Russia) Paideia Greque et son importance/Greek paideia and its importance Ludmila Nikitich (Russia)</p> | |
| CP50 | <p>Philosophy of education 427 <i>Betül Çotuksöken (Turkey)</i> The socio-cultural scheme - Image of the university space Vladimir Mukin (Russia) Towards a Marxist-inspired understanding of philosophy of education Periklis Pavlidis (Greece)</p> | |
| | <p>The concept of game in multicultural education. Teaching ethics and art Claudia Sanese & Florencia Blanco Sanese (Argentina) The philosophy of education in the era of the technological reproducibility: The literacy of the image as literacy to the contemporary time Ângela Medeiros Santi (Brazil) Life as philosophy of reason Yakov Misyura (Russia)</p> | |
| CP12 | <p>Ethics 430 <i>Eleni Leontsini (Greece)</i> Spinoza: Freedom in an ultramoral sense Yubraj Aryal (Nepal) Αριστοτέλης και Dewey: Περί έξις και λόγου Ermolaos Psarianos (Greece) How should a man live? A key to break open the maze of traditional western philosophy Yihua Qiang (China) El problema antropológico de la responsabilidad en <i>El hombre sin atributos</i> de Robert Musil/ The anthropological problem of responsibility in Robert Musil's <i>The man without qualities</i> Miguel Ángel Ramirez Cordón (Spain)</p> | |
| CP17 | <p>Islamic philosophy 433 <i>Chryssi Sidiropoulou (Greece/Turkey)</i> Revival of "rule-utilitarianism" in contemporary Islamic philosophy - An examination of post-revolutionary Iran's Muslim intellectuals Hosein Dabbagh (UK) On some concepts of Razi which he does and does not use Murat Erten (Turkey) A summary of Proclus' lost first argument on the eternity of the world in al-Shahrastānī's works Elias Giannakis (Greece) Cosmological arguments on the existence of God according to <i>al-qadī 'abd al-jabbar</i> Ibrahim Mohd Radhi (Malaysia) Art and Islamic theme and content Mahdi Bahrami (Ireland)</p> | |
| CP19 | <p>Logic 209 <i>Ioannis Stefanou (Greece)</i> Non-individuals and quasi-set theory Thomas Benda (Taiwan) The formation and development of the logic of language in China Daode Chen (China) On the classification of natural deduction calculi Andrzej Idrzejczak (Poland) Extension of definitional domain for truth and falsehood operators Sergey Pavlov (Russia) A Routley-Meyer semantics for Łukasiewicz 3-valued logic Ł3 Gemma Robles (Spain) Curry's paradox, generalized contraction rule and depth relevance José Méndez, Francisco Salto & Gemma Robles (Spain)</p> | |
| CP53 | <p>Philosophy of language 421 <i>Ernest Lepore (USA)</i> La vérité dans la <i>doxa</i> Mawusse Akue Adotevi (France) Ludwig Wittgenstein as the most important philosophical figure in the juncture of logicism and functionalism Nijolė Aukštuolytė (Lithuania) Informational function of the meaning and the</p> | |

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| | cognitive role of language Janina Buczkowska (Poland) | | | | |
| | Baking measures and propositions Eli Dresner (Israel) | | | | |
| | Speaker's intention, signification, and cancellability Guangwu Feng (China) | | | | |
| CP01 | Aesthetics and philosophies of art <i>Elias Constantopoulos (Greece)</i> The differences of thinking mode between Chinese and Western hermeneutics Xinhua Deng (China) Выражение невыразимого как коррелят онтологических и гносеологических оснований духовного Valeriy Didenko (Russia) Food and philosophy through José Vasconcelos' aesthetics Anna-Carolina Dominguez Pallach (Mexico) Cuestiones de filosofía del arte prehistórico José Fernández Quintano (Spain) | 628 | | | |
| CP11 | Environmental philosophy <i>Evangelos Protopapadakis (Greece)</i> Jain acceptance of life in nonhuman entities as a basis for environmental ethics Nirmal Baid (USA) The axiologic undertone of the bio-diversity in East wisdoms Sandra Baquedano Jer (Chile) Economic growth or the flourishing of life: The ethical choice global climate change puts to humanity in the 21st century Philip Cafaro (USA) The analysis of historical dialectics on Marxist ecological thought Jianxia Cui (China) | 741 | | | |
| CP11 | Environmental philosophy <i>Demetrios Matthopoulos (Greece)</i> Pierre Teilhard de Chardin as response to modernity's nature-human dichotomy: A philosophical-critical study Jean Du Toit (South Africa) Philosophical thinking about the logic levels of the «man and nature» relationship Jun Feng (China) La philosophie écologique: La réinvention de la philosophie comme mode de vie Georgeta Marghescu (Romania) Green marketing in India: Emerging opportunities and challenges Om Prakash Gusai (India) Ontological egalitarianism as the basis for ecological egalitarianism. Heideggerian rejection of the great chain of being Magdalena Holy-Luczaj (Poland) | 812 | | | |
| CP11 | Environmental philosophy <i>Noriko Hashimoto (Japan)</i> Humble opinion on relationship between human and nature Yanfeng Hu (China) Buddhism and ecological crisis: Challenge and promise in global perspective Md. Sirajul Islam (India) Towns and settlements compatible with the biosphere as the future of the humankind Zinaida Ivanova (Russia) Political economy as foundation for environmental ethics David Richard Keller (USA) | 820 | | | |
| | | | | | Phenomenon of ecological consciousness: Theory and interpretation Vladimir Korotenko (Kyrgyzstan) |
| CP14 | History of philosophy <i>Hyung-chul Kim (Korea)</i> An eleventh century Transylvanian philosopher and his modern doxographer: Gerard of Cenad and Ignatius Batthyány Claudiu Marius Mesaros (Romania) La dimension philosophique de l'amour selon Platon et Simmel Marceline Morais (Canada) Plato and Kierkegaard on being radically committed to ethics Thomas Morris (USA) Realité et actualité chez Kant Adrian Nita (Romania) A crucial passage in Kant's first analogy Gregg Osborne (USA) | | | 821 | |
| CP14 | History of philosophy <i>Hans Poser (Germany)</i> Specific difficulties in interpreting the teachings of great philosophers and a method of overcoming them Sergey Peruanskiy (Russia) Das Leben als ein Geschäft. Überlegungen über Schopenhauers Eudämonologie Nikolae Rambu (Romania) Explanation of human dignity in Heidegger's ontology Valerian Ramishvili (Georgia) Το παρελθόν, το παρόν και το μέλλον της φιλοσοφίας Georgios Pavlos (Greece) Aristotle et Joseph de Maistre Gennady Samuylov (France) | | | 822 | |
| CP03 | Bioethics <i>Stavroula Tsinorema (Greece)</i> Bioethics as practice of normalization Tatiana Sidorova (Russia) Human genetic modifications and parental perspectives William Soderberg (USA) Advancing bioethical principles through the African worldview and its potential for promoting the growth of literature in bioethics: An insight through Thaddeus Metz Lawrence Ugwuanyi (Nigeria) Can Darwinism undermine the idea of human dignity? Rong-Lin Wang (Taiwan) The ethical issues of Biobank in China Yanguang Wang (China) | | | 823 | |
| CP03 | Bioethics <i>Boris Yudin (Russia)</i> Humanistic priorities of nanotechnologies and nanoethics Yadviha Yaskovich (Belarus) Philosophy of Joy Irina Zabolotskaya (Russia) The roots of European bioethics Ivana Zagorac (Croatia) Аксиологическая сущность биоэтики/Axiology essence of bioethics Viktoriya Zasukhina (Russia) Individual human existence: Its natural and moral span and boundaries Boris Yudin (Russia) | | | 824 | |

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| CP56 | Philosophy of mathematics 825 <i>Dimitra Christopoulou (Greece)</i> An interpretation of Brouwer's argument for the bar induction via infinitary proof theory Ryota Akiyoshi (Japan) Μαθηματiζατiα ναυτiνου νιανια και ειη προβλεματiκα Igor Alekseev (Russia) How to have true mathematical beliefs and different mathematical beliefs at the same time Costanza Brevini (Italy) Plato's theory of ideas and mathematics Bogdan Dembiński (Poland) Mathematical intuition and Hilbert's «minimal» philosophy Vitali Tselishchev (Russia) |
| CP51 | Philosophy of globalization 826 <i>Deen Chatterjee (USA)</i> About models of a sustainable development of society Natalya Vlasyuk & Boris Mayer (Russia) Why do we need practical wisdom? A Chinese lesson in globalizing process Chang Fu Xu (China) Global civilizational catastrophe - Positive solution Alexander Zakharov (Russia) Globalization: The imperative of a new paradigm Randall Tolpinrud (USA) Towards a critique of globalisation Bregham Dalgliesh (Japan) |
| CP56 | Philosophy of mathematics 827 <i>Costas Dimitracopoulos (Greece)</i> Beyond Kolmogorov philosophy Seifedine Kadry (Kuwait) Φιλοσοφiα οπρεινλετ μαθηματiκα/Philosophy will define mathematics Sergei Kljukov (Ukraine) Truth in mathematics Anna Lemanska (Poland) Socializing aspects of proof procedure Jaroslaw Mrozek (Poland) System approach to the solution of Wigner's problem Vasily Perminov (Russia) |
| CP39 | Philosophy and literature 637 <i>Stelios Virvidakis (Greece)</i> Ελευθερία χωρiς νινημα: O Adorno και το Τέλος του παιχνιδιού του Beckett Thomas Symeonidis (Greece) The post-Romantic predicament: 'Second nature' between unmediated vision and illegibility Alex Gordon (UK) Trakl's poetic silence: A quasi systems-theoretical dissection Gökçe Cataloluk (Turkey) Auden's poetic excursion into philosophy: A study of his English (1927-38) poetry Tanuka Das (India) Fyodor Dostoyevsky's philosophical investigations on the notion of freedom Katarzyna Eliaszc (Poland) |
| CP39 | Philosophy and literature 639 <i>Basilio Rojo (Mexico)</i> Das Ding und die Poesie bei Friedrich Schlegel Cornelia Eşianu (Romania) Competing for a glimpse of madness: Philosophy vs. Literature Angelos Evangelou (UK) |

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| CP01 | Aesthetics and philosophies of art 640 <i>Regina Argyraki (Greece)</i> Art as a way of life and life as a way of art Haruhiko Fujita (Japan) La utopia del arte. Un acercamiento al cine desde W. Benjamin/The artistic utopia. W. Benjamin and the cinema Carlos Alberto García Camacho (Mexico) Η ιστορία της τέχνης ως «πολυπαραδειγματiκή» επιστήμη και η σχέση της με τη φιλοσοφία Eleni Gemtou (Greece) Ingarden's quasi-judgment as aesthetic ontology Augusta Gooch (USA) The aesthetics ascend: A privileged path to the knowledge of reality, in the ancient Mexicans. An experience called La Barranca Luz María Barreiro Güemes (Mexico) |
| CP20 | Medical ethics 642 <i>Godfrey Tangwa (Cameroon)</i> <i>Katerina Markezini (Greece)</i> Philosophical aspects of risk in risk information and risk communication in medicine Julia Inthorn (Germany) Buddhist approach to euthanasia Pramod Kumar (India) Euthanasia is never "passive" – Inappropriate definitions may make moral problems more complicated Lars Johan Materstvedt (Norway) Dialectic in the modern therapeutic relation Christos Oikonomou (Greece) O Ιπποκράτης και η ιατρική ευθύνη Gerasimos Rentifis (Greece) On medical philosophy: From Kant to the future Eva Neu, Ursula Welscher & Michael Michailov (Germany) |
| CP46 & CP40 | Philosophy of communication and information & Philosophy and media 641 <i>John Poulakos (USA/Greece)</i> The theory of gaps and intercultural communication Tatiana Danilchenko (Russia) Some critical thinking elements in advertising analysis Gheorghe Clitan (Romania) Предпосылки проблемы смысла в коммуникации/The background of the problem of sense in communication Olga Ivanova (Russia) |
| CP46 & CP40 | Philosophy of communication and information & Philosophy and media 742 <i>Luciano Floridi (Italy/UK)</i> Обобщение информации и воспроизводство общества/Reproduction of human dignity as an idealized norm of teaching Nikolay Litvak (Russia) Virtual reality as a new form of material being Sergei Orlov (Russia) Effective communication |

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| | Laura Lenke Pana (Romania) Methodological orientations of modern virtual technologies Olga Kataeva (Russia) | |
| 14:00-15:50 | | |
| SM01 | Afro-Asian Philosophy Association (AAPA) 524 The role of Afro-Asian Philosophy Association (AAPA) in facing problems of identities in the Afro-Asian world | |
| Chair | Luca M. Scarantino | |
| Speakers | The universality of philosophy - An Indian perspective Bhuvan Chandel Gandhian thought in Asia and Africa Sharmila Virkar Buddhism in Tibet and Asia Geshe Ngawang Samten Arthasastra, good governments in Asian and global perspectives Radha Krishnan Pillai Dyhan, Chan and Zen in the aesthetic dialog of India, China and Japan S. Shyamkishore Singh Peace and environment in Bhagwad Gita, implications in Afro-Asian context Manali Londse Jain philosophy in Asia and Africa Meenal Kartinikar | |
| SM02 | Alain Locke Society (ALS) 525 1. Tolerance as recognition and Lockean reciprocity | |
| Organizer | Leonard Harris | |
| Speakers | Jacoby Carter Leonard Harris | |
| SM13 | International Association for the Study of Controversies (IASC) 536 General assembly | |
| Organizers | Cristina Marras Marcelo Dascal | |
| SM15 | International Association of Women Philosophers (IAPh) 634 IAPh General Assembly 1 | |
| Organizer | Annemie Halsema | |
| Speakers | Susanne Lettow Stella Villarme Waltraud Ernst Samantha Brennan Tuija Pulkkinen Annemie Halsema | |
| Organizer | G. John M. Abbarno | |
| Speakers | On self-position of cultural socialism of Chinese characteristics Yan Yin The social self-criticism on the threshold of evaluation Xinhan Chen To lead: The key words of socialist core value system Renfu Qiu The relationship of righteousness and interest: Doctrine of the mean- a cultural interpretation of China's development Kaifeng Huang Social justice: An overall wealth outlook Shankan He Surface culture and deep culture Thomas Magnell | |
| SM16 | International Plato Society (IPS) 545 Reading Plato: Dialogue and literature 1 | |
| Organizer | Mauro Tulli | |
| Speakers | Tomás Calvo Gabriele Cornelli Michael Erler Noburu Notomi Thomas Robinson Mauro Tulli | |
| SM19 | International Society for Metaphysics 544 Metaphysics at the crossroads of inter-subjective, inter-cultural, and inter-religious dialogue | |
| SM10 | Institute of Philosophy, Shanghai Academy of Social Sciences 618 Philosophy and life-world 3 | |
| Organizer | Xirong He | |
| Speakers | Sumei Cheng Xiaohe Lu Xuanmeng Yu Derong Pan Guorong Yang Zhenhua Yu Feng Lu Jeffrey Riegel James Behuniak Geir Sigursson Haibo Wei | |
| SM35 | Union mondiale des sociétés catholiques de philosophie/World Union of Catholic Philosophical Societies 204 1. Cultural change and the place of religion | |
| Speakers | William Sweet Cristal Huang Joseph C. A. Agbakoba | |
| SM12 | International Association of Greek Philosophy (IAGP) 538 The concept of form and way of life | |
| Chairpersons | Christos Evangeliou Chryssoula Gitsoulis Aikaterini Lefka | |
| Speakers | In defense of homo sapiens Jeremiah Reedy Buddhism as a form and way of life Debika Saha The concept of eugonia in reproduction of life according to Plato and Plutarch Sophia Stamouli Plato's karmic ethics John Bussanich | |
| SM14 | International Association of Jaspers Societies 734 Karl Jaspers' philosophy as inquiry and way of life 1 | |
| Organizer | Andreas Cesana | |
| Speakers | Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama | |

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| | Sawako Hanyu Shinichiro Morinaga Czeslawa Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim Satoshi Okada Yoshihiro Wada Thomas Rolf Elena Bezzubova Nebil Reyhani Alina Feld Boleslaw Andrzejewski Dorota Barcik Iwona Alechnowicz Magdalena Filipiak Oliver Immel Akihiko Hirano Rajesh Shukla Maciej Urbanek Fumiaki Hashizume Csaba Olay Endre Kiss Mao Naito Magdalena Derezińska-Osiecka Stefania Achella Bernd Weidmann Jean-Claude Gens Richard Anthony Feist | |
| SM18 | International Society for Environmental Ethics 740 2. International perspectives on environmental ethics: Africa, Asia and Latin America | |
| Organizer | Philip Cafaro | |
| Speakers | Ricardo Rozzi Chigbo Ekwealo Patricia Glazebrook Tongjin Yang Hui Guo Teresa Kwiatkowska | |
| SM23 | North American Sartre Society (NASS) 745 1. Nothingness: Power and fragility | |
| Organizer | Kenneth Anderson | |
| Speakers | Bill Martin Matthew Ally | |
| SM26 | Radical Philosophy Association (RPA) 829 3. Cosmopolitanism, national partiality, & global economic justice | |
| Organizer | Harry van der Linden | |
| Speakers | Rodney Peffer Richard Arneson Enrique Dussel Chen Zhen Hon Lam Li | |
| SM33 | Society for the Advancement of American Philosophy (SAAP) 1 636 Social thought and action in pragmatism | |
| Organizer | Kenneth Stickers | |
| Speakers | Rebuilding science to reform the world? John Dewey on science and social action Maria Aurelia Di Berardino Pragmatist concept of democracy in the context of consensus/agonism discussion in contemporary political theory Leszek Koczanowicz Evaluating normative frameworks for policy making – A role for pragmatist philosophy? Philipp Dorstewitz | |
| SM34 | The World Institute for Advanced | |

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| | Phenomenological Research and Learning 635 New perspectives of metaphysics from phenomenology of life in our post-modern times 1. Phenomenology of life between metaphysics and post-metaphysics | |
| Chair | Gianfranco Basti | |
| Speakers | Daniela Verducci Michela Beatrice Ferri Rosemary Gray Rihards Kulis Paola Ricci Sindoni Francesco Totaro | |

16:00-17:50

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| CP02ii | Ancient Greek philosophy-Classical Greek philosophy 311 <i>Tomás Calvo (Spain)</i> Aristotle's nous as telos-related reasoning - Towards an explanation Shenbai Liao (China) Virtue, nature and practice: On the reassessment of Aristotle's concept of virtue Jing Liu (China) Platonic ethics: Is it applicable? Rajesaheb D. Maradkar (India) The principle of non-contradiction in <i>Metaphysics IV</i> António Manuel Martins (Portugal) Ο Φουκώ για την «επιμέλεια εαυτού» στην ελληνорωμαϊκή αρχαιότητα Nicholaos Mastorakos (Greece) |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy 312 <i>Vassilis Karasmanis (Greece)</i> Aristotle's akrasia: The role of potential knowledge and practical syllogism Imge Oranli (Turkey/USA) Are the parts of the soul three or nine according to Plato? Dimitris Papadis (Cyprus) Hacer y Obrar: Una reflexion a partir de Aristoteles Blanca Quinonez (Argentina) Μια υποτιθέμενη αντίφαση στον <i>Τίμαιον</i> (54a5-B2) του Πλάτωνα/A supposed contradiction in Plato's <i>Timaeus</i> (54a5-b2) Georgios Koumakis (Greece) Η σωϊκή απάθεια και η επικούρεια αταραξία Andreas Manos (Greece) |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy 315 <i>Aikaterini Lefka (Greece/Belgium)</i> Θεαίητος: Τα κριτήρια της γνώσης/Theaetetus: The criteria of knowledge Kerasenia Papalexou (Greece) Epagōgē, nous and phantasia in Aristotle's logical system: From <i>Posterior Analytics</i> to <i>De anima</i> Christos Pechlivanidis (Greece) Calypso's oath: On biased traditions in philosophy Maja Pellikaan-Engel (Netherlands) Plato's use of shadow-painting as a metaphor for deceptive speech Zacharoula Petraki (Greece) The Bastards (Why Socrates quotes Theognis) Matus Porubjak (Slovakia) |
| CP54 | Philosophy of law 316 <i>Andreas Føllesdall (Norway)</i> Appropriating Islamic law for international law? Norman Swazo (Saudi Arabia) Hart and Dworkin debate around judicial discretion |

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| | Iliana Vanegas Fortich (Ukraine) & Yezid Carrillo de la Rosa (Colombia) Conflicts between basic rights and balancing: Why should judges abandon the deontological stance? Marina Velasco (Brazil) | |
| CP69 | Political philosophy <i>Eleni Kalokairinou (Greece)</i> Cultural claims and deliberative democracy Plamen Makariev (Bulgaria) The ancient as modern: Leo Strauss and the revival of classical political philosophy Spiros Makris (Greece) Modernity and modern state – A new reading Jonathan Hernandez Marcantonio (Brazil) Políticas y saberes de la existencia: Metamorfosis y subjetivación/Politics and knowledges of existence: Metamorphosis and subjectivation Agostina Marchi (Argentina) Temporal privacy: A philosophical contribution to today's privacy discussions Julia Maria Moenig (Germany) | 434 |
| CP12 | Ethics <i>Harun Tepe (Turkey)</i> La cuestión ética en Foucault : Ejercicio de dominio de sí y de los otros frente la práctica de la libertad Luz María Lozano (Colombia) In the name of the Father: Ethical argumentation around lesbian co-motherhood in Argentina Emiliano Marelló (Argentina) Tolérance et empathie: Valeurs centrales de l'aide sociale dans une société en changement Sorin-Tudor Maxim (Romania) A pleasurable life: J.S. Mill's view re-visited Madhumita Mitra (India) The ethics of opacity: Pain, violence, spirituality Luis Fernando Rodríguez Lanuza (Mexico) | 436 |
| CP12 | Ethics <i>Konstantinos Androulidakis (Greece)</i> "Experiments" in Ethics: The burning embryos Pandora Sifnioti (Greece) Geo-ethics: Nature and principles Ashok Kumar Sinha & Neelima Sinha (India) Проблема счастья в Никомаховой этике Аристотеля/The problem of happiness in Aristotle's Nicomachean Ethics Greta Solovyeva (Kazakhstan) "Multifactorial" moral motivation and the triadic structure of the mind Francesco Belfiore (Italy) Some features of the problem of moral choice Varvara Samokhvalova (Russia) | 314 |
| CP50 | Philosophy of education <i>Jørgen Huggler (Denmark)</i> Dialectics of international and national philosophy of education (for example Russia) Valeriy Pavlovskiy (Russia) Κριτική θεωρία και πολιτική εκπαίδευση/Critical theory and political education Pavlos Perperidis (Greece) Inquiry and thought: Conditions of possibility for autonomy Alejandra Quiroz Hernandez (Mexico) Воспитание – важнейшая составляющая социализации личности/Education – the most important component of socialization Zilya Rakhmatullina (Russia) Problem of spirituality of educational space and globalization Alexandra Savostina (Russia) | 425 |
| CP52 | Philosophy of history <i>Lino Veljak (Croatia)</i> Global historicism as philosophy of global history Tatiana Shestova (Russia) The revolution of spirit as a category of philosophy of history Vladimir Shevchenko (Russia) The legitimacy of the modern age in discussion: Blumenberg versus Löwith and Arendt Paulina Sosnowska (Poland) Козволюция естественного и социального Nadjezda Soubotina (Russia) | 426 |
| CP50 | Philosophy of education <i>Grigoris Karafyllis (Greece)</i> Developing learning cities and education societies through engaged-learning theory Leodis Scott (USA) Образование как путь к свободе Victoria Shadrina (Russia) Glamour education as a phenomenon Mikhail Shchelkunov (Russia) Re-visiting "self-reliance": Emersonian variations on bildung Claudia Schumann (Germany) Humanities in education: From paideia to manipulation of consciousness Marina Shestakova (Russia) | 427 |
| CP26 | Ontology <i>Alexandros Theodoridis (Greece)</i> Towards Leibnizian possibility. Formal frame of some modal theory of concepts Kordula Świątorzecka (Poland) Pythagoras and ontological (monistic) tradition Fan Valishin (Russia) Я и ничто Dmitry Voropaev (Russia) Prädikatenlogischer und zeichenlogischer Veränderungsbegriff Matthias Warkus (Germany) The spiritual-heuristic concept of objective reality: Metaphysics of spirit/Духовно-эвристическая концепция бытия: Метафизика духа Vladimir Sazonov (Russia) | 428 |
| CP12 | Ethics <i>Eleni Leontsini (Greece)</i> Contemporary pursuits of philosophy as a way of life: Cooper, Hadot, Nehamas Stylianós Giamarelós (Greece) Moral culture of the person in educational process as an aspect of humanistic outlook Muhiddinjon Teshabaev (Uzbekistan) Η ευτυχία, το αρχαιότερο όνειρό μας: Η πρόταση του Απολλώνιου Τυανέα/Happiness, our most ancient dream: The proposal of Apollonius of Tyana Theodora Tzanetaki (Greece) Этика человеческого достоинства и ненасилие Julia Voropaeva (Russia) The energetics of being: Framing technologies for the self Thomas Seguin (France) | 430 |
| CP60 | Philosophy of physics <i>Vasilis Karakostas (Greece)</i> The influence of Plato's cave allegory on a modern physical theory Dionysios Raftopoulos (Greece) Physics of Aristotle and physics of Leibniz Victor Lega (Russia) On the notion of truth in quantum mechanics: A | 432 |

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| | category-theoretic standpoint Vasilis Karakostas (Greece) & Elias Zafeiris (Hungary) | |
| CP17 | Islamic philosophy <i>Elias Giannakis (Greece)</i> Imam Gazzali's refutation of the philosopher's belief in the impossibility of a departure from the natural course of events Hasan Jahangir Alam (Bangladesh) Древние традиции и философия Абу Насра аль-Фараби (873-950) Anel Kassymzhanova (Kazakhstan) Islamic ethics of global peace Latif Hussain Shah Kazmi (India) Исламская философия в дискурсе современности: Проблемы и тенденции/ Islamic philosophy in discourse present: Issues and trends Galya Kurmangaliyeva & Natalya Seitakhmetova (Kazakhstan) Value-implications of Sufi hermeneutics Sanauallah Mir (India) Ibn Tufayl's <i>Hay Ibn Yaqzan</i>. Language, community and identity Chryssi Sidiropoulou (Turkey/Greece) | 433 |
| CP53 | Philosophy of language <i>Maria Venieri (Greece)</i> How could pragmatics be transcendental? Hong Li (China) Hindi literature: A mirror of composite Indian culture Rekha Mishra (India) Horwich and semantic epistemicism Sergi Oms (Spain) Jacques Derrida et l'itérabilité du texte Herve Toussaint Ondoua (Cameroon) | 421 |
| CP53 | Philosophy of language <i>Eleni Manolakaki (Greece)</i> Ludwig Wittgenstein: The swim against the tide Sushobhona Pal (India) Sense and reference of proper names Emmanuel Perakis (Greece) Russell on negative facts: Some problems and prospects Evangelos Plithas (Greece) Современный миф как форма посттеоретического мышления: Семиотический анализ Vladimir Plokhotnyuk (Russia) Problematic nature of scientific language as τέχνη Vitali Rachkov-Apraksin (Russia) | 547 |
| CP01 | Aesthetics and philosophies of art <i>Elias Constantopoulos (Greece)</i> A hybrid approach to the aesthetics of the natural environment Margaret Hodges (Canada) The changing positions of the artist in society Pia Maria Houni (Finland) Ohne die Farben des Lebens: Hegels Deutung der griechischen Skulptur Francesca Iannelli (Italy) Aesthetic issues of digital graphic art Natali Kareva (Russia) Philosophy of art and art of cinema Abdullah Kaygi (Turkey) | 628 |
| CP11 | Environmental philosophy <i>Evangelos Protopapadakis (Greece)</i> The rhetoric of the apocalypse and the end of the postmodern: Where the environmental left meets | 741 |
| | the authoritarian right Wendy Lynne Lee (USA) Environmental justice and global human rights: Aspects of self as agency for sustaining the natural world Ruth Miller Lucier (USA) Future, temporal studies and conceptual systems of ecology Olga Malyukova (Russia) The Stoic notion of "living according to nature" and its influence in Arne Naess' environmental philosophy Michael Mantzanas (Greece) On the ethos of rice and Aldo Leopold's land ethic and aesthetic Jeanette Yasol-Naval (Philippines) | |
| CP11 | Environmental philosophy <i>Demetrios Matthopoulos (Greece)</i> Concepts in environmental aesthetics Demetrios Matthopoulos (Greece) Filosofía andina - Reflexiones en torno a la contaminación del medio ambiente andino/ Andean philosophy - Reflections on Andean environmental pollution Mario Mejía-Huamán (Peru) Which kind of rights? Reclaiming, public rights and commons ownership Daniel Mishori (Israel) Δικαιώματα των ζώων και παράπλευροι διαχειριστικοί μηχανισμοί Anastasia Mpompolaki (Greece) Climate change and future generations Tipsatree Tipmontree & Pratumtip Thongcharoen (Thailand) | 812 |
| CP11 | Environmental philosophy <i>Noriko Hashimoto (Japan)</i> The environmental problem as a philosophical problem Markku Oksanen (Finland) The dawning of the environmental ethics in the 21st century: From Bento de Espinoza (Benedict Spinoza) to Antero de Quental Antonio Queiros (Portugal) Los otros del futuro y la ética de la responsabilidad ambiental Telma Maria Santos Machado (Brazil) The relation between depletion of nature and the idea of "science" Ezgi Ece Çelik (Turkey) Ecological crisis and global responsibility ethics Anastasia Kokovkina (Russia) | 820 |
| CP14 | History of philosophy <i>Hyung-chul Kim (Korea)</i> Virtue and happiness: The Humean connection Juan Santos (Canada) Being moral and loving oneself: Kant on self-love, self-conceit and morality Elvira Simfa (Latvia) Mill on function of art in the cultivation of virtue Wei Song (China) On the current relevance of Hegel's conception of freedom Miguel Ángel Giusti (Peru) Exploring philosophical historiographical problems and methods Barend van der Walt (South Africa) | 821 |
| CP22 | Metaphilosophy <i>Sami Pihlström (Finland)</i> Philosophical critique and perceived practical | 820 |

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| | <p>irrelevance Bruce Morito (Canada) Protreptikos oder Kokolores - Transzendental-pragmatizistische Überlegungen zur Metaphilosophie Werner Moskopp (Germany) Philosophy as the self-defining discipline Stephen Palmquist (USA/China) A holistic pragmatist conception of metaphilosophy Sami Pihlström (Finland)</p> | |
| CP14 | <p>History of philosophy <i>Hans Poser (Germany)</i> Kant on space and directions – Some comments in light of the <i>Negative Magnitudes</i> Anita Leirfall (Norway) Antonio Damasio and Spinoza: About passions and the body Paola Giacomoni (Italy) Has Kant answered Hume’s causal scepticism? Andrew Ward (UK) Hume on space, geometry, and knowledge Stanley Tweyman (Canada) Leibnizian philosophy at the junction of Platonism and Aristotelianism Riccardo Pozzo (Italy)</p> | 823 |
| CP51 | <p>Philosophy of globalization <i>Byron Kaldis (Greece)</i> The phenomenon of globalization: Problems and opportunities of systemic interpretation Anatoly Zelenkov (Russia) Are multiple modernities possible? Shifa Zhao (China) How is global justice possible? Chen Zhen (China) Directions and modernity: ‘East’, ‘West’, ‘North’ – Who meets the ‘South’? Britta Saal (Germany) Глобальные вызовы национальному государству и национально-государственной власти в условиях современного мирового порядка Rida Zekrist (Russia)</p> | 824 |
| CP56 | <p>Philosophy of mathematics <i>Costas Dimitracopoulos (Greece)</i> A proposed solution to two puzzles in mathematical mapping Donald Pochigian (USA) Pragmatism and the ‘science of inquiry’: Peirce’s plea for realism and diagrammatic reasoning Paniel Reyes Cardenas (UK) Dilemma about number David Svoboda & Prokop Sousedík (Czech Republic) The insufficiency of the traditional Platonism from the viewpoint of incompatible mathematical theories Janos Tanács (Hungary) Mathematics as objectivization: Changing ontology of subject-matter Anatolii Chusov (Russia)</p> | 825 |
| CP02i | <p>Ancient Greek philosophy-Presocratic philosophy <i>Andrei Lebedev (Greece/Russia)</i> Identity and difference in Parmenides Evaldo Kuiava (Brazil) Idealism in early Greek philosophy: The case of Pythagoreans and Eleatics Andrei Lebedev (Greece/Russia)</p> | 826 |
| CP54 | <p>Philosophy of law <i>Michael Paroussis (Greece)</i> Constructing penology for international criminal law Jouni Westling (Finland) The value basis of evidence rules Baosheng Zhang (China) Normas jurídicas generales e individuales: Relaciones entre las mutaciones de sentido, la pretensión de corrección y la seguridad jurídica/ General and individual rules: Links between sense changes, the claim of correction and the legal security Helga María Lell (Argentina) Legal philosophy in the courtroom: Can legal positivism explain theoretical disagreements? Thomas Bustamante (Brazil)</p> | 827 |
| CP39 | <p>Philosophy and literature <i>Stelios Virvidakis (Greece)</i> Ο Χριστός ξανασταυρώνεται, Νίκου Καζαντζάκη: Περί του καλού και του κακού ή η κλειστή και η ανοικτή ηθική/Christ recrucified by Nikos Kazantzakis: On good and evil or ‘closed’ and open morality Agatha Markati (Greece) Hermenéutica y alcances de la palabra metafórica en <i>De Cain et Abel</i> de Ambrosio de Milán/Hermeneutics and scopes of metaphorical word in <i>Cain and Abel</i> by Ambrose of Milan Lidia Raquel Miranda Ferrari (Argentina) Le héros tragique autonome et la rupture avec la cité : L’ <i>Apolis</i> Athena Mirasysis (Greece) Философия войны в эпосе и ее отражение в современной литературе (“Илиада” Гомера и А. Барикко “Гомер. Илиада”) Vera Mostovaya (Russia) Sadean libertinage as a technology of the self Natalia Zorrilla (Argentina)</p> | 637 |
| CP39 | <p>Philosophy and literature <i>Tanella Boni (Ivory Coast)</i> Human values and the lyrics of Dr. Bhupen Hazarika Jagadish Patgiri (India) La sabiduría de los Siete Sabios en el <i>Edipo Rey</i> de Sófocles Silvia Susana Rita Reyes & Marcela Alejandra Ristorto (Argentina) Narrative and the idea of sequence Majid Heidari & Mohamad Rikhtegaran (Iran) Philosophy as literature - Three notable cases in Latin America essayism: Bolívar, Martí, Zea Alfonso Rodríguez Manzano (Colombia) “Inner Speech” as a space of intersubjectivity Erika Ruonakoski (Finland)</p> | 638 |
| CP39 | <p>Philosophy and literature <i>Basilio Rojo (Mexico)</i> Το πλατωνικό δόγμα της αθανασίας της ψυχής συνδυασμένο με την έννοια της αθανασίας του Μίλαν Κούντερα - Ο μυστικός διάλογος του Σωκράτους και του Κούντερα με τον ποιητή Νίκο Γκάτσο Panagiotis Skopeteas (Greece) Reading with Jacques Derrida: Philosophy and politics in Jorge Luis Borges’ <i>The wall and the books</i> Nataly Tcherepashenets (USA) What kind of war is there? Exploring the philosophy of Leonard Cohen Thomas Thiesen (Germany)</p> | 639 |

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| | The Iliad: the first political theorist Christopher Vasilopoulos (USA) Κ.Π. Καβάφης (1885 – 1933) και F. Nietzsche (1844 – 1900): Οι «αυθεντικοί» Katerina Zacharopoulos (Greece) | |
| CP01 | Aesthetics and philosophies of art 640 <i>Regina Argyraki (Greece)</i> The aesthetics of place in Plato's <i>Phaedrus</i> Chara Kokkiou (Greece) «Musicality» as the universal aesthetic category Galina Kolomiets (Russia) Audial conceptual image Victor Kulbizhekov (Russia) The contributions of Indian philosophy to aesthetics Shail Kumari (India) Metatheoretical solution of the paradox of fiction Lisa Katharin Schmalzried (Germany) | |
| CP20 | Medical ethics 642 <i>Katerina Markezini (Greece)</i> Age norms and life plans: Normative conceptions of the life course and their relevance for theoretical and applied medical ethics Mark Schweda (Germany) Reconciling reductionistic and holistic health with weak emergence William Stempsey (USA) Analysis of the original meaning of "cultivating Yang in spring and summer, while protecting Yin in autumn and winter" on the basis of the evolution of the Yin-yang theory Ya Su & Shasha Yang (China) Caught between a brain and the Greek blue sea: Reflections on what one does when testing archived cerebrospinal fluid specimens and something novel is identified George Zahariadis (Canada) On social responsibility of medical philosophy in context of odontology Helmut Walsch, Eva Neu, Michael Michailov & Lothar-Yorck Zebuhr (Germany) | |
| CP46 & CP40 | Philosophy of communication and information & Philosophy and media 641 <i>John Poulakos (USA/Greece)</i> Philosophy of cyberspace, society, culture and transparency in ICTs Fivos Papadimitriou (Greece) The antinomies of e-kind/e-illusion Gergana Pencheva-Apostolova (Bulgaria) Communicative problems of modern society: Theoretical conceptualization Liubov Podgornaya (Russia/Korea) New «being» of human and category of «information» in the space of modern civilization Raushan Sartayeva (Kazakhstan) Communication norm in intersubjective practice: Sense translation and value reference Olga Shipunova (Russia) | |
| CP46 & CP40 | Philosophy of communication and information & Philosophy and media 742 <i>Luciano Floridi (Italy/UK)</i> Archival philosophy: Are we in the age of access? Andres Tello (Spain) An analysis of semantic information based on philosophical study of machine discovery Xiaohong Wang (China) New stage of the information society's development Nikolay Zykov (Russia) | |
| CP44 | Philosophy of action 830 <i>Francisco Naishtat (Argentina)</i> Ideopractice as social action in the era of pluralism Viktoria Kravchenko (Russia) About the possibility of acting without a desire Mikael Melan (Finland) Practical rationality and common good Matteo Negro (Italy) Doing without the instrumental principle: A Kantian account Jamsheed Siyar (USA) Addictive action and difficulty Susanne Uusitalo (Finland) | |
| 16:00-17:50 | | |
| SM01 | Afro-Asian Philosophy Association (AAPA) 524 The role of Afro-Asian Philosophy Association (AAPA) in facing problems of identities in the Afro-Asian world Chair Bhuvan Chandel Speakers A 'villa' in the 'jungle': The sad case of Israeli identity Anat Biletzki Bioethical research in India A.V. Afonso Jaspers and Asian thought Indu Sarin Identity crisis in the light of pluralistic philosophy Shubhada Joshi Philosophy of action: An Indian perspective Satya P. Gautam Gender justice: A philosophical analysis Rajbala Sekhon The process of creativity: Implications for philosophy in Afro-Asian context Jitendra Ramprakash | |
| SM02 | Alain Locke Society (ALS) 525 2. Cosmopolitanism Leonard Harris Kenneth Stickers Todd Franklin | |
| SM25 | Polish Philosophical Society 633 Philosophical foundations of Poznań School of methodology Organizer Krzysztof Brzechczyn Speakers Giacomo Borbone Thomas Nickles Vladimir Shevchenko Krzysztof Brzechczyn | |
| SM15 | International Association of Women Philosophers (IAPh) 634 IAPh General Assembly 2 Organizer Annemie Halsema Speakers Susanne Lettow Stella Villarmea Waltraud Ernst Samantha Brennan Tuija Pulkkinen Annemie Halsema | |
| SM05 | Conference on Philosophical Societies (CoPS) 438 Philosophical thinking and cultural values Organizer G. John M. Abbarno Speakers On the logical value of the horizon line Lina Ning The formation and development of the logic of | |

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| | <p>language in China Daode Chen Value is human being itself and human self-realization Jintian Liu The theory of culture value Meitang Sun Global poverty and moral obligation G. John M. Abbarno A philosophy that addresses Chinese issues Ping Feng</p> | | <p>Organizer Andreas Cesana Speakers Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama Sawako Hanyu Shinichiro Morinaga Czeslawa Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim Satoshi Okada Yoshihiro Wada Thomas Rolf Elena Bezzubova Nebil Reyhani Alina Feld Boleslaw Andrzejewski Dorota Barcik Iwona Alechnowicz Magdalena Filipiak Oliver Immel Akihiko Hirano Rajesh Shukla Maciej Urbanek Fumiaki Hashizume Csaba Olay Endre Kiss Mao Naito Magdalena Derezińska-Osiecka Stefania Achella Bernd Weidmann Jean-Claude Gens Richard Anthony Feist</p> |
| SM16 | <p>International Plato Society (IPS) 536 Reading Plato: Dialogue and literature 2</p> | | |
| Organizer | Mauro Tulli | | |
| Speakers | Tomás Calvo Gabriele Cornelli Michael Erler Noburu Notomi Thomas Robinson Mauro Tulli | | |
| SM24 | <p>North American Society for Social Philosophy (NASSP) 544 Globalizing philosophy</p> | | |
| Organizer | Sally Scholz | | |
| Speakers | William McBride Deen Chatterjee Gail Presbey | | |
| SM10 | <p>Institute of Philosophy, Shanghai Academy of Social Sciences 618 Philosophy and life-world 4</p> | | |
| Organizer | Xirong He | | |
| Speakers | Sumei Cheng Xiaohe Lu Xuanmeng Yu Derong Pan Guorong Yang Zhenhua Yu Feng Lu Jeffrey Riegel James Behuniak Geir Sigursson Haibo Wei | | |
| SM35 | <p>Union mondiale des sociétés catholiques de philosophie/World Union of Catholic Philosophical Societies 204</p> | | |
| Speakers | 2. Science and religion in dialogue John Ozolins Yeping Hu Warayuth Sriwarakuel | | |
| SM12 | <p>International Association of Greek Philosophy (IAGP) 538 The concept of form and way of life</p> | | |
| Chairpersons | John Poulakos Maria Adam Sophia Stamouli | | |
| Speakers | The Socratic way: Philosophy of life and death Christos Evangeliou Wittgenstein's conception of philosophy as a way of life Chryssoula Gitsoulis Way of life, ethos and place: The concepts of <i>lebensform</i> and <i>lebenswelt</i> Ion Terzoglou The philosophical way of life in al-Rāzī's <i>Ṭibb al-rūhānī</i> Theodora Zampaki | | |
| SM14 | <p>International Association of Jaspers Societies 734 Karl Jaspers' philosophy as inquiry and way of life 3</p> | | |
| Organizer | Andreas Cesana | | |
| Speakers | Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama Sawako Hanyu Shinichiro Morinaga Czeslawa Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim Satoshi Okada Yoshihiro Wada Thomas Rolf Elena Bezzubova Nebil Reyhani Alina Feld Boleslaw Andrzejewski Dorota Barcik Iwona Alechnowicz Magdalena Filipiak Oliver Immel Akihiko Hirano Rajesh Shukla Maciej Urbanek Fumiaki Hashizume Csaba Olay Endre Kiss Mao Naito Magdalena Derezińska-Osiecka Stefania Achella Bernd Weidmann Jean-Claude Gens Richard Anthony Feist | | |
| SM18 | <p>International Society for Environmental Ethics 740 3. International perspectives on environmental ethics: Europe and the United States</p> | | |
| Organizer | Philip Cafaro | | |
| Speakers | Eugene Hargrove Yrjo Sepanmaa Kurt Jax Alexandria Poole Ignacio Ayesteran Piergiacomo Pagano Isis Brook Thomas Heyd Wang Guopin | | |
| SM23 | <p>North American Sartre Society (NASS) 745 2. Consciousness, meaning, world</p> | | |
| Organizer | Kenneth Anderson | | |
| Speakers | Craig Vasey Stanley Konecky Erik Nakjavani | | |
| SM33 | <p>Society for the Advancement of American Philosophy (SAAP) 2 636 Inquiry, assertibility, and logic in pragmatism</p> | | |
| Organizer | Kenneth Stickers | | |

Speakers **News from the lost world: A re-examination of Dewey's concept of warranted assertibility in connection with the realism-antirealism issue**
 Ángel Faerna
John Dewey's post-postmodern logic
 Larry Hickman
John Dewey's radical logic: The function of the qualitative in thinking
 Gregory Pappas

SM34 The World Institute for Advanced Phenomenological Research and Learning 635
 New perspectives of metaphysics from phenomenology of life in our post-modern times
 2. Phenomenology of life and ontology or "metaphysica generalis"
 Chair Daniela Verducci
 Speakers Francesco Alfieri OFM
 Gianfranco Basti
 Giovanna Costanzo
 Salahaddin Khalilov
 Erkut Sezgin

16:00-17:50

IS51 The way of living: Competition, cooperation and the art of controversies 2 829
 Chair Marcelo Dascal
 Tel Aviv University
 Israel
 Speakers Anna Carolina Regner
 Universidade do Vale do Rio dos Sinos (UNISINOS)
 Brazil
 Matthias Armgardt
 University of Konstanz
 Germany
 Daniel L. Everett
 Bentley University
 USA
 Thomas Gloning
 Justus-Liebig-Universität
 Germany
 Shahid Rahman
 Université Charles de Gaulle III
 France

IS09 Content and communication 619
 Chair Philosophy of language
 Maite Ezcurdia
 Universidad Nacional Autonoma de Mexico
 Mexico
 Speakers Eleonora Orlando
 Universidad de Buenos Aires
 Argentina
 Marco Ruffino
 Universidade Federal do Rio de Janeiro
 Brazil
 Maite Ezcurdia
 Universidad Nacional Autonoma de Mexico
 Mexico

IS58 Varieties of scientific realism 547
 Chair Stathis Psillos
 Department of Philosophy and History of Science
 University of Athens
 Greece
 Speakers Ilkka Niiniluoto
 University of Helsinki
 Finland
 Michel Ghins
 Institut Supérieur de Philosophie
 Université catholique de Louvain
 Belgium
 Mario Alai
 Università di Urbino "Carlo Bo"
 Italy
 Dimitra Christopoulou
 Department of Philosophy
 University of Patras
 Greece

IS39 Social epistemology after 25 years: Where we have been and where we might go 445
 Chair Ilya Kasavin
 Institute of Philosophy, Russian Academy of Sciences
 Russia
 Speakers Steve Fuller
 University of Warwick
 UK
 Ilya Kasavin
 Institute of Philosophy, Russian Academy of Sciences
 Russia
 Joan Leach
 The University of Queensland
 Australia
 James Collier
 Virginia Tech
 USA

18:00-19:50

SYMP4 Art and cultures AULA
 Chair Pavlos Christodoulides (Greece)
 Speakers Jos De Mul (Netherlands)
Athens, or the fate of Europe. Two faces of Greek tragedy
 Yacouba Konaté (Ivory Coast)
Pour qui crée l'artiste africain ?
 Wolfgang Welsch (Germany)
Protokulturelle und transkulturelle Dimensionen der Kunst
 Tom Rockmore (USA)

20:00-20:30

Opening exhibition
Art in the era of crisis 6th floor

20:30-22:00

Theatrical play AULA
Schopenhauer by Theodosios N. Pelegrinis



Tuesday, August 6

09:00-10:50

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| SYMP5 Chair Speakers | Technology and the environment AULA Workineh Kelbessa (Ethiopia) Kristin Shrader-Frechette (USA) Wearing Glaucon's ring, stopping invisible pollution harms: Epigenetic Toxins, child malprogramming, disease-dysfunction Esa Saarinen (Finland) Life-philosophical lecturing as a systems-intelligent technology of the Self Junichi Murata (Japan) What can we learn from Fukushima?: Multi-dimensionality of technology Moritz Riemann (Germany) Radioactive waste, technology assessment and democracy |
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09:00-10:50

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| RT03 Organizer Speakers | Confucianism for humanity, human understanding and world philosophy 312 Chung-ying Cheng (USA/China) On virtue and reason: Toward an integrative theory of de and arête Chung-ying Cheng (USA/China) Hans Poser (Germany) Guenter Zoeller (Germany) Dagfinn Føllesdal (Norway/USA) Yi Guo (China) Keqian Xu (China) |
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| RT06 Organizer Speakers | Phenomenology of place and environmental ethics 315 Tetsuya Kono (Japan) Topology and hermeneutics Jeff Malpas (Australia) Phenomenology and ethnophysiology B. Bruce Janz (USA) A phenomenological approach to environmental designs for human possibility Satoshi Inagaki (Japan) On the disruption of place and the arrival of futurity, Jean Luc Nancy: From utopic to ectopic community Joanna Hodge (UK) Toward a phenomenological ethics of environment Tetsuya Kono (Japan) |
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| RT09 Organizer Speakers | The discussion of the moral main body generates 316 Xiping Feng (China) Shigeru Iwasa (Japan) Choi Young-Jin (Korea) G. John M. Abbarno (USA) Jinfen Yan (Canada) Workineh Kelbessa (Ethiopia) Hortensia Cuéllar (Mexico) Liqing Zhang (China) Kaifeng Huang (China) Nianchun Shu (China) Chang Jiang (China) Formation mechanism of moral subject – On ontology of moral subject based on Pre-qin Ethics Xiping Feng (China) Weiping Sun (China) Chen Xinhao (China) Junfeng Ma (China) Maotang Dai (China) |
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Yihua Qiang (China)
 Jialian Li (China)
 Hongyan Zhou (China)
 Linan Tian (China)
 Dingxin Zhang (China)
 Xiaoming Yi (China)
 Yonggang Zhao (China)
 Thomas Magnell (USA)

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| RT12 Organizer Speakers | A return to the Greeks. Root of a philosophy of tomorrow in the works of Eduardo Nicol 436 Juliana González Valenzuela (Mexico) Ley, razón y nombre del ser. Notas sobre el logos entre Platón y Nicol Maria Lida Mollo (Italy) Vigencia de la concepción de la naturaleza humana en <i>El Banquete</i> de Platón, según Nicol Mauricio Cuevas Andrade (Mexico) Asombro, logos: una vocación filosófica en Eduardo Nicol María Teresa De La Garza Camino (Mexico) En busca de la república perdida. Eduardo Nicol y los caminos de la polis Antolín Sánchez Cuervo (Spain) Poesía, ser y pensar en Eduardo Nicol Susana Carapia Vargas (Mexico) Unidad y pluralidad. Comunidad del principio y diversidad expresiva del logos en Eduardo Nicol Aldo Guarneros Monterrubio (Mexico) |
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| RT15 Organizer Speakers | Awareness, activity and agency 437 Jose-Filipe Silva (Portugal) The passivity of intellect's activity Miira Tuominen (Finland) Weakness of the will and the transparency of practical reasoning in early twelfth century thought Tomas Ekenberg (Sweden) Active perception and agency Jose-Filipe Silva (Portugal) Freedom, society, and political individualism: Medieval perspectives Juhana Toivanen (Finland) Locke and consciousness of actual mental acts Vili Lahteenmaki (Finland) |
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| RT16 Organizer Speakers | Philosophy and ethics after Fukushima 826 Naoshi Yamawaki (Japan) Reconsidering modernities and new concept of glocal ethics Naoshi Yamawaki (Japan) Was this what scientific technology was intended for?: The fallen trust for the specialists after the severe accidents of the Fukushima nuclear power plant Susumu Shimanozo (Japan) How can we understand the "extraordinariness" of nuclear disaster?: Against the "obscurity of enlightenment" Hideyuki Hirakawa (Japan) From the modernist anthropic mindset to a future evolutionist mindset Wolfgang Welsch (Germany) Ethics after Fukushima: Reflections on institutional decision-making in complex organizational systems Jacob Dahl Rendtorff (Denmark) |
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| RT20 | The “last Foucault” and philosophy as way of life: some interrogations to Philosophy of Education 314 | RT47 | Reflecting on global feminism: Contrasting and reconciling views from East and West 421 |
| Organizer | Silvio Gallo (Brazil) | Organizer | Jinfen Yan (Canada) |
| Speakers | Andrea Díaz Genis (Uruguay) Fernando Bárcena Orbe (Spain) Oscar Pulido Cortez (Colombia) Carlos Ernesto Noguera Ramírez (Colombia) Walter Omar Kohan (Brazil) Silvio Gallo (Brazil) | Speakers | G. John M. Abbarno (USA) Lydia Amir (Israel) Ruth Miller Lucier (USA) |
| RT23 | Ethics and aging. Anthropological foundations and practical implications 425 | RT53 | Metaphysics at the crossroads of inter-subjective, inter-cultural, and inter-religious dialogue (sponsored by the International Society for Metaphysics) 628 |
| Organizer | Mark Schweda (Germany) | Organizer | Metaphysics at the crossroads of intersubjective, intercultural, and interreligious dialogue |
| Speakers | Anthropological relevance of aging and its ethical implications Claudia Bozzaro (Germany) & Lukas Kaelin (Austria) Age and responsibility in end of life decisions Julia Inthorn (Germany) Age-based rationing of healthcare and justice Markus Zimmerman-Acklin (Switzerland) Conceptions of aging in the debate on anti aging-medicine Mark Schweda (Germany) | Speakers | Oliva Blanchette (USA) Different ways of life, different conceptual schemes and cross-cultural understanding Gyula Klima (Hungary) Thinking God towards an intercultural philosophy of religion Riccardo Pozzo (Italy) Rethinking of metaphysics Yang Guorong (China) The metaphysical foundation of reasonableness Tran Van Doan (Vietnam/Taiwan) |
| RT35 | The philosophy of St. Gregory Palamas 430 | RT56 | Contributions of Asian cultures to world philosophy today (sponsored by the Council for Research in Values and Philosophy) 739 |
| Organizer | Michael Pacella (USA) | Speakers | The Mongolian mind: A study of ancient Mongolian philosophy Danzankhorloo Dashpurev (Mongolia) “Chinese Values” and its world meaning today Kang Ouyang (China) Spiritual humanism for the 21st century Tu Weiming (China) Kang Youwei’s Notion of “Ren” (Humanity) and his utopia of “Datong” (Great harmony) Young-Bae Song (Korea) |
| Speakers | Constantinos Athanasopoulos (UK/Greece) St. Gregory Palamas in Russian thought: spiritual practice versus rationality Oleg Dushin (Russia) Saint Gregory Palamas (1296-1359) a non-philosophical philosopher Michael Pacella (USA) St. Gregory Palamas’ Doctrine of supernatural knowledge: Implications for the understanding of philosophy in the eastern Christianity Dan Chițoiu (Romania) | RT59 | Cultures and the ecological responsibility in a global age (sponsored by the Council for Research in Values and Philosophy) 741 |
| RT38 | Is a “Peace Constitution” possible in the post-9.11 world?--Philosophical reflections on Article 9 of the Japanese Constitution in the age of globalization 432 | Speakers | Enrique Dussel (Mexico) Culture and ecologic responsibility in the global era: A philosophical perspective from Latin America Daniel Dei (Argentina) Nurturing Life: Living well and the care for nature Carlos E. Castaneda Maldonado (Colombia) Environmental ethics and responsibility Luiz Paulo Rouanet (Brazil) |
| Organizer | Toshiro Terada (Japan) | RT65 | Current issues in phenomenological ontology 820 |
| Speakers | Motomu Ishikawa (Japan) Haruki Aouama (Japan) Midori Igeta (Japan) Seon-Wook Kim (Korea) Stephen Palmquist (USA/China) | Organizer | Dermot Moran (Ireland) |
| RT41 | Capitalism, market socialism or participatory (command) economies? 433 | Speakers | Alessandro Salice (Italy) Thomas Szanto (Ireland) Genki Uemura (Japan) Yaegashi Toru (Japan) |
| Organizer | Rodney Peffer (USA) | RT68 | Aristotle and the Aristotelian tradition 821 |
| Speakers | Lubos Blaha (Slovakia) Zhonqqiao Duan (China) Dinh Hai Luong (Vietnam) Hon Lam Li (China) David Schweickart (USA) Zhigang Zhang (China) | Organizer | Franco Biasutti (Italy) |
| RT44 | Spinoza and his contemporaries 209 | Speakers | Franco Biasutti (Italy) Aristotle on language - The definitions of Poetics ch. XX Patrizia Laspia (Italy) The scientific Aristotelian methodology in XV century philosophy Ennio De Bellis (Italy) Aristotle and F. Brentano on being in the sense of being true Cristina Rossitto (Italy) Aristotelian reflexions about some contemporary natural theologies Michel Bastit (France) |
| Organizer | Syliane Malinowski-Charles (Canada) | | |
| Speakers | Surprendre et suspendre l’esprit. Descartes et Spinoza Lorenzo Vinciguerra (France) Galileo Galilei and Baruch Spinoza Filip Buyse (France) L’héritage hobbesien de Spinoza Syliane Malinowski-Charles (Canada) La problématique des passions de l’âme. Spinoza et ses contemporains Ioannis Prelorentzos (Greece) | | |

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| | Aristotle and contemporary sciences Demetra Sfendoni-Mentzou (Greece) | |
| RT71 | Doing philosophy comparatively (in conjunction with Center for Comparative Philosophy) 822 | |
| Organizer | Peter Hadreas (USA) | |
| Speakers | When Plato dreamt of the Yi-Jing: The introduction of the Chora in the <i>Timaeus</i> Peter Hadreas (USA) Reading Han Fei as 'social scientist': A case-study in 'historical correspondence' Henrique Schneider (Austria) The recasting effect of comparing ancient theories Marianna Benetatou (Greece) Xia Chen (China) | |
| RT75 | Friendship and civil society 824 | |
| Organizer | Eleni Leontsini (Greece) | |
| Speakers | Socrates and Theognis: Two different loves and friendships Tomas Hejduk (Czech Republic) Plato's theory of love Vasiliki Solomou-Papanikolaou (Greece) Friendship as a social good: Aristotle and beyond Eleni Leontsini (Greece) Friendship in Hellenistic philosophy Eleni Karabatzi (Greece) The concept of love in the philosophies of Thomas Hobbes and John McTaggart Ellis McTaggart Nikos Psarros (Germany/Greece) The limitations of friendship and love in Adam Smith's <i>Theory of moral sentiments</i> Sule Ozler (USA/Turkey) & Paul Gabrinetti (USA) Action at a distance: Towards a Kantian theory of friendship Eleni Filippaki (Greece) | |
| RT78 | Ioanna Kuçuradi: Among the events of the century 825 | |
| Organizer | Betül Çotuksöken (Turkey) | |
| Speakers | Myrto Dragona-Monachou (Greece) Stelios Virvidakis (Greece) Bhuvan Chandel (India) Maija Kule (Latvia) Ioanna Kuçuradi (Turkey) Harun Tepe (Turkey) Abdullah Kaygı (Turkey) Hülya Şimşak (Turkey) Gülriiz Uygur (Turkey) Jitendra Ramprakash (India) | |
| RT82 | Philosophy and liberation of indigenous peoples (sponsored by the Asociación de Filosofía y Liberación) 827 | |
| Organizer | Enrique Dussel (Mexico) | |
| Speakers | Enrique Dussel (Mexico) Juan Serey (Chile) Multiculturalism and philosophy of liberation Osiris Sinuhé González Romero (Mexico) Mario Ruiz Sotelo (Mexico) Lutz Alexander Keferstein (Germany) | |
| RT84 | Dialogue South-North (sponsored by the Asociación de Filosofía y Liberación) 637 | |
| Organizer | Enrique Dussel (Mexico) | |
| Speakers | Lutz Alexander Keferstein (Germany) Edward Demenchonok (USA) Jorge Zuniga (Mexico) Rodney Peffer (USA) Juan Carlos Paizani (Mexico) | |
| RT86 | Erotics of liberation (sponsored by the Asociación de Filosofía y Liberación) 638 | |
| Organizer | Enrique Dussel (Mexico) | |
| Speakers | Lutz Alexander Keferstein (Germany) Yolanda Angulo (Mexico) Panagiotis Deligiannakis (Greece) Sascha Freyberg (Germany) | |
| RT88 | De-colonizing turn in philosophy (sponsored by the Asociación de Filosofía y Liberación) 639 | |
| Organizer | Enrique Dussel (Mexico) | |
| Speakers | Jorge Alberto Reyes Lopez (Mexico) Isabel Guerra (Spain) Juan Serey (Chile) Hugo Alan Mateos (Brazil) Hector Dias-Polanco (Mexico) | |
| RT90 | Philosophical therapeia for individual and social change (sponsored by the Asociación de Filosofía y Liberación) 640 | |
| Organizer | Enrique Dussel (Mexico) | |
| Speakers | Alexandra Marin (Colombia) Nikolay Omelchenko (Russia) Yolanda Angulo (Mexico) Carlos Montano (Mexico) Viorel Guliciuc (Romania) | |
| RT92 | Bioethics, Biopolitics and Liberation (sponsored by the Asociación de Filosofía y Liberación) 642 | |
| Organizer | Enrique Dussel (Mexico) | |
| Speakers | Jorge Alberto Reyes (Mexico) Miroslav Milovic (Brazil) José Salvador Arellano Rodríguez (Mexico) Ricardo Rozzi (Chile) Enrique Tellez (Mexico) | |
| RT97 | Ancient Greece and Ancient India: A comparison of their philosophies and cultures 445 | |
| Organizers | Panos Eliopoulos (Greece) Hope Fitz (USA) | |
| Speakers | Stoic philanthropy and Buddhist compassion: The other pole of Wisdom Panos Eliopoulos (Greece) A comparison of Ancient Greek and Ancient Indian philosophy by comparative philosophers is necessary for the understanding of the roots of philosophical thought Hope Fitz (USA) Environment and human culture in the prehistoric Indian Peninsula Lilian Karali (Greece) The concept of justice in Greek and Indian tradition Raghunath Ghosh (India) | |
| RT101 | Issues in the philosophy of the engineered singularity (in conjunction with Romanian Society for Philosophy Engineering and Technoethics) 641 | |
| Organizer | Viorel Guliciuc (Romania) | |
| Speakers | Perspectives on the engineered singularity Viorel Guliciuc (Romania) Terminator cognitive niches Lorenzo Magnani (Italy) Identity in the digital world Colin Schmidt (France) The technological singularity from a psychological perspective Bogdan Popoveniuc (Romania) Technological singularity and the living being Marcin Schroeder (Japan) Why we should not worry about singularities Peter Boltuc (Poland) | |

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| RT104 | The crises of Europe – On the margins of contemporaneity | 742 |
| Organizer | The crisis IS Europe - What is it that we have been witnessing on the margins of our contemporaneity? | |
| Speakers | Arthur Boelderl (Austria) Phenomenology, crisis, and the logic of the 'felix culpa': Is there still something felicitous in the crisis of Europe? Philip Buckley (Canada) Dangerous and endangered past in Nietzsche's and Benjamin's understanding of contemporaneity Ilias Papagiannopoulos (Greece) The crisis of the crisis: Toward a new conception of sense Marie-Eve Morin (Canada) | |

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| RT107 | Business ethics and civil responsibility | 823 |
| Organizer | Lars Steinar Hauge (Norway) | |
| Speakers | Lars Steinar Hauge (Norway) Nils Gilje (Norway) Ola Grytten (Norway) Rolf Navarsete (Norway) Trond Mohn (Norway) Oddvar Johan Jensen (Norway) Soren Bergstrom (Sweden) Theodore Papadopoulos (Greece) | |

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| RT109 | Study of values: The East and the West | 544 |
| Organizer | Jiang Yi (China) | |
| Speakers | Ernest Lepore (USA) Alexander Chumakov (Russia) Dariush Doust (Sweden) Jinglin Li (China) Shenbai Liao (China) Shaomeng Li (China) Baichun Zhang (China) Kai Wang (China) Hong Li (China) Chengji Liu (China) Xiaoting Liu (China) Tian Song (China) | |

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| RT111 | The aesthetics of thingness: Form, Inorganic and Materiality in contemporary culture | 547 |
| Organizer | Paolo Bartoloni (Italy) | |
| Speakers | Paolo Bartoloni (Italy) Vrasidas Karalis (Greece) Pedro Sargento (Portugal) | |

11:00-12:50

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| IS10 | Cosmopolitanism | AULA |
| Chair | Honorary session for Jürgen Habermas Noriko Hashimoto University of Aoyamagakuin Japan | |
| Speakers | David Rasmussen Boston College USA Jürgen Habermas Goethe Universität Germany Arne Johan Vetlesen University of Oslo Norway | |

11:00-12:50

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| RT78 | Ioanna Kuçuradi: Among the events of the century | 825 |
| Organizer | Betül Çotuksöken (Turkey) | |
| Speakers | Myrto Dragona-Monachou (Greece) Stelios Virvidakis (Greece) | |

Bhuvan Chandel (India)
Maija Kule (Latvia)
Ioanna Kuçuradi (Turkey)
Harun Tepe (Turkey)
Abdullah Kaygi (Turkey)
Hülya Şimğa (Turkey)
Gülriiz Uygur (Turkey)
Jitendra Ramprakash (India)

11:00-13:50

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| SM09 | Institut International de Philosophie | 547 |
| Organizers | Vivre en philosophe Enrico Berti Bernard Bourgeois Athanasia Glycofrydi-Leontsini Evangelhos Moutsopoulos | |
| Chair | António Martins | |
| Speakers | The role of philosophy in a knowledge based society Evandro Agazzi The joy and the sublimity in living as a philosopher Bhuvan Chandel Les conditions de félicité Daniel Vanderveken | |

14:00-15:50

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| CP69 | Political philosophy | 311 |
| | <i>Eleni Leontsini (Greece)</i> Rethinking the dichotomy between recognition and redistribution in a transnational scenario Jorge Moraes (Brazil) Historical time, political time María Inés Mudrovic (Argentina) Commemoration: History, national identity and political uses of the past Nora Rabotnikof (Mexico) La construcción del estado: El pasado, la historia y la política Corina De Yturbe (Mexico) Philosophical and historical bases of the first stages of parliamentarism formation in Uzbekistan Oliya Muhammadieva (Uzbekistan) | |

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| CP69 | Political philosophy | 312 |
| | <i>Samuel Lee (Korea)</i> The vision of the future without atomic power Kiyokazu Nakatomi (Japan) Hacia una ética de la convivencia en clave arendtiano - gadameriana. Natalidad, libertad y comprensión Karina Navarro Jiménez (Venezuela) To the question of formation of Public and Political ideology Kiyom Nazarov (Uzbekistan) Four theses on the interrelation between morality and politics Sergey Nizhnikov (Russia) Exploitation, domination and Marxism Nicholas Vrousalis (Greece/UK) | |

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| CP69 | Political philosophy | 315 |
| | <i>Gabriel Vargas Lozano (Mexico)</i> The person as the primary subject of a policy and political relations Akbar Otamuradov (Uzbekistan) La informática y Marx actualizable María Rosa Palazon Mayoral (Mexico) Die Harmonie der Antiken und der Antagonismus der Modernen. Das antityrannische Denken im Wandel Roberta Pasquarè (Italy/Germany) | |

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| | Inclusive toleration: Locke vs. Rawls Joaquín Jareño-Alarcón (Spain) | |
| CP69 | Political philosophy <i>Thalía Fung (Cuba)</i> Taking religious voices in public sphere seriously Omid Payrow Shabani (Canada) Η δικαιοσύνη της πολιτικής αναπακοής Georgios Poullos (Greece) Justicia global y fraternidad Ángel Puyol (Spain) Les dimensions pratiques de la déconstruction Shih-Chian Hung (Taiwan) | 316 |
| CP69 | Political philosophy <i>Eleni Kalokairinou (Greece)</i> Понятия космосреда и геокосмополитика/ Kosmoenvironment and geokosmopolitics Alexander Pyrin (Russia) La sociedad abierta de Henri Bergson como respuesta metafísica al reto del fortalecimiento de las democracias Helena Nadal Sánchez (Spain) Is the referendum really against legalism? Some remarks on European cases Przemyslaw Krzywoszyński & Jerzy Ochmanski (Poland) | 434 |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy <i>Theodore Scaltsas (UK)</i> Ρητορική Αριστοτέλη και τα σύγχρονα στοιχεία/ Aristotle's rhetoric and its contemporary aspects Virginia Radeva (Bulgaria) Aristotle on reformation of character Leonardo Ramos-Umana (Mexico) Plato: No state Markus Riedenaier (Austria) Amor y persuasión: Estrategias necesarias en la filosofía como modo de vida Ramón Román Alcalá (Spain) Embodied rhetoric: Plato on the similarities between rhetoric and medicine Adam David Roth (USA) | 436 |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy <i>Christos Evangeliou (Greece)</i> Republic 473c-480a: Character, epistēmē and doxa Abby Rutherford (Germany) Knowledge, fear and body: A reading of Alcibiades I Eduardo Salcedo Ortiz (Colombia) The accident and its causes: pseudo-Alexander on Aristotle, Metaphysics E 3 Rita Salis (Italy) L'advenir et l'apparition de la beauté chez Platon Makoto Sekimura (Japan) The problem of conflict between filial piety and justice: A comparative study of the views of Confucius and Socrates on the relation of Father and Son Byung Seok Son (Korea) | 437 |
| CP02 | Ancient Greek philosophy <i>Kostas Kalimtzis (Greece)</i> Matter and the problem of definition in Aristotle Esra Cagri Mutlu (Turkey) Hesíodo y los antecedentes de la inquietud por el estilo de vida María Cecilia Colombani (Argentina) Philosophy on stones: Philosophical evidence on ancient Greek inscriptions | 445 |
| | Eleni Karabatzaki (Greece) The myth as a way of life in Damascus José María Nieva (Argentina) Free person in public and private life Irina Mitina (Russia) | |
| CP55 | Philosophy of logic <i>Gabriel Sandu (Romania/Finland)</i> Possible worlds: A fashionable nonsense? Jean-Yves Beziau (Brazil) L'identité symbolique et la logique partitive des valeurs spirituelles Ioan Biriş (Romania) Theoretical problems in the study of argumentation and society Larisa Demina (Russia) Is G true by Gödel's theorem? Virgil Draghici (Romania) Некласичност на логиката и некласичност на науката/Non-classicability of logic and non-classicability of science Irina Ivanova (Kyrgyzstan) | 314 |
| CP55 | Philosophy of logic <i>Ioannis Stefanou (Greece)</i> Gaifman-Koons paradox and rational action dilemma Li Li (China) Practical abilities and logic - Notes on a pragmatist approach to logical constants Alessandro Moscaritolo (Venezuela) Logique des Défauts et l'hypothèse des mondes clos: Monotonie ou non-monotonie?/Default logic and the closed worlds" assumption: Monotony or Non-monotony? Gildas Nzokou (Gabon) Τελικά ποιος κυβερνά το νου του ανθρώπου; Ο λογικός συλλογισμός ή το απρόσωπο γίνεσθαι;/ Eventually, who governs the mind of human being? The logical consequence or the impersonal process of the essence? Chrysoula Demetrakakis (Greece) | 425 |
| CP10 | Contemporary philosophy <i>Luca M. Scarantino (Italy)</i> Derrida: Heidegger and Sartre's anthropological limits/Derrida: Heidegger y los límites antropológicos sartreanos Javier Agüero-Águila (Chile) Mimesis and the trace. Ancient perspectives on social ontology and religion Emanuele Antonelli (Italy) Varieties of determinism: Spinozist meditations Nikolay Biryukov (Russia) Philosophy as self-care Elena Bolotnikova (Russia) Wittgenstein, más allá de la clarificación del lenguaje: La filosofía como forma de vida Cristina Bosso (Argentina) | 426 |
| CP10 | Contemporary philosophy <i>Gerasimos Kakalyris (Greece)</i> The Interdisciplinary positivism - Third stage of development of positivistic philosophy Boris Chendov (Bulgaria) El ardid de la filosofía: el retorno a sí de Michel Foucault/The ruse of philosophy: The return to itself of Michel Foucault Elba Marta Coleclough (Argentina) Significado y posibilidad. Un diálogo entre fenomenología y filosofía analítica María Mercedes del Valle Risco (Argentina) Simone Weil and the critique of Marxism through | 427 |

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| | her conception of the work Carmen Dolby-Mugica (Spain) | | the educational system Dimitrios Panos (Greece) |
| CP10 | Contemporary philosophy 428 <i>Ioannis Prelorentzos (Greece)</i> Человек в современной философской картине мира Victor Druzhinin (Russia) Thinking in overlap: Collingwood and Wittgenstein on words, concepts, and propositions Jude Raymond Festin (Philippines) Features of the cultural turn in philosophy Lucila María García Vélez (Colombia) European modernity: Two forms of individualization Alla Glinchikova (Russia) Postnonclassical reference points of the modern humanity Vasily Gritsenko (Russia) | CP50 | Philosophy of education 209 <i>Grigoris Karafyllis (Greece)</i> Education and the necessity of wisdom Janis Tāļivaldis Ozoliņš (Australia) Η αξιοπρέπεια του ανθρώπου ως κοινωνικο-πολιτικό αίτημα και ο παιδευτικός τόπος άρθρωσης και διασφάλισής της Alexandros Theodoridis, Panagiotis Karakatsanis & Petros Anastasiadis (Greece) The pitfalls of reason in modernity: Would emancipation be possible? Marlene Torrezan (Brazil) Medicina y pedagogía: El poder de la norma Irma Villalpando (Mexico) Learning, education and human nature in Locke Grigoris Karafyllis (Greece) |
| CP47 | Philosophy of culture 430 <i>Vasiliki Karavakou (Greece)</i> El problema cultural en la perspectiva filosófica de Nietzsche; Una visión desde la forma cristiana del mundo occidental José Buelvas Bruno (Colombia) Refunctionalization of the notion of value in Marx by Walter Benjamin: Value of cult and value of exhibition Adriana Yeyetzi Cardiel-Pérez (Mexico) Philosophizing on culture in China at the beginning of 1920 decade Joseph Ciaudo (France) The East-West dialogue as the problem Ulugbek Mahkamov (Uzbekistan) | CP47 | Philosophy of culture 421 <i>Kyriakos Katsimanis (Greece)</i> Technologies of the self: Understanding veiling as both a personal and a social process of self-realization Asli Cirakman Deveci (Turkey) On the interrelationship of the cultures, Eastern and Western: from the perspective of Taiji Da-ming Dai (China) Filosofía en el pensamiento luso-brasileño y la epifanía en la poesía arquetípica de la cultura helénica Giancarlo de Aguiar (Portugal) The Latin American culture: Identity and dependence Maria Victoria de Vales Oliveros (Mexico) Culture and ecological responsibility in the global era. A philosophical perspective from Latin America Daniel Dei (Argentina) |
| CP22 | Metaphilosophy 432 <i>Vaso Kindi (Greece)</i> A new transcendental dialectics between Kant and Hegel Meriç Bilgiç (Turkey) Metaphilosophy from the perspectives of Platonic and Rhodian models of metatheories Lilit Brutian (Armenia) Possible phenomenological foundations of negative dialectics in order to understand a metaphilosophy with practical scopes starting from the analysis of Theodor Adorno's and Maurice Merleau-Ponty's proposals Luis Daniel Cardenas-Macher (Peru) Sellars' views on the epistemic status of philosophical propositions Dionysis Christias (Greece) | CP47 | Philosophy of culture 538 <i>Kostas Theologou (Greece)</i> The world-view universals of culture as the foundations of the humanities Valentina Dianova (Russia) Nietzsche's riddle. Between Dionysus and Ariadne Katarzyna Dworakowska (Poland) Kultur oder Kulturen? Überlegungen zum Ausgangspunkt der Kulturphilosophie Rolf Elberfeld (Germany) Thinking in the gap between the cultures of Greece and China: François Jullien's apophatic universalism William Franke (Macao) Culture and sustainable development today Luong Dinh Hai (Vietnam) |
| CP50 | Philosophy of education 433 <i>Janette Poulton (Australia)</i> Evaluation: A thorny issue Ana Lucía Silva Cordoba (Uruguay) Innovative project of John Amos Comenius in the present day context (the issues related to decision making in educational system) Galina Sorina (Russia) Revising philosophy of education Apostolos Stavelas (Greece) Education as Bildung - A Hegelian perspective on human development and pedagogical action Krassimir Stojanov (Germany) Φιλοσοφικές διατάσεις της εκπαιδευτικής έρευνας: Αναζητώντας τα όρια ανάμεσα στην ελευθερία του μαθητή και τις αξιακές επιλογές της εκπαίδευσης/ Philosophical dimensions of the educational research: Seeking the borderline between the freedom of the student and the values selection of | CP61 | Philosophy of religion 628 <i>Pavlos Michaelides (Cyprus)</i> Philosophy of religion and religious studies in Russia: Case of "religiovedenie" Evgeny Arinin (Russia) Christian ethics and inter-ethnic relations Timur Atabekov (Russia) Mahatma Gandhi's philosophy of religion Harsha Badkar (India) Основные принципы в эволюции христианства/Basic principles of Christianity evolution Tamara Belkina (Russia) Historical religious indifference and its links to |

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| | contemporary apatheism Milenko Budimir (USA) | |
| CP12 | Ethics <i>Konstantinos Androulidakis (Greece)</i> Moral authority in John Stuart Mill's <i>The Spirit of the age</i> Jinfen Yan (Canada) Ponders on Chinese and western view of virtue from the perspective of ethics Haijun Yang (China) We are what we buy: Consumption and morality Manasvini Yogi (India) Three mirrors of «know ourselves» Weidong Yu (China) | 739 |
| CP61 | Philosophy of religion <i>Ivan Kaltchev (Bulgaria)</i> ... God neither loves nor hates anyone Anish Chakravarty (India) Religious globalization: A new concept Susmita Das & Jitendra Nath Sarker (India) Harmony in Indian religions Nitish Dubey (India) Mind and religious self; a convergence? Petros Farantakis (Greece) The concept of religious <i>a priori</i> in the philosophy of religion/Концепции религиозного априори в философии религии Olga Farkhitdinova (Russia) | 741 |
| CP61 | Philosophy of religion <i>Shubhada Joshi (India)</i> Regression of science Tinghong Fu (China) The Stoic logic and Egyptian divine metaphysics as the sources of the Tertullian doctrine of the Trinity Marian Hillar (USA) Yoga in Bhagavath Gita and its relevance in the New millennium Victor Babu Koppula (India) Phenomena of religious intolerance and pseudo-Islamic' extremism in the Republic of Kazakhstan Ainura Kurmanaliyeva (Kazakhstan) | 812 |
| CP72 | Social philosophy <i>Nikitas Aliprantis (Greece)</i> Philosophical analysis of the specific genesis of the middle class in modern Ukrainian society Olena Aleksandrova (Ukraine) The cultural tradition and social metamorphosis of post-Soviet societies Victoria Anohina (Belarus) Modernization in the conditions society of ultramodernity Igor Baklanov (Russia) Sociality as social-philosophical problem Olga Baklanova (Russia) | 821 |
| CP11 | Environmental philosophy <i>Demetrios Matthopoulos (Greece)</i> Economic justice and environmental justice Lulu Wang (China) What we owe to each other: On global climate justice Mingming Wang & Yun Chen (USA) Monism or pluralism in environmental ethics? Jack Weir (China) The analysis of the international climate change on environmental justice Xueqin Wu (China) Ch'eng as an environmental virtue Xiaona Yao (China) | 822 |
| CP72 | Social philosophy <i>Evangelia Sembou (Greece)</i> Anerkennen als Erfahrungsprozess Sebastian Bandelin (Germany) Wasted wisdom? Ana Bazac (Romania) Application of the Marxist methodology to the analysis of intellectual labour Mykola Briukhovetskyi (Ukraine) Человечество заблудилось/Humanity lost its way Agdas Burganov (Russia) Formation of spiritual and moral foundations of personality Shamil Burnaev (Uzbekistan) | 824 |
| CP22 | Metaphilosophy <i>Sami Pihlström (Finland)</i> Philosophy's ambivalent future Deborah Heikes (USA) Philosophy, criticism and moderate skepticism Angeles Jiménez Perona (Spain) Αρχαία οντολογία και σύγχρονη φιλοσοφία/Ancient ontology and contemporary philosophy Theodoros Georgiou (Greece) Outside philosophy: Some metaphilosophical remarks Manolis Simos (UK) | 824 |
| CP27 | Phenomenology <i>Peter Hadreas (USA)</i> Application of Martin Heidegger's ontology to management sciences Bronisław Bombata (Poland) La destrucción de la metafísica como ausencia en M. Heidegger/The destruction of metaphysics as absence in M. Heidegger María Jimena Clavel Vázquez (Mexico) Semantic variation of indexicals in Edmund Husserl and John Perry Simona Cresti (Italy) Re-visiting intersubjectivity in Edmund Husserl: A phenomenological exploration of self and its other by J. N. Mohanty Minakshi Das & Archana Barua (India) Phenomenological reason and critical theory René Dorn (France) | 825 |
| CP27 | Phenomenology <i>Sokratis Delivoyatzis (Greece)</i> Entwicklung, Schwerpunkte und Problemfelder der husserlschen Lehre vom Wesen (Eidos) im Ausgang und in Abgrenzung von Platon unter besonderer Berücksichtigung bisher Unveröffentlichter, 2012 in der Gesamtausgabe husserliana Publizierter Nachlassmanuskripte Dirk Fonfara (Luxemburg) Are non-intentional phenomena possible? An evaluation of Jean-Luc Marion's response Mara Grinfelde (Latvia) The narrative possibilities on reading museum architecture (Case: Museum Fatahillah, Jakarta, Indonesia) Undi Gunawan & Bunga Yuridespita (Indonesia) A reply to Dummett's critique of continental philosophy from a Heideggerian standpoint Ken Kamiya (Japan) Phénomène et dialectique Sokratis Delivoyatzis (Greece) | 826 |
| CP27 | Phenomenology <i>Silvia Stoller (Austria)</i> Fundamental ontology and metontology: The | 827 |

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| | <p>problem of beings as a whole in Heidegger Yuto Kannari (Japan) Phenomenology and the object's constitution through technology Nicola Liberati (Italy) Intentionality: with or without object? An investigation to Levinas' critique of Husserl's theory of intentionality Huamin Lin (China) Beyond the shadows Caroline Margaret Miller (Australia) To hope itself: Base point of analyzing hope Dong Zhen (China)</p> | |
| CP08 | <p>Comparative and intercultural philosophy 637 <i>Marianna Benetatou (Greece)</i> Σοφός-βασιλιάς και φιλόσοφος-βασιλιάς - Συγκλίσεις και αποκλίσεις στους Κομφούκιο και Πλάτωνα Eleni Avramidou (Greece/China) Comparativistic ideas in neo-Buddhist gnostic conception of B. Dandaron Tatiana Bernyukevich (Russia) Phenomenological approach to comparison: Suhrawardī's nūr mujarrad and Husserl's reduction Olga Louchakova-Schwartz (USA) The philosophy of no-action: Daoist wu wei and Stoic <i>apragmosynē</i> Marianna Benetatou (Greece)</p> | |
| CP08 | <p>Comparative and intercultural philosophy 638 <i>Marietta Stepanyants (Russia)</i> On virtue and reason: Toward an integrative theory of de and arete Chung-ying Cheng (USA/China) «Картезианские размышления» М. Мамардашвили как опыт рецепции философии буддизма Lyubov Chetyrova (Russia) Judging: Taking into account particular situations Eveline Cioflec (South Africa) Studying and evaluating the attitude of Kant about ideas of Plato Hossein Falsafi (Iran) Phoenixism as a way of life Weilin Fang (China)</p> | |
| CP01 | <p>Aesthetics and philosophies of art 639 <i>Giouli Rapti (Greece)</i> Эстетические формы красоты, моды и гламура Tatiana Kuznetsova (Russia) Οντολογία της επικαιρότητας, θνητότητα και αυτονομία: Σχόλιο στην περίπτωση της σύγχρονης τέχνης Yannis Lazaratos (Greece) What is the matter with the idea of infinity? Hong-Bin Lim (Korea) The agricultural trait of Chinese aesthetics and its manifestation in landscape Chengji Liu (China) Aesthetics as metaphysics and passion Tatiana Shatunova (Russia)</p> | |
| CP01 | <p>Aesthetics and philosophies of art 640 <i>Gerhard Seel (Germany/Switzerland)</i> Η συνύφανση αισθητικής και ηθικής στο έργο του Shaftesbury και οι «ρομαντικές» της προεκτάσεις/ The fusion of aesthetics with ethics in the work of Shaftesbury and its «romantic» corollaries Christos Grigoriou (Greece) Criteria of philosophical interpretation of works of art Svetlana Gromova (Russia)</p> | |
| | <p>Re-reading Kant on free and adherent beauty Thomas Heyd (Canada)</p> | |
| CP44 | <p>Philosophy of action 642 <i>Eugenia Mylonaki (Greece)</i> Mental causation: Davidson-Hanna and Maiese Maria Cristina De Tavora Sparano (Brazil) Décider et agir aujourd'hui en Afrique Oumar Dia (Senegal) Habit and automaticity: Preliminaries for a phenomenology of habitual action Christos Douskos (Greece/UK)</p> | |
| CP25 | <p>Moral psychology 641 <i>Anthony Hatzimoyssis (Greece)</i> Prolegomena to a historical condition for authenticity Nikolaos Erinakis (Greece) On learning to be virtuous Marcia Homiak (USA) Forgiveness and warranted resentment Frederik Kaufman (USA) The foundations of Nietzsche's psychological critique of moral equality in <i>Ecce Homo</i> Thomas Steinbuch (USA) Three forms of egoism Wojciech Zaluski (Poland)</p> | |
| CP38 | <p>Philosophy and linguistics 742 <i>Yioli Papaioannou (Greece)</i> Experimental aesthetics: Impossible metaphors Hanna Kim (USA) On the nature of lingual mentality Svetlana Omelchenko (Russia) Arguments and their linguistic realization Theodore Scaltsas & Stasinou Konstantopoulos (UK/Greece)</p> | |
| CP53 | <p>Philosophy of language 820 <i>Yi Jiang (China)</i> Significado en el <i>Cuaderno azul</i> - De lo que se dice y lo que se quiere decir Ana Maria Giraldo Giraldo (Colombia) The semantic basis of <i>a posteriori</i> necessities Jussi Haukioja (Norway) Aspects of Martin Buber's philosophy of language Renato Huarte Cuéllar (Mexico) The relation between language and value Yi Jiang (China)</p> | |
| CP04 | <p>Buddhist philosophy 618 <i>Fumihiko Sueki (Japan)</i> The role of the doctrine of <i>mofo</i> in Daochuo's thought Michael Conway (Japan) The way of life as taught by the Buddha Jagannath R. Dabhole (India)</p> | |
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| SM28 | <p>Schopenhauer-Gesellschaft e.V. 829 Schopenhauer und die Lebenskunst (Schopenhauer and the Art of Life) Thomas Regehly Yasuo Kamata Katsutoshi Kawamura Alessandro Novembre</p> | |
| SM27 | <p>Russian Philosophical Society 313 General assembly of the Russian Philosophical Society 1</p> | |
| SM01 | <p>Afro-Asian Philosophy Association (AAPA) 524 The role of Afro-Asian Philosophy Association (AAPA) in facing problems of identities in the Afro-Asian world</p> | |

Tuesday, August 6

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| SM02 | Alain Locke Society (ALS) 3. Insurrectionist ethics | 525 | | |
| Organizer | Leonard Harris | | | |
| Speakers | Luvell Anderson Lee McBride | | | |
| SM14 | International Association of Jaspers Societies 734 Karl Jaspers' philosophy as inquiry and way of life 5 | | | |
| Organizer | Andreas Cesana | | | |
| Speakers | Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama Sawako Hanyu Shinichiro Morinaga Czeslawa Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim Satoshi Okada Yoshihiro Wada Thomas Rolf Elena Bezzubova Nebil Reyhani Alina Feld Boleslaw Andrzejewski Dorota Barcik Iwona Alechnowicz Magdalena Filipiak Oliver Immel Akihiko Hirano Rajesh Shukla Maciej Urbanek Fumiaki Hashizume Csaba Olay Endre Kiss Mao Naito Magdalena Derezinska-Osiecka Stefania Achella Bernd Weidmann Jean-Claude Gens Richard Anthony Feist | | | |
| SM29 | Sociedad Argentina de Análisis Filosófico (SADAF) 40 Years of analytic philosophy in Argentina 1 | 830 | | |
| Organizer | Diana Inés Pérez Eleonora Orlando | | | |
| Speakers | Cecilia Hidalgo Cristina Gonzalez Nora Stigol Diana Maffia Florenca Luna Alberto Moretti Alicia Gianella Marcelo Sabatés Patricia Brunsteins | | | |
| SM33 | Society for the Advancement of American Philosophy (SAAP) 3 Classical American philosophy and knowledge | 636 | | |
| Organizer | Kenneth Stickers | | | |
| Speakers | Peirce and the knowledge of the past Serge Grigoriev Exploring intuition in the context of American pragmatism Lauri Järvillehto Self-knowledge beyond the spirit of Cartesianism Pablo Quintanilla | | | |
| SM34 | The World Institute for Advanced Phenomenological Research and Learning New perspectives of metaphysics from phenomenology of life in our post-modern times 3. Phenomenology of life and "metaphysicae speciales" that is: Psychology/anthropology, cosmology, theology 1 | 635 | | |
| Chair | Maija Kule | | | |
| Speakers | Semiha Akinci Konul Bunyadzade Mamuka Dolidze Kimiyo Murata-Soraci Donatella Pagliacci 14:00-15:50 | | | |
| IS50 | The role of passion in Søren Kierkegaard's authorship | 204 | | |
| Chair | Pia Spøeltoft Søren Kierkegaard Research Center, University of Copenhagen Denmark | | | |
| Speakers | Pia Spøeltoft Søren Kierkegaard Research Center, University of Copenhagen Denmark Joakim Garff Søren Kierkegaard Research Center, University of Copenhagen Denmark Réne Rosfort Søren Kierkegaard Research Center, University of Copenhagen Denmark | | | |
| IS20 | Knowledge and the space of reasons | 618 | | |
| Chair | James O'Shea University College Dublin Ireland | | | |
| Speakers | John McDowell University of Pittsburgh USA James O'Shea University College Dublin Ireland Michael Williams Johns Hopkins University USA | | | |
| IS62 | Temporal points of view: Objective and subjective aspects | 547 | | |
| Chair | Margarita Vázquez University of La Laguna Spain | | | |
| Speakers | David Pérez Chico University of Zaragoza Spain Manuel Liz University of La Laguna Spain Steven Hales University of Bloomsburg | | | |

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| | USA Sebastián Álvarez University of Salamanca Spain Mikel Henda Gómez de Segura University of Salamanca Spain Rafael Herrera University of La Laguna Spain | | UK Jean Gabriel Ganascia University Pierre et Marie Curie, Paris France Xiaohong Wang Xian Jiaotong University China | | |
| IS13 | Epistemology of knowing how | 536 | IS53 | Time and time measuring in Mesoamerican cultures | 619 |
| Chair | Jesus Vega-Encabo Universidad Autonoma de Madrid Spain | | Chair | Lourdes Velázquez Universidad Anáhuac Mexico | |
| Speakers | Jason Stanley Rutgers University USA Josefa Toribio iCREA and Universidad Autonoma de Barcelona Spain Eva-Maria Jung Westfaelische Wilhelms – Universitaet Muenster Germany | | Speakers | Laura Sotelo Universidad Nacional Autonoma de Mexico Mexico Martha Iliá Nájera Universidad Nacional Autonoma de Mexico Mexico Roberto Romero Universidad Nacional Autonoma de Mexico Mexico Lourdes Velázquez Universidad Anáhuac Mexico | |
| IS19 | Jain philosophy of Anekanta as the panacea for the present-day problems of the world | 544 | IS02 | Aristotle and contemporary science | 633 |
| Chair | Dipak Jain Insead, The Business School for the World France | | Chair | Demetra Sfendoni-Mentzou «Interdisciplinary Centre for Aristotle Studies», of Aristotle University of Thessaloniki Greece | |
| Speakers | Narendra Bhandari Indian National Science Academy India Mahavir Raj Gelra India Kusum Jain P.G. School of Humanities U.G.C. Centre of Advanced Study in Philosophy, University of Rajasthan India Chaitanya Pragya Jain Vishva Bharati University, India & Florida International University USA | | Speakers | Evanghelos Moutsopoulos Academy of Athens Greece Enrico Berti Università degli Studi di Padova Italy Lambros Couloubaritsis Université libre de Bruxelles Belgium Richard McKirahan Pomona College USA Theodore Scaltsas University of Edinburgh UK Demetra Sfendoni-Mentzou Aristotle University of Thessaloniki Greece | |
| IS26 | Metaphysics: Logical inquiry and the way of life. Competing or corresponding? | 740 | 16:00-17:50 | | |
| Chair | Claudia Bickmann | | CP69 | Political philosophy | 311 |
| Speakers | Ryosuke Ohashi Japan Chung-Ying Cheng University of Hawaii at Manoa and Shanghai Jiaotong University USA/China Gábor Boros Hungary | | | <i>Eleni Leontsini (Greece)</i> Transformations of war: Philosophical challenges in contemporary times Bassam Romaya (USA) Humanism and political Ideology: The problem of proportion Ayazhan Sagykyzy (Kazakhstan) Deliberative democracy, different voices and a just society Debika Saha (India) Pensamiento político del exilio republicano español de 1939/The political thinking of Republican Spanish exile of 1939 Antolín Sánchez Cuervo (Spain) El concepto de bien común en la polis Aristotélica José María Quesada Fox (Mexico) | |
| IS46 | The philosophy of information | 634 | CP69 | Political philosophy | 312 |
| Chair | Luciano Floridi University of Hertfordshire, UK Fellow St. Cross College, University of Oxford UK | | | <i>Samuel Lee (Korea)</i> An undesirable intrusion of capitalism in democracy: A historical survey | |
| Speakers | Guido Van Steendam KULeuven Higher Institute of Philosophy Belgium Itala M.L. D' Ottaviano Centre for Logic, Epistemology and the History of Science – CLE State University of Campina (UNICAMP) Brazil Luciano Floridi University of Hertfordshire, UK Fellow, St. Cross College, University of Oxford | | | | |

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| | Jitendra Nath Sarker (Bangladesh) Political sophistry ancient and contemporary Paul Schollmeier (USA) Κορνήλιος Καστοριάδης: Πολιτική και κρίση, αγορά και δημοκρατία Yiota Sehidou (Greece) The origin and meaning of the term “Fundamental Laws” in Theodore Beza’s political thought of resistance and constitutionalism Silvio Gabriel Serrano Nunes (Brazil) Medea’s wounds: Euripides on justice and compassion Devrim Sezer (Turkey) | |
| CP69 | Political philosophy <i>Gabriel Vargas Lozano (Mexico)</i> On Confucian social political theory Ming Shao (China) Гендерные аспекты современной левой политики: российская специфика Veronika Sharova (Russia) Justice as fairness and the problem of reasonableness Denis Silveira (Brazil) Persona <i>civitatis</i> and Thomas Hobbes’ definition of a commonwealth Marko Simendić (Serbia) | 315 |
| CP69 | Political philosophy <i>Thalía Fung (Cuba)</i> Projective rationalization as an alternative to the radicalization of political interaction Valery Solodky (Russia) Biopower and pastoral power: From the government of souls to bodies governmentality Ana Kerlly Souza da Costa (Brazil) The societal conjuncture of social and political transformations in Ukraine Olena Sushyi (Ukraine) A challenge for republicanism Robert Talisse (USA) | 316 |
| CP69 | Political philosophy <i>Eleni Kalokairinou (Greece)</i> Theory of communicative action, social understanding and political legitimacy Jairo Miguel Torres Oviedo (Colombia) La politique, la guerre et la mort Marion Trejo-Alvarez (Mexico) The mathematical law of the Athenian participatory Democracy Costas Tsiantis (Greece) Liberalism, neutrality and the politics of virtue Koray Tutuncu (Turkey) | 434 |
| CP02ii | Ancient Greek philosophy-Classical Greek philosophy <i>Theodore Scaltsas (UK)</i> Aristotle’s definition of <i>phýsis</i> in <i>Physics B 1</i> Camilo Vega Gonzalez (Colombia) Mos <i>geometricus</i> in the modern context Alexander Veingold (Estonia) Plato’s <i>psycho-paideia</i> mythos again Keping Wang (China) Pizza or Pu’er: A comparative essay on the nature of rhetoric in Plato’s <i>Phaedrus</i> and <i>Gorgias</i> Ziqiao Wang (Singapore) The division of the contents of the ancient Greek philosophy Shaoyu Zhang (China) | 437 |
| CP02 | Ancient Greek philosophy <i>Kostas Kalimtzis (Greece)</i> The form of the universal in the ancient Greek | 445 |
| | philosophy Mihai D. Vasile (Romania) On Aristotle’s conception of <i>praxis</i> in terms of the <i>energeia-kinesis</i> distinction Zhi-Hue Wang (Taiwan) Philosophy as an intellectual vocation Gabriel Idang (Nigeria) Πτυχές της Αριστοτελικής κοινωνικής ηθικής: Οικονομία και κοινωνία/Aspects of Aristotle’s social ethics: Economy and society Savvas Spentzas (Greece) Η λειτουργία της <i>κατηγορίας</i> και της <i>ουσίας</i> κατά τον Αριστοτέλη Spyros Toulitatos (Greece) | |
| CP55 | Philosophy of logic <i>Gabriel Sandu (Romania/Finland)</i> ‘Proper quantifiers’ and the limitation of logic in the light of Ludwig Wittgenstein’s early philosophy Mateusz Marek Radzki (Poland) The antipsychologism and the cognitive nature of logic Alejandro Ramirez-Figueroa (Chile) Making sense of Aristotelian notion of infinity Hwan Sunwoo (Korea) Gentzen’s 1935 consistency proof and the interpretation of Implication Yuta Takahashi (Japan) | 314 |
| CP55 | Philosophy of logic <i>Ioannis Stefanou (Greece)</i> Argumentology and new logic Viktor Tchouechov (Belarus) On the links between language and thinking: Against the standard interpretation of George Boole and Gottlob Frege Nicla Vassallo (Italy) & Pieranna Garavaso (USA) Points of view and the cable of time Margarita Vázquez (Spain) In defense of imperative inference Peter Vranas (India) Philosophical connotation about the basic categories in Modal Logic Zhenxiang Zhou (China) | 425 |
| CP10 | Contemporary philosophy <i>Sokratis Delivoyatzis (Greece)</i> Contemporary Marxism and post-industrial economy Victoria Gritsenko (Russia) Philosophical universalism and plurality of cultural worlds Boris Gubman (Russia) Ethicizing of philosophy and reshaping of modernity Cai Hou (China) Process identity: Inheritance as the key to the transtemporal knot Ivan Brian Inductivo (Philippines) | 426 |
| CP10 | Contemporary philosophy <i>Gerasimos Kakolyris (Greece)</i> Le tournant ontologique et l’éthique Shoji Ishitsuka (Japan) Contemporary philosophy of perfection and freedom Olga Kozhina (Russia) Бытие под знаком «транс» Vladimir Kutirev (Russia) Some problems with Jacques Derrida’s concept of hospitality Gerasimos Kakolyris (Greece) | 427 |

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| CP53 | Philosophy of language 436 <i>Eleni Manolakaki (Greece)</i> The reference of natural kind terms: A descriptivist proposal Luis Fernández Moreno (Spain) Neo-descriptivism on proper names Claudio Ferreira-Costa (Brazil) Kitcher's theory of reference revisited Rodolfo Gaeta & Nelida Gentile (Argentina) Moral twin earth, reference and disagreements Heimir Geirsson (USA) Austin and linguistic phenomenology Manjulika Ghosh (India) | |
| CP47 | Philosophy of culture 430 <i>Vasiliki Karavakou (Greece)</i> Vico's philosophy of culture and its impact on China Ping He (China) The value of philosophy Xiaonan Hong (China) African heritage resource strategy and the challenge of modernism: A philosophical rescue mission Alloy Ihuah (Nigeria) 科学文化哲学的历史溯源/The tracing to the historical source of philosophy of scientific culture Zengni Jin & Hongwei Li (China) The illness of greatness and nothingness as symbols of twentieth century civilization Marcin Kania (Poland) | |
| CP22 | Metaphilosophy 432 <i>Vaso Kindi (Greece)</i> Philosophy and the philosopher in the modern world Anatoliy Kosichenko (Russia) Quine and ontological pragmatism Heikki Koskinen (Finland) What is a human being? Memory and self-recognition Nina Lobanova (Russia) Moral philosophers as ethical engineers - Limits of moral philosophy and a pragmatist alternative Frank Martela (Finland) Another scandal of philosophy Karel Mom (Netherlands) | |
| CP50 | Philosophy of education 433 <i>Betül Çotuksöken (Turkey)</i> The ideas of John Amos Comenius and the political intellect in the modern system of education Yury Yarmak (Russia) The competitions of young innovators as a factor of innovative culture development Marina Yaskevich (Russia) Prospects of the development of education in the conditions of information and globalization Mavluda Yokubova (Uzbekistan) Education in information society: Islamic approach Ravilya Zianshina (Russia) Crazy love: Teaching love of others as a continually transcending ideal Robert Mesle (USA) | |
| CP27 | Phenomenology 209 <i>Ekaterini Kaleri (Greece)</i> Temporalizations of time: Edmund Husserl's «now(ness)» and the «present(ness)» and lebendige Gegenwart | |
| | | Cezary Józef Olbromski (Poland) Phenomenality and Intentionality: a phenomenological problem Andrea Sebastiano Pace Giannotta (Italy) Ethical inquiry as doing justice: Levinas' perspective in contemporary philosophy Irina Poleshchuk (Finland) |
| CP47 | Philosophy of culture 421 <i>Kyriakos Katsimanis (Greece)</i> Philosophy of culture as an inquiry into the Post-Ottoman self: A Greek-Arab comparison Elisabeth Suzanne Kassab (Lebanon) Philosophy in the kitchen: Cooking with love Glenn Kuehn (USA) Transcultural researches of funeral rites in human life cycle Larisa Lepeshkina (Russia) The revival of the cultural philosophy of eastern nationalities Houyi Li (China) The condition of metaculture: A place of personal creativity on the borders of cultural environments Sergey Yachin (Russia) | |
| CP47 | Philosophy of culture 538 <i>Kostas Theologou (Greece)</i> Understanding the concepts of 'disintegration' and 'deconstruction' (Kazimierz Dąbrowski and Michel Foucault) Filip Maj (Poland) The artistic and rhetorical: Creative potential of the art of speech Olga Marchenko (Russia) Culture of agreement and disagreement Marina Menyayeva (Russia) Symbolic formation and the social construction of reality Michael Schramm (Germany) Towards the philosophy of walk Konstantin Skripnik (Russia) | |
| CP61 | Philosophy of religion 628 <i>Pavlos Michaelides (Cyprus)</i> Swami Vivekananda's vision of universal religion: A philosophical perspective Pardeep Kumar (India) Whitehead on God and the world - As a Chinese sees it Uen-fu Kuo (Taiwan) Greek art and religion and their relation to ethical life in Hegel's <i>Phenomenology of the spirit</i> Claudia Melica (Italy) On what grounds should religious practices be accommodated? Stéphane Courtois (Canada) | |
| CP12 | Ethics 739 <i>Konstantinos Androulidakis (Greece)</i> The moral inquiry into the lack of corporate social responsibility Yuhua Yu (China) Moral skepticism: A critical note Rakibuz Zaman (India) Morality as subjectness Olga Zubets (Russia) | |
| CP61 | Philosophy of religion 741 <i>Ivan Kaltchev (Bulgaria)</i> Образовательный дискурс межрелигиозного диалога/Inter-religious educational discourse Andrei Mishuchkov (Russia) Metaphysics of pure experience Takashi Okinaga (Japan) | |

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| | Religion and the state: From Tanabe's dialectical perspective Makoto Ozaki (Japan) | |
| | Myth, religion and politics in Ancient Greece Yidy Paez Casadiego (Colombia) | |
| | Religion – A very contradictory phenomenon Ivan Kaltchev (Bulgaria) | |
| CP61 | Philosophy of religion 812 <i>Henrik Vase Frandsen (Denmark)</i> Naturalism (almost) self-defeated Michele Paolini Paoletti (Italy) ADN ou âme? L'identité et la résurrection Alejandro Pérez (France) Permanent religious genesis as factor of human development Enkhtuya Sandag (Mongolia) & Vladimir Krasikov (Russia) | |
| CP72 | Social philosophy 821 <i>Nikitas Aliprantis (Greece)</i> Social philosophy and ontology of participation Oleg Davydov (Russia) Philosophical perspectives in Nepali society Hari Dhakal (Nepal) Rational decisions in the conditions of risk: Philosophical and methodological foundations Vladimir Diev (Russia) The concept of need in Fichte Yuan Fumin (China) The past and future for the intellectual labor: Socio-philosophical issues Aleksandra Yakovleva (Russia) | |
| CP11 | Environmental philosophy 822 <i>Demetrios Matthopoulos (Greece)</i> Spiritual connectivity - Mandate for ecological protection Uma Shankar (India) The green color line: African American environmental philosophy William Slaymaker (USA) The <i>homo sapiens</i> and his world Mira Sultanova (Russia) Philosophical ecology and anthropology: Does ecology need philosophical anthropology? Harun Tepe (Turkey) Ecological reality as a world of senses Larisa Tronina (Russia) | |
| CP72 | Social philosophy 823 <i>Evangelia Sembou (Greece)</i> Family in modernizing society: Factors and conditions of stability Marifat Ganieva (Uzbekistan) Study of the problem of life-world of social phenomenology of Alfred Schutz Sergei Golovin (Russia) The social, the spiritual, and the political: Hadot's account of philosophy as a way of life Paul Grosch (UK) Экологическая культура и социальная безопасность общества Elena Zakharova (Russia) | |
| CP22 | Metaphilosophy 824 <i>Sami Pihlström (Finland)</i> Do not forget to live: On Hadot's Goethe, and poetry as philosophical-existential practice Matthew Sharpe (Australia) Philosophy and <i>Weltanschauung</i> Victor Shreiber (Russia) Descartes: Searching for truth by self-deception Shai Frogel (Israel) | |
| | Metaphilosophical approach to harmonic-world-system Rahid Khalilov (Azerbaijan) | |
| CP27 | Phenomenology 825 <i>Niki-Chara Banakou-Karagkouni (Greece)</i> Heidegger: De Anima y el problema de la vida fáctica Jorge Luis Quintana Montes (Colombia) Ontology and phenomenology: Towards the return of imagination Kristupas Sabolius (Lithuania) Sense formation and the uncanny Sandor Sajó (Hungary) La phénoménologie comme image de la vie : La radicalisation du projet phénoménologique chez Michel Henry Frédéric Seyler (USA) Philosophy as asceticism: F. Nietzsche's philosophical project and our modernity Olena Shkubutyani (Ukraine) | |
| CP27 | Phenomenology 826 <i>Silvia Stoller (Austria)</i> Laughter and intentionality - Reflections on the phenomenology of laughter Silvia Stoller (Austria) Perceptual and intuitional experience in Merleau-Ponty and Bergson Merve Rümeyza Tapınç (Turkey) Phenomenology of garbage Song Tian (China) Can simultaneity provide succession? A problem with Husserl's account of inner time-consciousness Uldis Vegners (Latvia) L'éthique de Lévinas autour de la responsabilité développée par l'Autre-dans-le-même Wan-I Yang (Taiwan) | |
| CP08 | Comparative and intercultural philosophy 637 <i>Marianna Benetatou (Greece)</i> The harmonization of opposites Yannis Fikas (Greece) The project of intercultural philosophy Karen Gloy (Germany) The description of psychological states of Zazen in Rinzai School and Sôtô School Chiyohiko Hakoishi (Japan) A single cultural hermeneutics Carlos Arturo Hernández Díaz (Colombia) The ethics of life: Transcultural dialogue about Zhuangzi/L'éthique de la vie: Dialogue transculturel autour de Zhuangzi Dandan Jiang (China) | |
| CP08 | Comparative and intercultural philosophy 638 <i>Marietta Stepanyants (Russia)</i> The unity of opposites – A comparative study of Heraclitus and Laozi Xinyan Jiang (USA) The emergence of modern dialectic: A comparison between European and Islamic intellectual history Mehmet Karabela (Turkey) «Ερως» στον Πλάτωνα, «Metta» στον Βούδα, «Αγάπη» στον Παύλο: Τρόποι αγαθοί της ανθρώπινης κατάστασης/Eros in Plato, Metta in Buddha, Love in Paul the Apostle: Virtuous sides of the human condition Argyro Kasotaki Gatopoulou (Greece) Chōra in Heidegger and Nishida John Krummel (USA) | |

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| | Recognition and intercultural ethics Pablo Lazo Briones (Mexico) | |
| CP01 | Aesthetics and philosophies of art 639 <i>Giouli Rapti (Greece)</i> Aesthetics and philosophies of art: Art and culture Sandra Makowiecky (Brazil) Freedom of imagination as a basis of the aesthetic and teleological judgments Pablo Martín (Argentina) Η εκ των υστέρων κατασκευή της προέλευσης ως καλλιτεχνική συμπεριφορά/The retrospective construction of derivation as artistic behaviour Emmanouel Mavrommatis (Greece) Nietzsche's naturalized aestheticism Matthew Meyer (USA) | |
| CP01 | Aesthetics and philosophies of art 640 <i>Gerhard Seel (Germany/Switzerland)</i> Aesthetic-phenomenological framework of "home" as a "place" Lyudmila Molodkina (Russia) The origin of mystical principles in the philosophy of Islamic Art Seyed Razi Moosavi Gilani (Iran) Η σχηματοποίηση κατά την τοπιακή ερμηνεία. Ο συσχετισμός της θεωρητικής πρότασης του σχηματισμού, με την αισθητική θεώρηση και τον σχεδιασμό του τοπίου Konstantinos Moraitis (Greece) Of applying the Deleuzo-Guattarian assemblage in dance study and the assemblage of applying as a penultimate Stefania Mylona (Greece) The phenomenon of inspiration in María Zambrano's aesthetics Maria João Neves (Portugal) | |
| CP44 | Philosophy of action 642 <i>Eugenia Mylonaki (Greece)</i> Is free will an illusion? Chryssoula Gitsoulis (USA) A common mistake on weakness of will Óscar Lucas González-Castán (Spain) Praxis in Aristotle and Heidegger's <i>Being/H</i> πράξη στον Αριστοτέλη και το <i>Είναι</i> του Heidegger Evaggelos Grammatikopoulos (Greece) Why honesty is the best policy Anju Joshi (India) Normative considerations in defining the concept of intentional action Hyun Chul Kim (Korea) | |
| CP25 | Moral psychology 641 <i>Anthony Hatzimoysis (Greece)</i> Emotion, empathy and core moral agency Elisa Aaltola (Finland) Are (romantic) compromises good for our well-being? Aaron Ben-Ze'ev (Israel) Have we become better? A commentary and critique on Steven Pinker's <i>The better angels of our nature</i> Leah Bradshaw (Canada) Eastern and western paths in understanding Simone Cheli & Lorenzo Gios (Italy) | |
| CP38 | Philosophy and linguistics 742 <i>Spyridon Moschonas (Greece)</i> <i>Maria Venieri (Greece)</i> What distinguishes assertion? Robert Stainton & John Turri (Canada) Writing systems between the imperial model and the civilizational ideal | |
| | | Vanja Stanišić (Serbia) Philosophy and social theory deduced by linguistics, viewed from the Pre-Qin school of Name Wen-xia Yu (China) Temporal variadic operators Dan Zeman (Romania) |
| CP04 | Buddhist philosophy 618 <i>Geshe Ngawang Samten (India)</i> Bio-ethical issues of post-modern society and Buddhism Neelima Dahiya (India) The destruction and reappearance of the world in Nāgārjuna's analysis of the Self Itay Ehre (Israel) Cognition embodied in Buddhist philosophy – A comparative reflection of Dōgen and Heidegger Hisaki Hashi (Japan) Who or what was Ālavi-Gotama?: Significant names in the Buddha's discourse on faith (saddhā) in the Sutta Nipāta Takami Inoue (Japan) 16:00-17:50 | |
| SM02 | Alain Locke Society (ALS) 525 | |
| SM14 | International Association of Jaspers Societies 734 Karl Jaspers' philosophy as inquiry and way of life 7 Organizer Speakers Andreas Cesana Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama Sawako Hanyu Shinichiro Morinaga Czeslawa Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim Satoshi Okada Yoshihiro Wada Thomas Rolf Elena Bezzubova Nebil Reyhani Alina Feld Boleslaw Andrzejewski Dorota Barcik Iwona Alechnowicz Magdalena Filipiak Oliver Immel Akihiko Hirano Rajesh Shukla Maciej Urbanek Fumiaki Hashizume Csaba Olay Endre Kiss Mao Naito Magdalena Derezińska-Osiecka Stefania Achella | |

Tuesday, August 6

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| | Bernd Weidmann Jean-Claude Gens Richard Anthony Feist | | |
| SM20 | International Society for Value Inquiry (ISVI) 438 Responsibility and moral value | | |
| Organizer | G. John M. Abbarno | | |
| Chair | Ruth Miller Lucier | | |
| Speakers | Kant: On freedom, happiness and responsibility Royit Dahan The contemporary significance of Kant's moral self discipline idea Zhao Xiaodan Reasonable pluralism and tolerance Zhung Qing & Shi Yun | | |
| SM28 | Schopenhauer-Gesellschaft e.V. 829 Schopenhauer und die Lebenskunst (Schopenhauer and the art of life) | | |
| Organizer | Thomas Regehly | | |
| Speakers | Yasuo Kamata Katsutoshi Kawamura Alessandro Novembre | | |
| SM27 | Russian Philosophical Society 313 General assembly of the Russian Philosophical Society 2 | | |
| SM29 | Sociedad Argentina de Análisis Filosófico (SADAF) 830 40 Years of analytic philosophy in Argentina 2 | | |
| Organizer | Diana Inés Pérez | | |
| Speakers | Eleonora Orlando Cecilia Hidalgo Cristina Gonzalez Nora Stigol Diana Maffia Florencia Luna Alberto Moretti Alicia Gianella Marcelo Sabatés Patricia Brunsteins | | |
| SM33 | Society for the Advancement of American Philosophy (SAAP) 4 636 Classical American philosophy in conversation with different traditions | | |
| Organizer | Kenneth Stickers | | |
| Speakers | Can French philosophy take in American pragmatism? Stephane Madelrieux Comparative philosophy as education: Pragmatism's Eastern strains Naoko Saito Remarks on Shusterman and Hadot: The pragmatic and ancient ways of philosophizing Charles Padrón | | |
| SM34 | The World Institute for Advanced Phenomenological Research and Learning 635 New perspectives of metaphysics from phenomenology of life in our post-modern times 3. Phenomenology of life and "metaphysicae speciales" that is: Psychology/anthropology, cosmology, theology 2 | | |
| Chair | Majja Kule | | |
| Speakers | Nature and transcendence Krzysztof Mech Chiara Pesaresi Silvana Procacci Ion Soteropoulos Karol Tarnowski | | |
| 16:00-17:50 | | | |
| IS37 | Ricoeur at 100 524 | | |
| Chair | David Pellauer DePaul University USA | | |
| Speakers | David Pellauer DePaul University USA Bengt Kristensson Uggla Abo Akademi University Finland Morny Joy University of Calgary Canada | | |
| IS32 | Philosophy of mind: Concept and content 547 | | |
| Chair | Laura Duhau Girola Instituto de Investigaciones Filosóficas, UNAM Mexico | | |
| Speakers | Manuel Rodríguez Tudor Universidad de Chile Chile Ernesto Perini Santos Universidade Federal de Minas Gerais Brazil Laura Duhau Girola Instituto de Investigaciones Filosóficas, UNAM México | | |
| IS54 | Time in Mesoamerican thought 619 | | |
| Chair | Mercedes de la Garza Universidad Nacional Autonoma de Mexico Mexico | | |
| Speakers | Alfredo Lopez Austin Universidad Nacional Autonoma de Mexico Mexico Carmen Valverde Universidad Nacional Autonoma de Mexico Mexico Michela Craveri Universidad Catolica de Milan Italy Mercedes de la Garza Universidad Nacional Autonoma de Mexico Mexico | | |
| IS14 | Experience, world and time. Philosophical perspectives in the horizon of the 21st century 536 | | |
| Chair | Francisco Naishat Universidad de Buenos Aires, Centro de Investigaciones Filosóficas (CIF), CONICET Argentina | | |
| Speakers | Carlos Pereda Instituto de Filosofía de la Universidad Nacional Autónoma de México (UNAM) Mexico Daniel Brauer Universidad de Buenos Aires (UBA), CIF, CONICET Argentina Luca M. Scarantino IULM University, Milan Italy | | |
| IS21 | Knowledge, understanding, and wisdom 544 | | |
| Chair | Nenad Miscevic University of Maribor and CEU, Budapest | | |
| Speakers | Iskra Fileva University of North Carolina - Chapel Hill USA/Bulgaria Sharon Ryan West Virginia University USA Sarah Wright | | |

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| | University of Georgia USA | |
| IS27 | Morality and rationality | 740 |
| Chair | Myrto Dragona-Monachou University of Athens Greece | |
| Speakers | Ioanna Kuçuradi Maltepe University Turkey Stavroula Tsinorema University of Crete Greece Supakwadee Amatayakul Chulalongkorn University Thailand | |
| IS33 | Philosophy of the emotions | 204 |
| Chair | Olbeth Hansberg Instituto de Investigaciones Filosóficas, UNAM Mexico | |
| Speakers | Juan José Acero University of Granada Spain Miguel Ángel Perez Universidad Javeriana Colombia Olbeth Hansberg Instituto de Investigaciones Filosóficas, UNAM Mexico | |
| IS47 | The relativism debate: Where are we now? | 634 |
| Chair | Maria Baghrmian University College Dublin Ireland | |
| Speakers | Paul Boghossian | |

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| | New York University USA Max Kölbel University of Barcelona Spain Steven Hales Bloomsberg University USA | |
| IS61 | Why history of philosophy? | 745 |
| Chair | Riccardo Pozzo Italian National Research Council Italy | |
| Speakers | Gholamreza Aavani Iranian Institute of Philosophy Iran Marcelo Dascal Tel Aviv University Israel Hans Poser Technische Universitaet Berlin Germany David E. Schrader University of Delaware USA | |
| 18:00-19:50 | | |
| | Plato's Academy Special Session & SYMP1 | |
| | The relevance of Ancient Greek philosophy today | |
| Chair | Georgios Anagnostopoulos (USA/Greece) | |
| Speakers | Enrico Berti (Italy) The relevance of Aristotle's philosophy today Noburu Notomi (Japan) The Platonic idea of «ideal» and its reception in East Asia | |



Wednesday, August 7

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| 09:00-10:50 | | |
| PL4 | Philosophy and public life | AULA |
| Chair | Hans Lenk (Germany) | |
| Speakers | New effects on the public in the internet and multimedia societies Abdussalam Guseinov (Russia) Philosophy as an ethical project Abdolkarim Soroush (Iran) Rumi's philosophy of life | |
| 11:00-12:50 | | |
| ENL2 | Maimonides Lecture | AULA |
| Chair | Ernest Lepore (USA) | |
| Speaker | Umberto Eco (Italy) | |
| 11:00-12:50 | | |
| RT21 | Philosophy in the public sphere | 311 |
| Organizer | Anja Steinbauer (Germany) | |
| Speakers | Anja Steinbauer (Germany) Ioanna Kuçuradi (Turkey) Rick Lewis (UK) David White (USA) Carlin Romano (USA) | |
| RT39 | Global justice, ecological sustainability and ecosocialism | 209 |
| Organizer | Rodney Peffer (USA) | |
| Speakers | Elias Manuel Capriles (Venezuela) Shao Xianxia (China) David Schweickart (USA) Gerald Doppelt (USA) Rodney Peffer (USA) Changfu Xu (China) | |
| 11:00-13:50 | | |
| SM09 | Institut International de Philosophie | 547 |
| Organizers | Vivre en philosophe Enrico Berti Bernard Bourgeois Athanasia Glycofyridi-Leontsini Evangelhos Moutsopoulos | |
| Chair | Kunitaké Itô | |
| Speakers | Virtue and bliss: Rousseau's reflections on an unalienated mode of life Herta Nagl-Docekal Some reflections on the value of truth Charles Parsons | |
| 14:00-15:50 | | |
| CP68 | Philosophy of values | 311 |
| | <i>Ruben Apressyan (Russia)</i> Value aspects of the philosophy of culture Gulzhan Abdygalieva (Kazakhstan) Personal and common values in actuality Marin Aiftinca (Romania) Value measuring of law in modern society: Priority of morality/Ценностное измерение права в современном обществе: Приоритет нравственности Viatcheslav Artemov (Russia) Values of electronic culture Liudmila Baeva (Russia) | |
| CP75 | Theories of knowledge and epistemology | 312 |
| | <i>Günter Abel (Germany)</i> Development of concept of science in the context of modern production Zhabaikhon Abdildin (Kazakhstan) | |
| | De l'induction Nicolas Angelis (Greece) What is Kant's transcendental reflection? Valentin Balanovskiy (Russia) Experiential reason: Beyond critical/analytic/discursive reason José Barrientos-Rastrojo (Spain) Relations internal and external John Economides (Greece) Beyond selfhood and other: On convergences Simone Cheli (Italy) | |
| CP69 | Political philosophy | 315 |
| | <i>Evangelia Sembou (Greece)</i> Citizenship: Beyond the nation state Ozgur Ucar (Germany) Ο συσχετισμός ισχύος στην θουκυδίδου Ξυγγραφή Nikoleta Zagka (Greece) The quality of democracy – Beyond substantive and procedural understandings Evert van der Zweerde (Netherlands) | |
| CP69 | Political philosophy | 316 |
| | <i>Costas Tsiantis (Greece)</i> Discursive consensus: A post-metaphysical criterion of substantive justice Xia Hong (China) The philosopher for and against philosophy. The case of Jean-Jacques Rousseau Sotiris Vandoros (Greece) Knowledge networks in public policy as a factor of the state's development Liudmila Vedmetskaya (Russia) On behavioral logic Nianxi Xia & Guanyun Cheng (China) | |
| CP57 | Philosophy of mind | 434 |
| | <i>Zdravko Radman (Croatia)</i> Problem of the mental content in light of phenomenology of mind Ananya Barua (India) Consciousness: Qualitative character and subject aspect Paul Bernier (Canada) Electronic technology and the numbness of human mind Jerzy Bobryk (Poland) Representationalism and perceptual distortion David Bourget (Canada) Empathy, mindreading and the similarity between you and me Patricia Brunsteins (Argentina) | |
| CP30 | Philosophical hermeneutics | 433 |
| | <i>Ekaterini Kaleri (Greece)</i> The relation between philosophizing and living in Aristotle and Heidegger Choong-Su Han (Germany) Perceptive and symbolic components of sense Yuri Shaev (Russia) "Hermeneutical Logics" and analytical hermeneutics as a new turn in philosophical hermeneutics Mayya Soboleva (Germany) Die Ueberwindung des Dualismus in Wilhelm Diltheys epistemologischem und ontologischem Denken/The transgression of dualism in Wilhelm Dilthey's epistemological and ontological thinking Ekaterini Kaleri (Greece) | |

CP57 **Philosophy of mind** 436
Andrew David Irvine (Canada)
Should a theory of perception grant a privilege to a single criterion to characterize sensory modalities?
 Andrés Buritica (Colombia)
Du lien entre intentionnalité et signification
 Candida de Sousa Melo (Brazil)
Subjectivity and consciousness: An epistemological and philosophical issue in psychology
 Maria Helena Fávero (Brazil)
G. E. Moore on consciousness
 Alma Korko (Finland)
Iterated modalities: Are there possible impossibilities?
 Andrew David Irvine (Canada)

CP57 **Philosophy of mind** 437
Alkiviadis Gounaris (Greece)
Mechanics of sound mind
 Sergei Fokin (Mexico)
Life and death of conscious experience
 Silvia Gálíková (Slovakia)
Mental causation: Are there two explanatory gaps?
 Rogerio Gerspacher (Brazil)
Against the Platonic ideology of functionalism
 Nazim Gökel (Turkey)
Russellian physicalism and the causal relevance of consciousness
 Staale Gundersen (Norway)

CP62 **Philosophy of science** 445
Ilkka Niiniluoto (Finland)
Метафилософские парадоксы эмпатии в творчестве и физико-математическая теория Всего
 Sergey Afanasjev (Russia)
An epistemological corpus of science
 Elena Agoshkova (Russia)
Tenseless time and fatalism
 Sebastián Álvarez Toledo (Spain)
The contextualist basis of scientific explanation
 Jun An & Hongwu Zheng (China)
Transcendental modalities in the analysis of anthropic crisis
 Sergey Antakov (Russia)

CP53 **Philosophy of language** 829
Yi Jiang (China)
On the alleged gap between semantic content and objects of assertion
 Una Stojnic (USA)
The role of improvisations in speech acts: Stanley Cavell on J.L. Austin
 Aydan Turanli (Turkey)
A new kind of normativity
 Claudine Verheggen (Canada)
La fuerza de los argumentos por analogía
 Corina Yoris Villasana (Venezuela)

CP57 **Philosophy of mind** 314
Costas Dimitracopoulos (Greece)
Is perception the origin of objectivity?
 Caleb Liang (Taiwan)
The structure and reality of points of view
 Manuel Liz & Margarita Vázquez (Spain)
On the dualism of matter and consciousness: the two as formally-axiologically equivalent evaluation-functions determined by two variables in two-valued algebra of metaphysics
 Vladimir Lobovikov (Russia)
Eliminative materialism and historical consciousness
 Timothy Lord (USA)

CP60 **Philosophy of physics** 425
Aristides Aragiorgis (Greece)
Protophysics and the meaning of space-time geometry
 Jan Czerniawski (Poland)
String theory and scientific realism
 Richard Dawid (Austria)
Physical realism from cosmology and quantum mechanics
 Jian E-He (China)
Bohr's complementarity: An epistemological framework transcending the domain of physical sciences
 Pandora Hadzidaki (Greece)
The relevance of the preparation concept for the interpretation of quantum formalism
 Miguel Ferrero, Victor Gómez Pin & José Luis Sánchez-Gómez (Spain)

CP02ii **Ancient Greek philosophy-Classical Greek philosophy** 426
Vassilis Karasmanis (Greece)
Η αίσθηση του χρόνου κατά τον Αριστοτέλη/The sense of time according to Aristotle
 Charis Tabakis (Greece)
Aristotle on virtue and friendship
 Koji Tachibana (Japan)
Metaphysics Z: The real set-up
 Pantazis Tselemanis (Greece)
Rethinking the division of pleasure in Plato's Philebus
 Thomas Tuozzo (USA)
Ancient emotions and modern life
 Lauren Ware (UK)

CP02i **Ancient Greek philosophy-Presocratic philosophy** 427
Ioannis Kalogerakos (Greece)
A new approach to the Parmenides' revelation. The route of truth. The riddle resolved
 Seweryn Blandzi (Poland)
¿Por qué a la naturaleza le gusta ocultarse?
 Heráclito DK B 123
 Francesco Casadesús (Spain)
La filosofía en Heráclito como indagación y modo de vida/Heraclitus' philosophy as inquiry and way of life
 Einar Iván Monroy Gutiérrez (Colombia)
Hesiod's political anthropology
 Simon Varga (Austria)
Xenophanes against anthropomorphism
 Emil Salim (Indonesia)

CP47 **Philosophy of culture** 430
Kyriakos Katsimanis (Greece)
Central and peripheral cultures and the problem of social conflict
 Dan Van Nguyen (Vietnam)
Significance in performance: Mythos, ethos, logos
 Thomas Olszewsky (USA)
The eclipse of leisure from philosophical thoughts
 Eric Omazu (Nigeria)
Chinese value and its world meaning
 Kang Ouyang (China)
Modern social cultural dynamic: The multicultural aspect
 Valery Pazniakou (Belarus)

CP47 **Philosophy of culture** 432
Periklis Pavlidis (Greece)
Д.С. Мережковский: Греческая культура как философия и образ жизни
 Olga Pchelina (Russia)

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| | <p>Темпоральность музыки Marina Petinova (Russia) Ecological ethics and the path to harmony in nature-society relationships Viacheslav Rudnev (Russia) Ernst Cassirer's concept of philosophy in the horizon of forms of culture Ralf Müller (Japan/Switzerland) A culture of love and a love of culture Pablo López López (Spain)</p> | |
| CP29 | <p>Philosophical approaches to gender <i>Herta Nagl-Docekal (Austria)</i> On Donna Haraway's non-anthropocentric politics Ruth Burch (Switzerland) Shifting the apparatus of gender Waltraud Ernst (Austria) The search of the self: Disagreements between Beauvoir and Butler Elvira Fente (Spain) Gender: To deconstruct or not to deconstruct? Evangelia-Aikaterini Glantzi (Greece)</p> | 547 |
| CP68 | <p>Philosophy of values <i>Mogobe Ramose (South Africa)</i> Attitudes of the family toward the values of the curricular project in the educational institution Aymé Barreda Parra & Ananí Gutiérrez Aguilar (Peru) G.E.M. Anscombe and Pacifism Bill Bolin (USA) On the study method of negative unity of value and fact Qiusuo Cui (China) Intrinsic and instrumental value Glen Koehn (Canada) Three doubts about the comparison between Western and Chinese views of harmony from an axiological perspective Jialian Li (China)</p> | 209 |
| CP62 | <p>Philosophy of science <i>Vasilis Karakostas (Greece)</i> Scientific method in Indian thought Shrikrishna Madhav Bhavé (India) Neoscientistic model of proof Stanislav Bondarenko (Russia) Measures of simplicity Thomas Bonk (Germany) Models of communication of science and politics Natalia Bukovskaya (Russia) Actualidad de la semiótica como herramienta heurística en filosofía de la ciencia/Actualidad of semiotics as a heuristic tool in philosophy of science Ángel José Chacon Velasco (Colombia)</p> | 421 |
| CP65 | <p>Philosophy of the body <i>Niki-Chara Banakou-Karagkouni (Greece)</i> Body without extension: Bergson's conception revisited Andrejs Balodis (Latvia) Le corps excrit. La pensée comme «se-toucher peau» ou corps chez Jean-Luc Nancy Fernanda Bernardo (Portugal) The complexity of a human embodiment Irina Beskova (Russia) Archiving Bodies: Kalinga Batek and the impossibility of an archive Marc Joseph Calano (Philippines) 'Saving deficiency' as ontology of the human body Olga Gomilko (Ukraine)</p> | 538 |
| CP58 | <p>Philosophy of nature <i>Kyriaki Goudeli (Greece)</i> Nature and morality: A case study of Adam Smith's Theory of moral sentiments Abdullah Onur Aktas (Turkey) The space of life in Leibniz and the holographic universe Kyriaki Goudeli (Greece) Modern forms of philosophy of nature: Environmental glamour vs. Aesthetics of philosophy of science Anna Guseva (Russia) Modern cognitive science: Biological roots of knowledge Oleg Backsanskiy (Russia)</p> | 628 |
| CP61 | <p>Philosophy of religion <i>Henrik Vase Frandsen (Denmark)</i> Structure of the cosmological argument Pratibha Sharma (India) All religions are valid: A critical exposition of the neo-Hindu position Prashant Shukla (India) Η φιλοσοφική θεματοποίηση του μυστικισμού στον William James/The mystical aspects of William James' philosophy Sofia Simitzi (Greece) The principles of the moral ideal of the person in world religions Sergey Sokolov (Russia) Philosophical definitions of religion Nonka Bogomilova-Todorova (Bulgaria)</p> | 739 |
| CP35 | <p>Philosophical traditions in Latin America <i>Lourdes Velázquez (Mexico)</i> Pedagogía Liberadora en el pensamiento filosófico de Bolívar Cristóbal Arteta Ripoll (Colombia) New trends in Latin American political philosophy: Miratism for the absolute renovation (Colombia) Carlos Alberto Baena Lopez (Colombia) Reflections on the «loss» of reading and the disappearance of the book Nohra Angélica Barrero Zabaleta (Colombia) Julio Enrique Blanco y la fenomenología de Husserl Eduardo Bermúdez Barrera, René Campis & Jorge Sanjuán (Colombia) Two interpreters of the history of philosophy in Brazil Julio Canhada (Brazil)</p> | 741 |
| CP35 | <p>Philosophical traditions in Latin America <i>Christos Evangeliou (USA/Greece)</i> La influencia de Ignacio Ellacuría en el pensamiento crítico latinoamericano María Elisabeth de los Ríos Uriarte (Mexico) The postcolonial theory in Latin America. A philosophical review Claudia Eugenia Galindo (Mexico) Philosophical traditions in Mexico: The epistemological pluralism as understanding of knowledge in multicultural societies Juan Carlos García Cruz (Mexico) The Andean ecological humanism María Flores Gutiérrez (Peru)</p> | 812 |
| CP35 | <p>Philosophical traditions in Latin America <i>Aikaterini Lefka (Greece/Belgium)</i> Filosofía y cognición en la cultura náhuatl prehispánica/Philosophy and cognition in Pre-Hispanic nahuatl culture Patrick Johansson (Mexico)</p> | 820 |

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| | <p>Au début, le poème: une brève réflexion entre philosophie et poésie Maria Celeste Lopes Natario (Portugal)</p> <p>Our identity: A pending task María Cristina Lozano (Argentina)</p> <p>Técnicas precolombinas para formar el rostro y corazón: Los Huehuetlahtolli Marcelo Méndez Medina (Mexico)</p> <p>A different philosophy: The tojolabal thought Diego Morollón Del Río (Mexico)</p> | |
| CP18 & CP61 | <p>Jewish philosophy & Philosophy of religion 821 <i>Pavlos Michaelides (Cyprus)</i></p> <p>The idea of immortal life after death in Biblical Judaism and Confucianism Xiaowei Fu & Yi Wang (China)</p> <p>From Leon Hebreo to Abraham Cohen de Herrera: Their syncretism, assimilation and influence in western philosophy Hernán Matzkevich (Spain)</p> <p>God or Goddess? Neopaganism and feminism tendency Hamideh Amiryazdani & Leila Hooshangi (Iran)</p> <p>The comparative analysis of moral and aesthetic values in Zen-Buddhism and Sufism doctrines Mukarram Nurmatova (Uzbekistan)</p> <p>Silence: The religious proof of Socrates' wisdom in Plato's <i>Apology</i> Pavlos Michaelides (Cyprus)</p> | |
| CP58 | <p>Philosophy of nature 822 <i>Efstathia Valiantza-Aftia (Greece)</i></p> <p>Глобальные вызовы и доктрина градостроительства/Global challenges and city planning Vyacheslav Ityichev (Russia)</p> <p>Schelling's theory of matter Monica Marchetto (Italy)</p> <p>A new model of time - Areal multitudes Pavel Poluyan (Russia)</p> <p>Geological maps as an object of theoretical research Gennadiy Trifonov (Russia)</p> <p>Indian cosmology: Theory and practice Krishna Prakash Tripathi (India)</p> | |
| CP23 | <p>Metaphysics 823 <i>Jerome Kapus (USA)</i></p> <p>The unrealism of Aristotle's metaphysics? John Dudley (Belgium)</p> <p>Conceivability and knowledge of metaphysical modality Harris Hatzioannou (Greece)</p> <p>How is metaphysics possible: On the way to transcendental metaphysics Serguei Katrechko (Russia)</p> <p>Life as concept, concept as life – Hegel Antonios Kalatzis (Greece/Germany)</p> <p>Rationality and identity: It's more personal than you think Ming-Fui Chai (USA)</p> | |
| CP23 | <p>Metaphysics 824 <i>Vasiliki Karavakou (Greece)</i></p> <p>The main ideas of Leszek Nowak's negativistic unitarian metaphysics Krzysztof Kiedrowski (Poland)</p> <p>The connection between grounding and truthmaking Naoaki Kitamura (Japan)</p> <p>Properly functioning brains and personal identity: A novel argument for neural animalism Jimmy Licon (USA)</p> | |
| | <p>Dewey's empirical naturalism has depth of metaphysics Huachu Liu (China)</p> <p>Significance of subjective materialism thinking in Kant's philosophy Heesung Kim (China)</p> | |
| CP10 | <p>Contemporary philosophy 825 <i>Gerasimos Kakolyris (Greece)</i></p> <p>Philosophy in a contemporary social space Jurate Morkuniene (Lithuania)</p> <p>McDowell's romantic conceptualism Robin Muller (USA)</p> <p>Contemporary Marxism and the global concept of the universe Vladimir Orlov (Russia)</p> <p>On defining Michel Paquette (Canada)</p> | |
| CP10 | <p>Contemporary philosophy 826 <i>Luca M. Scarantino (Italy)</i></p> <p>Το κίνημα της αντιψυχιατρικής: M.Foucault και R.D Laing Dimitris Passas (Greece)</p> <p>Ancient spiritual exercises in contemporary philosophy: Actualization of philosophy as a way of life Xavier Pavie (France)</p> <p>La philosophie comme « forme de vie » selon Jean Ladrière Louis Perron (Canada)</p> <p>Lévinas, the lapse of time and the clamor of the other: Re-opening <i>Totality and infinity</i> Kasem Phenpinant (Thailand)</p> <p>Esbozo del pensamiento de Nicolás Gómez Dávila, el Nietzsche colombiano Amalia Quevedo (Colombia)</p> | |
| CP10 | <p>Contemporary philosophy 827 <i>Sokratis Delivoyatzis (Greece)</i></p> <p>Diathèse des questionnements philosophiques du «moi» - De la promesse socratique à la promesse cartésienne Jacques-Bernard Roumanes (Canada)</p> <p>Мультикультурализм в контексте постмодернизма/Multiculturalism in the postmodernist context Roida Rzayeva (Azerbaijan)</p> <p>Feminism, gender and representation Derya Aybakan Saliya (Turkey)</p> <p>Progress in contemporary continental or speculative philosophy: Lyotard's criticism and development of Derrida's philosophy William Schultz (Greece)</p> <p>Paul Virilio's phenomenology of perception Alexandros Zistakis (Greece)</p> | |
| CP01 | <p>Aesthetics and philosophies of art 637 <i>Fay Zika (Greece)</i></p> <p>On the beautiful and the creative of commonplace Quynh Nguyen (USA)</p> <p>L'esthétique du laid: La philosophie de vie Nietzscheenne et l'expressionisme Ana Nolasco (Portugal)</p> <p>Leibliche Mimesis in der Kunsttheorie Mathias Obert (Germany/Taiwan)</p> <p>Freilich hängen Musik und Bücher zusammen. Brahms' Music in Ludwig Wittgenstein's Philosophy Vicente Ordonez Roig (Spain)</p> <p>Πέρα από το χορό: Ανθρωπο-φιλοσοφική προσέγγιση στο φως της ντισαϊκής σκέψης/Beyond dance: Anthro-philosophical approach in the</p> | |

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| | light of Nietzsche's thought Anna Lazou (Greece) | |
| CP01 | Aesthetics and philosophies of art 638 <i>Giouli Rapti (Greece)</i> Μπορεί να ταυτιστεί η τέχνη με την ηθική; (Η φιλοσοφική-αισθητική θεωρία της Iris Murdoch)/ The moral and aesthetic theory of Iris Murdoch Maria Paltzi (Greece) From square to circle: A philosophical constitution in ancient decorative Chinese calligraphy Ling Ling Peng (China) Some aspects of the performance art and the bodily-being-in-the-world Mihaela Pop (Romania) В эстетике не "все позволено"/Not "everything is permitted" in aesthetics Elena Popova (Russia) Hegel's account on aesthetic objectivity Andrea Sakoparnig (Germany) | |
| CP08 | Comparative and intercultural philosophy 639 <i>Nikolaos Chronis (Greece)</i> The problem of text and "personality context": Intercultural approach Sergey Lepekhov (Russia) Comparing Greek and Chinese philosophy in ancient times Dongkai Li (China) Culture reflection and culture consciousness: On the culture conflict between China and the Western countries Jian Lin & Hongwei Li (China) Intersectionality and moral responsibility: Gender and cultural differences in moral reasoning Margaret McLaren & Hoyt Edge (USA) Interkulturelles Philosophieren im Spätkapitalismus: Zum Problem der Hybridität Aglaiia Blioumi (Greece) | |
| CP08 | Comparative and intercultural philosophy 640 <i>Marietta Stepanyants (Russia)</i> Understanding of wisdom in the dead, ancient and contemporary civilizations Kuanyshebek Muzdybaev (Russia) The impact of Ancient Greek philosophy on Ismailism Ramazon Nazariyev (Tajikistan) WEIRD philosophy? Is philosophy the most American discipline? László Nemes (Hungary) Is the Western rational way of thinking universal? Hiroyuki Numata (Japan) | |
| CP16 | Indian philosophies 642 <i>Marianna Benetatou (Greece)</i> The Gita: A Poorna philosophy for management Milind Agarwal (India) Inquiry as spiritual practice: The role of philosophy in late Advaita Vedanta Michael Allen (USA) Alienation in Gandhi's <i>Hind Swaraj</i> Prashant Bagad (India) Yoga philosophy for stress management Kumari Bharti (India) Abhinavagupta's contribution to the Indian philosophy of aesthetics Shyamkishor Salam Singh (India) Philosophical similarities and differences between the concept of 'nishkaam karma' in Bhagvad Geeta and 'process-identification' in modern psychology Jitendra Ramprakash (India) | |
| CP16 | Indian philosophies 641 <i>Shubhada Joshi (India)</i> Image management: An Indian perspective Sunil Bhoite (India) Karmic law in Indian philosophy Chandra Rath Brundabana (India) Swami Vivekananda on women, empowerment and spiritual equality Chhanda Chakraborti (India) Impact of British colonization on tribal identity- With special reference to the tribes of Arunachal Pradesh, India Himani Chaukar (India) Jiddu Krishnamurti on world predicament Penubaku Chinnaiyah (India) What is the meaning of a word? - Concepts of <i>ākṛti</i> in two <i>mīmā'sā</i> texts Małgorzata Ruchel (Poland) | |
| CP04 | Buddhist philosophy 742 <i>Fumihiko Sueki (Japan)</i> Linguistic strategies and textual pragmatics in Chinese Buddhist philosophy Hans-Rudolf Kantor (Taiwan/Germany) Buddhist eschatology and the image of Manjushri in medieval Japanese philosophical texts Elena Lepekhova (Russia) Yi (逸): The heritage of Dhyāna in the Chinese philosophy of art Tae-Seung Lim (Korea) Deconstruction deconstructed: A study of Ajahn Chah in the light of Derridean philosophy Dipti Mahanta (Thailand) On <i>sattopalambhavāda</i> or an Indian version of <i>esse est percipi</i> Shinya Moriyama (Japan) | |
| CP32 & CP36 | Philosophical traditions in Africa & Philosophical traditions in North Africa and the Middle East 830 <i>Paulin J. Hountondji (Benin)</i> Politico-cultural philosophy of Kwame Nkrumah Anju Aggarwal (India) Lieux du savoir et sciences d' «ailleurs» Yaovi Akakpo (Togo) Wonder, (African) philosophy and modernity Michael Cloete (South Africa) Systems building in contemporary African philosophy: The <i>Ibuanyidanda</i> approach Mesembe Edet & Chima Uduma (Nigeria) | |
| | 14:00-15:50 | |
| SM14 | International Association of Jaspers Societies 734 Karl Jaspers' philosophy as inquiry and way of life 9 Organizer Andreas Cesana Speakers Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama Sawako Hanyu | |

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| | Shinichiro Morinaga Czeslawa Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim Satoshi Okada Yoshihiro Wada Thomas Rolf Elena Bezzubova Nebil Reyhani Alina Feld Boleslaw Andrzejewski Dorota Barcik Iwona Alechnowicz Magdalena Filipiak Oliver Immel Akihiko Hirano Rajesh Shukla Maciej Urbaneck Fumiaki Hashizume Csaba Olay Endre Kiss Mao Naito Magdalena Derezińska-Osiecka Stefania Achella Bernd Weidmann Jean-Claude Gens Richard Anthony Feist | |
| SM33 | Society for the Advancement of American Philosophy (SAAP) 5 636 American philosophy as inquiry and way of life Kenneth Stickers Dewey, Addams, James and Wang Yang Ming on Philosophy as a way of life Marjorie Miller Philosophy as inquiry and way of life - Lessons from philosophies born of struggle Kenneth Stickers Hands-on philosophy: Pragmatic inquiry through the kitchen Glenn Kuehn | Organizer Speakers |
| SM34 | The World Institute for Advanced Phenomenological Research and Learning 635 New perspectives of metaphysics from phenomenology of life in our post-modern times 4. Phenomenology of life and the new philosophical issues from "Communication universe" and education field 1 Carmen Cozma Zaiga Ikere Rimma Kurenkova Valeria Kolenova Olga Polissadova | Chair Speakers |
| IS05 | Centenaire de Paul Ricoeur (Ricoeur at 100, a French session) 524 Peter Kemp Institut International de Philosophie Denmark Richard Kearney Boston College USA/Ireland Peter Kemp Institut International de Philosophie Denmark Roberta Picardi Fonds Paul Ricoeur Italy Luca Possati Fonds Paul Ricoeur Italy | Chair Speakers |
| IS03 | Bioethical dialogue in South-East Europe 525 Mislav Kuko University of Split Faculty of Philosophy Croatia Ivana Zagorac University of Zagreb Croatia Marija Todorovska Ss. Cyril and Methodius University of Skopje FYROM Sandra Radenović University of Belgrade Serbia Valentina Kaneva St. Kliment Ohridski University of Sofia Bulgaria Stavroula Tsinorema University of Crete Greece Harun Tepe Hacettepe University, Ankara Turkey | Chair Speakers |
| IS15 | Fallibilism and its limits 536 Thomas Grundmann University of Cologne Germany Wolfgang Kuhlmann RWTH Aachen Germany Stephen Hetherington University of New South Wales Australia | Chair Speakers |
| IS28 | New Realism: Philosophy in a cosmopolitan sense 740 Maurizio Ferraris Università di Torino Italy Peter Bojanic University of Belgrade Serbia Maurizio Ferraris Università di Torino Italy Kurt Hilgenberg Technische Universität Berlin Germany Riccardo Pozzo Italian National Research Council Italy | Chair Speakers |
| IS35 | Radical Rawlsianism, Critical theory, & Liberation philosophy: A common project? 204 Rodney Peffer University of San Diego USA Lubos Blaha College in Sladkovicovo - Slovakia Academy of Sciences Slovakia Enrique Dussel Autonomous Metropolitan University Mexico Rodney Peffer University of San Diego USA David Rasmussen Boston College USA Gerald Doppelt University of California USA | Chair Speakers |

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| IS40 Chair | The analytic - Continental divide Stelios Virvidakis University of Athens Greece | 634 |
| Speakers | Pascal Engel Université de Genève/Ecole des hautes études en sciences sociales Switzerland/France Marina Bykova North Carolina State University USA Simon Critchley New School for Social Research USA Anthony Hatzimoyisis National and Kapodistrian University of Athens Greece | |

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| IS44 Chair | The first person: Alternative views Diana Inés Pérez Universidad de Buenos Aires-CONICET/SADAF Argentina | 619 |
| Speakers | Angeles Eraña Universidad Nacional Autónoma de México México Antoni Gomila Benejam Universidad de las Islas Baleares Spain Diego Lawler CONICET/Instituto de Investigaciones Filosóficas-SADAF Argentina Diana Inés Pérez University of Buenos Aires-CONICET/SADAF Argentina | |

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| IS55 Chair | Transcendentalisms? Session I Gertrudis Van de Vijver Ghent University Belgium | 745 |
| Speakers | Jan De Vos Ghent University Belgium Santiago Zúñiga Cruz Senescyt, Équateur/UCL Belgium Jens de Vleminck Ghent University Belgium | |

16:00-17:50

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| CP68 | Philosophy of values <i>Ruben Apressyan (Russia)</i> Social virtue and the publicity of morality Maotang Dai (China) Axiology of knowledge dynamics – A study in diachronic logic Katarzyna Gan-Krzywoszyńska & Piotr Lesniewski (Poland) Mode of thinking of modern ethics – The value of Whitehead's mode of thinking QiuHong Han (China) A new approach to contemporary studies in axiology Deshun Li (China) | 311 |
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| CP69 | Political philosophy <i>Evangelia Sembou (Greece)</i> International political perspective: "Realistic" Kant and "Idealistic" Morgenthau Zexiong Ye (China) How is democracy understood by Chinese people in the New Culture Movement Meng Zhang (China) On post-Marxist neo-humanitarianism Zhiqiang Zhang (China) Harmonious value in natural communism Xifeng Zhou (China) | 315 |
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| CP62 | <p>Philosophy of science 445 <i>Vasilis Karakostas (Greece)</i> Science and ethical values in the thought of Karl Popper Luz Chapa (Mexico) Toward a coevolutionary model of scientific change In-Rae Cho (Korea) Consideration of the modern scientific picture of the world as the unity of objective and subjective characters Naira Danielyan (Russia) Transdisciplinary research into new patterns of reality Vera Danilova (Russia) Synthesis of science and philosophy on concept of time Subhash Desai (India)</p> | | <p>CP02iii Ancient Greek philosophy-Hellenistic philosophy 428 <i>John Glucker (Israel)</i> El fundamento cínico de transmutar la moneda Fidel Argenis Flores Quiroz (Mexico) Intermediate and perfect appropriate actions in Stoicism Dimitrios Dentsoras (Greece/Canada) Chrysippean theory of co-fated events Laura Liliana Gómez Espindola (Colombia) Tensile motion, time and recurrence in Stoicism Robert Heller (UK) Ethical teachings of Epicurus based on human nature in the light of biological psychology Christos Yapijakis (Greece)</p> |
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| | Maria Adam (Greece) The necessity to develop a new vision for future development of the world Yuliya Kablak (UK) Contribution of Jainism to world culture Kokila Shah (India) On global political philosophy: Approaches to Pax Kantiana Michael Michailov, Eva Neu & Marie-Luise Gräfin von Brockdorff (Germany) | |
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| CP23 | Metaphysics <i>Gerasimos Kakolyris (Greece)</i> Constructing of objects and constructing of realities Natalia Martishina (Russia) Three dogmas of universality Gregory Moss (USA) The world outlook systems: Ideological aspect Anastasia Shulyndina (Russia) Consciousness and its metaphysical matter Eduard Sorkin (Russia) Toward the absolute ultimate end Satoshi Suganuma (Japan) | 821 |
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| | dispute in light of contemporary science Yiouli Papaioannou (Greece) | |
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| CP01 | Aesthetics and philosophies of art <i>Fay Zika (Greece)</i> Immanence and tragic scission. Reiner Schürmann's phenomenology of ultimates Konstantinos Proimos (Greece) Η μεταγραφή εννοιών της υπαρξιστικής φιλοσοφίας στη σκηνική σημείωση Evi Prousalí (Greece) The state of aesthetics: Between art and everyday life Dan Eugen Ratiu (Romania) La risa de Dionisos Mariano Rodriguez Gonzalez (Spain) Estilo y experiencia poetica Miquel Ruiz Stull (Chile) | 637 |
| CP01 | Aesthetics and philosophies of art <i>Giouli Rapti (Greece)</i> Indian music - Sound to salvation Mani Sachdev (India) The aesthetics of creative process: A cross cultural study of visual art and literature in Rainer Maria Rilke Rosy Saikia (India) Wittgenstein's critique of scientism of aesthetics Despina Spyridaki (Greece) The function of ornament - A philosophical discussion in relation to contemporary architecture Helen Tatla (Greece) | 638 |
| CP08 | Comparative and intercultural philosophy <i>Marianna Benetatou (Greece)</i> La deuda histórica de una construcción intercultural de la racionalidad y sus perspectivas en el orden internacional Dina Victoria Picotti (Argentina) Zoroaster's philosophy in a descriptive and comparative perspective Martin Schwartz (USA) Cultural relativism: An Indo-African perspective in communication Kamala Srinivas (India) | 639 |
| CP08 | Comparative and intercultural philosophy <i>Marietta Stepanyants (Russia)</i> Practical philosophy: East and West Zhenbin Sun (USA) Reincarnation under a new perspective: Religious views and social awareness in Hirata Atsutane's 'Katsugoro saisei kibun' Takako Suzuki (Japan) Justice and politics of recognition in intercultural contexts Fidel Tubino (Peru) La ordenación epistémica más allá del etnocentrismo/Epistemical order beyond ethnocentrism Magaly Vega Rodriguez (Colombia) Inter-cultural awareness and the communication complex Chandra Vibhas (India) | 640 |
| CP16 | Indian philosophies <i>R. Balasubramaniam (India)</i> Human-nature relationship: Visistadvaita Vedanta paradigm Purnima Dave (India) Approaching Gandhiji: A need of the hour Mohanrao Deshmukh (India) "Defining the undefinable": The hermeneutics of the upanishadic negation neti, neti in Sankara's apophatic theology Ioan Dura (Romania) How to know non-existence? The Nyaya and the Bhatta Mimamsa debate on it Krishna Bhattacharya (India) | 642 |
| CP16 | Indian philosophies <i>Shubhada Joshi (India)</i> Beyond the mind principle: Sri Aurobindo's philosophy of spiritual evolution Madhumita Dutta (India) Journey of Vāk - A divine elevation Kakali Ghoshal (India) Paticca Samuppada is Sanyavada Siyaram Mishra Haldhar (India) Naiyāyika-s' theories of Śabdaprāmānya: Being interpreted as norms for assessing credibility of information Yoichi Iwasaki (Japan) Medicine versus meditation (The modern perspective of Indian yoga system) Devendra Jatav (India) | 641 |
| CP04 | Buddhist philosophy <i>Yao-ming Tsai (Taiwan)</i> The meaning of "Whole being" in the "Busshō" fascicle of Shōbōgenz Stylianios Papalexandropoulos (Greece) Nāgārjuna's logic reconsidered Akira Saito (Japan) Buddhism today and social transformation Prahlad Shekhawat (India) | 742 |

Relevance of Buddhist philosophy in modern period

Ashok Kumar Singh (India)
An exposition of central theme of *Hetucakradamaru* and its hidden figures
 Neelima Sinha (India)

CP32 & CP36 Philosophical traditions in Africa & Philosophical traditions in North Africa and the Middle East 830

Sari Nusseibeh (East Jerusalem)
Chryssi Sidiropoulou (Greece/Turkey)
The meaning of complementarity in physics and African philosophy and their intersection with compatibility principle
 Ephraim Stephen Essien (Ghana)
Yoruba moral epistemology: A critique of Barry Hallen's account
 Ademola Fayemi (Nigeria)
Human nature and identity in Muntu anthropology and Ubuntu worldview
 Christine Wanjiru Gichure (Kenya)
L'incertitude de la physique quantique et la legitimisation des savoirs heterodoxes en Afrique/ The principle of incertitude in quantum mechanics and the legitimating of heterodoxies knowledge in Africa
 Sylvain Lebeyina Ngah (Cameroon)

16:00-17:50

SM14 International Association of Jaspers Societies 734

Karl Jaspers' philosophy as inquiry and way of life 10
 Organizer Andreas Cesana
 Speakers Gregory Walters
 Edith Struchholz-Pommeranz
 Anton Hügli
 Babette Babich
 Indu Sarin
 Mario Wenning
 Stephen Erickson
 Sonia Mansour Robaey
 Philippe Robaey
 Jann E. Schlimme
 Daniel Eric Alvin Adsett
 Mashuq Ally
 Albrecht Kiel
 David Nichols
 Charles LePage
 Jun Fukaya
 Tsuyoshi Nakayama
 Sawako Hanyu
 Shinichiro Morinaga
 Czeslawa Piecuch
 Lars Lambrecht
 Hermann-Josef Seideneck
 Seung Chul Kim
 Satoshi Okada
 Yoshihiro Wada
 Thomas Rolf
 Elena Bezzubova
 Nebil Reyhani
 Alina Feld
 Boleslaw Andrzejewski
 Dorota Barcik
 Iwona Alechnowicz
 Magdalena Filipiak
 Oliver Immel
 Akihiko Hirano
 Rajesh Shukla
 Maciej Urbanek
 Fumiaki Hashizume

Csaba Olay
 Endre Kiss
 Mao Naito
 Magdalena Derezińska-Osiecka
 Stefania Achella
 Bernd Weidmann
 Jean-Claude Gens
 Richard Anthony Feist

SM33 Society for the Advancement of American Philosophy (SAAP) 6 636

Organizer American philosophy and the good life
 Speakers Kenneth Stickers
Therapy and transformation in William James' moral thought
 Sarin Marchetti
Thoreau's ideal of freedom and its Implications for environmental ethics
 Philip Cafaro

SM34 The World Institute for Advanced Phenomenological Research and Learning 635

New perspectives of metaphysics from phenomenology of life in our post-modern times
 4. Phenomenology of life and the new philosophical issues from "Communication universe" and education field 2
 Chair Carmen Cozma
 Speakers Maija Kule
 Velga Vevere
 Olga Louchakova Schwartz

16:00-17:50

IS52 Thinking in the flesh: Carnal hermeneutics 314

Chair Richard Kearney
 Boston College
 USA/Ireland
 Speakers John Panteleimon Manoussakis
 University of the Holy Cross
 USA
 Simon Critchley
 New School, New York
 USA/UK
 Richard Kearney
 Boston College
 USA/Ireland

IS04 Business ethics and globalization 525

Chair Jacob Dahl Rendtorff
 Roskilde University
 Denmark
 Speakers Jacob Dahl Rendtorff
 Roskilde University
 Denmark
 Øjvind Larsen
 Copenhagen Business School
 Denmark
 Maria Bonnafous-Boucher
 Advancia-Negocia
 France
 Eric Pezet
 Bradford University School of Management
 UK

IS11 Critical theology 544

Chair Joseph Cohen
 University College Dublin
 Ireland
 Speakers Raphael Zagury-Orly
 Bezalel School of Fine Arts and Design
 Israel
 Hent de Vries
 John Hopkins University

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| | USA Orietta Ombrosi University of Rome I – Sapienza Italy Itzhak Benjamini University of Beer-Sheva Israel | | | USA Oswaldo Chateaubriand Pontificia Universidade Catolica do Rio de Janeiro Brazil |
| IS16 | Freedom, responsibility, and science | 536 | IS45 | The legitimacy of international human rights courts and tribunals |
| Chair | G. John M. Abbarno D' Youville College USA | | Chair | Andreas Føllesdall University of Oslo Norway |
| Speakers | G. John M. Abbarno D' Youville College USA Thomas Magnell Drew University USA Juha Räikkä Turku University Finland Lydia Amir College of Management Academic Studies Israel Ian Church St. Louis University USA | | Speakers | Reidar Maliks University of Oslo Norway James Nickel University of Miami USA John Tasioulas UCL - University College London UK |
| IS29 | Paradox and predication | 740 | IS57 | Value and norm |
| Chair | Mario Gomez-Torrente Instituto de Investigaciones Filosóficas Universidad Nacional Autónoma de México México | | Chair | Chienkuo Mi Soochow University Taiwan |
| Speakers | Eduardo Barrio Universidad de Buenos Aires Argentina Mario Gomez-Torrente Universidad Nacional Autónoma de México México José Martínez Fernández Universidad de Barcelona Spain | | Speakers | Wan-Chuan Fang Institute of European and American Studies Academia Sinica Taiwan Peter Graham Department of Philosophy University of California at Riverside USA Stephen Grimm Department of Philosophy Fordham University USA Chienkuo Mi Soochow University Taiwan |
| IS36 | Rationality as a cultural value | 204 | IS56 | Transcendentalisms? Session II |
| Chair | Vladislav Lektorskiy Institute of Philosophy Russian Academy of Sciences Russia | | Chair | Gertrudis Van de Vijver Ghent University Belgium |
| Speakers | Vjacheslav Stepin Institute of Philosophy Russian Academy of Sciences Russia Hans Lenk Karlsruhe University Germany Tom Rockmore Duquesne University USA | | Speakers | Delia Popa FNRS/Université Catholique de Louvain Belgium Filip Kolen Centre for Critical Philosophy, Ghent University Belgium Quentin Landenne Centre for Théorie Politique, ULB Belgium |
| IS42 | The character of classical logic | 634 | 18:00-19:50 | |
| Chair | Oswaldo Chateaubriand Pontificia Universidade Catolica do Rio de Janeiro Brazil | | | Phyx Special Session & PL3 Philosophy as practical wisdom |
| Speakers | Daniel Isaacson Oxford University UK Danielle MacBeth Haverford College | | Chair | Juliana González (Mexico) The Socratic phronesis today |
| | | | Speakers | Chen Lai (China) Practical wisdom in Confucian philosophy Alexander Nehamas (USA) Is living an art that can be taught? |

Thursday, August 8

09:00-10:50

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|----------------|---|------|
| SYMP6 Chair | Current trends in epistemology Ernest Sosa (USA) | AULA |
| Speakers | Current trends in epistemology Dismas A. Masolo (Kenya/USA) Knowledge in a social world Jason Stanley (USA) Knowledge, habit, practice, skill Pascal Engel (France/Switzerland) Is there really something wrong with contemporary epistemology? | |

09:00-10:50

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| RT01 Organizer | Biocosmology – neo-Aristotelism 1 Kwon Jong Yoo (Korea) Konstantin Khroustki (Russia) | 311 |
| Speakers | Archaeological epoch and the double helix: A metaphor or model of development? Sergey Grinchenko & Julia L. Shchapova (Russia) Cyclic protomodel and biocosmology Boris F. Chadov (Russia) Indian philosophy and biocosmology (neo-Aristotelism) Sivanandam Panneerselvam (India) The paradoxes of modern immunology and Aristotle's philosophy Georgiy S. Arkhipov (Russia) | |

RT04 Why and how critical editions of philosophy? 312

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| Organizer | Hans Poser (Germany) |
| Speakers | The Leibniz-edition as a paradigm case: Problems, methods, results Wenchao Li (Germany) How to edit unpublished Islamic philosophical texts? Avicennan corpus as an example Gholamreza Aavani (Iran) Philosophical text: Work or communication Ken-ichi Sasaki (Japan) The Chinese perspective Weiming Tu (USA) Rethinking the history of philosophy and its editions within an intercultural framework Riccardo Pozzo (Italy) |

RT07 Philosophy of love, philosophy as love 315

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| Organizer | Predrag Cicovacki (USA) |
| Speakers | The role of love in philosophy Predrag Cicovacki (USA) Two paradigms in philosophy of love Ruben Апресян (Russia) Stendhal's concept of crystallization in <i>The Red and The Black</i> Bozidar Kante (Slovenia) Love and philosophy in Diderot's <i>Jacques the Fatalist</i> Miran Bozovic (Slovenia) Love in the philosophy of Scheler and Hartmann Alicja Pietras (Poland) |

RT10 Axiology and the empirical research 316

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| Organizer | Kaifeng Huang (China) |
| Speakers | Shigeru Iwasa (Japan) Choi Young-Jin (Korea) G. John M. Abbarno (USA) Jinfen Yan (Canada) Workineh Kelbessa (Ethiopia) Hortensia Cuéllar (Mexico) Liqing Zhang (China) Kaifeng Huang (China) |

Nianchun Shu (China)
Chang Jiang (China)
Ping Feng (China)
Weiping Sun (China)
Xinhan Chen (China)
Junfeng Ma (China)
Maotang Dai (China)
Qiang Yihua (China)
Jialian Li (China)
Hongyan Zhou (China)
Linan Tian (China)
Dingxin Zhang (China)
Xiaoming Yi (China)
Yonggang Zhao (China)
Thomas Magnell (USA)
Ian Church (USA)

RT13 Religion as inquiry and way of life in the three cultures of the Mediterranean 436

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| Organizers | Jacinto Choza (Spain) Juan Padial (Spain) |
| Speakers | Secularization and personalization in post-neolithic religion Jacinto Choza (Spain) Religious values, culture and daily life: A practical approach Yolanda Espiña (Portugal) Religiosity as way of life in Global Civil Society Juan Padial (Spain) The leadership of women in the beginnings of Islamic mysticism Ana Salto Sánchez del Corral (Spain) The religious body and the Islamic dress code Lazar Koprinarov (Bulgaria) Religion and visions/Horizons of foreign policy Mehmett Ozkan (Spain) Marcelo Dasgal (Israel) The notion of Spirit in the three religions and in the philosophical research Maurizio Pagano (Italy) |

RT17 The human-animal relationship: Theory and practice 437

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| Organizer | Marc Lucht (USA) |
| Speakers | Adapted capabilities ethics: Articulating an environmental ethic for captive elephants in South Africa Nicole Caunter-Broadbent (South Africa) Animal rights and animal cognition: Moving away from the welfarist model Gary Francione (USA) The right to liberty and nonhuman sentient beings Valéry Giroux (Canada) A tragic Kantian approach to pursuing justice for animals within politically pluralist situations Marc Lucht (USA) 'Later here signifies never': The bankruptcy of postmodern approaches to the moral status of animals Gary Steiner (USA) |

RT19 Feminist phenomenology and vulnerability 445

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| Organizer | Minae Inahara (Japan) |
| Speakers | The disabled body, the able-bodied form: A feminist exploration of dialogue between Fanon and Beauvoir Minae Inahara (Japan) Purity, mestizaje and fragmented selves Stella González-Arnal (Spain) |

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| | Intercorporeality and alterations of self in dementia Lisa Käll (Sweden) Intersubjectivity and schizophrenia Komarine Romdenh-Romluc (UK) Nora Koller (Hungary) | |
| RT24 | Morality and emotion 425 | |
| Organizer | Caroline Izidoro Marim (Brazil) | |
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| Organizers | Ioannis Pottakis (Greece) Xie Dikun (China) Konstantinos Boudouris (Greece) Evangelos Protopapadakis (Greece) Speakers-Participants The importance of Greek and Chinese philosophy and culture today Ioannis Pottakis (Greece) Greek philosophy: From Pre-Socratics to the present Konstantinos Boudouris (Greece) Epicurean Hedonism Evangelos Protopapadakis (Greece) Greek and Chinese logic Costas Dimitracopoulos (Greece) Xie Dikun (China) Xia Chen (China) Weiping Sun (China) Jingyuan Li (China) Jigang Shan (China) Keping Wang (China) | SM09 | Institut International de Philosophie 301 |
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| ENL3 | <p>Kierkegaard Lecture AULA Chair Pia Søltoft (Denmark) Speaker Peter Kemp (Denmark)</p> |
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| | <p>Should women be allowed to take up the position of combat soldiers? Iva Apostolova (Canada)</p> <p>Gender to the problem of unity and opposition spiritual and physical started Olga Baranova (Russia)</p> <p>From sympathy to social reform: Sophie de Grouchy's republicanism Sandrine Berges (Turkey)</p> <p>Beauty, gender and justice María Borges (Brazil)</p> <p>Was will feministische Religionsphilosophie? Brigitte Buchhammer (Austria)</p> | | <p>Katarina Loncarević (Serbia)</p> <p>Giving up ideology and taking up responsibility: making gender equality a possibility in the future Serbian society Natalija Mićunović (Serbia)</p> <p>Genre: Place et espace Emilienne Ngo Mahob (Cameroon)</p> <p>Emerging Filipino feminist ethics Theresa Payongayong (Philippines)</p> <p>Philosophical approaches within contemporary feminist theory Tuija Pulkkinen (Finland)</p> |
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| CP29 | <p>Philosophical approaches to gender 822 <i>Maria Rentetzi (Greece)</i></p> <p>Retracing feminist philosophy in Yugoslavia: The case of Ksenija Atanasijevic</p> | CP17 | <p>Islamic philosophy 827 <i>Gholamreza Aavani (Iran)</i></p> <p>Burkhanuddin Al-Marginani – The great representative of the science about Sharia laws Anvar Niyazmetov (Uzbekistan)</p> <p>Averroes and his commentary on social - political philosophy of Plato</p> |

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| | Mohammadreza Shahidipak (Iran) Spirituality in Islam by Muhammad Iqbal Tabassun Sheikh (India) The 'Arab Spring' and the illusion of educational change: Towards an Islamic education for non-violence Yusef Waghid (South Africa) Knowledge by realization in Islamic thought Gholamreza Aavani (Iran) Kultur des Friedens aus der Sicht von Khājah Nasir al-Din Tusi Shahin Aawani (Iran) | |
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| CP16 | Indian philosophies 642 <i>R. Balasubramaniam (India)</i> Spirituality at workplace: The Indian perspective Geetha Mohan (India) Essential Monism and cosmo-centric ethics – A Vedic perspective Venkatalakshmi Mudia (India) Argumentation as a social epistemic method: A contemporary reading of Katha (philosophical argumentation) in Nyaya tradition Sreekala Nair (India) M. K. Gandhi's humanistic approach: The economics of Khadi Namita Nimbalkar (India) The conception of Rina in Indian philosophy and its relevance today Harinarain Pandey (India) | |
| CP43 | Philosophy for children 641 <i>Philip Cam (Australia)</i> | |
| | The tale of the purple people eater Demetrios Bardis (USA) Naive philosophizing in a life of the child Sergey Borisov (Russia) Designing a philosophy curriculum for primary education: Lessons from Lipman Philip Cam (Australia) Towards the development of educators' complex thinking: "Philosophy for children" pedagogy and Web 2.0 technology Agni Stylianou-Georgiou, Alexios Petrou & Andri Ioannou (Cyprus) The principle of a problem-based approach and its consequences for teaching philosophy and "Ethik" Markus Tiedemann (Germany) | |
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| CP59 | Philosophy of neuroscience 830 <i>Andrew Papanicolaou (USA/Greece)</i> Some reasons not to be internalists about the physical correlates of consciousness Cristina Amoretti (Italy) Integrating mechanisms and laws in psychopathology-research Panagiotis Oulis (Greece) Phenomenology and neuroscience on our ordinary spatial and temporal experience Daniel Quesada (Spain) | |
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| Organizer | Andreas Cesana | |
| Speakers | Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama Sawako Hanyu Shinichiro Morinaga Czeslawa Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim | |

Satoshi Okada
 Yoshihiro Wada
 Thomas Rolf
 Elena Bezzubova
 Nebil Reyhani
 Alina Feld
 Boleslaw Andrzejewski
 Dorota Barcik
 Iwona Alechnowicz
 Magdalena Filipiak
 Oliver Immel
 Akihiko Hirano
 Rajesh Shukla
 Maciej Urbanek
 Fumiaki Hashizume
 Csaba Olay
 Endre Kiss
 Mao Naito
 Magdalena Derezsinska-Osiecka
 Stefania Achella
 Bernd Weidmann
 Jean-Claude Gens
 Richard Anthony Feist

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Re-assessing the value of human life: Sources and challenges

Organizer G. John M. Abbarno

Speakers **Interactivity between virtue and wisdom**

Jiang Chang & Zhou Hongyan

The course of human subjectivity

Guo Zhan

Three mirrors of 'knowing ourselves'

Yu Weidong

Moral education requires model of virtues

Fang Xi & Pu Hong

SM34 The World Institute for Advanced Phenomenological Research and Learning 635

New perspectives of metaphysics from phenomenology of life in our post-modern times
 5. Phenomenology of life and the new philosophical issues from Ethics of Environment, Development and Human rights 1

Chair Zaiga Ikere

Speakers Luisa Avitabile

Bronisław Bombala

Ella Buceniece

14:00-15:50

RT81 The polyvalence of Evangelhos Moutsopoulos' philosophy - Session 1 826

Organizers Athanasia Glycofrydi-Leontsini (Greece)

Georgia Apostolopoulou (Greece)

Chair Theodosios N. Pelegrinis (Greece)

Athanasia Glycofrydi-Leontsini (Greece)

Georgia Apostolopoulou (Greece)

Opening Theodosios N. Pelegrinis (Greece)

Remarks Karen Gloy (Switzerland)

Speakers **E. Moutsopoulos' contribution in the promotion of Neohellenic philosophy**

Athanasia Glycofrydi-Leontsini (Greece)

La question du temps propice (kairos) chez

Evangelhos Moutsopoulos

Lambros Couloubaritsis (Belgium)

Future events as causes of actual events. Kairos and present action

Doukas Kapantais (Greece)

The reconstruction of Kant's aesthetics in Evangelhos Moutsopoulos' philosophy

Georgia Apostolopoulou (Greece)

Les philosophes de la mer Egée, selon

Evangelhos Moutsopoulos

Maria Protopapas-Marneli (Greece)

An overall appreciation of the philosophy of

Evangelhos Moutsopoulos

Demetra Sfendoni-Mentzou (Greece)

Le rôle de la pensée de Bergson et de philosophes bergsoniens dans l'oeuvre philosophique d'Evangelhos Moutsopoulos

Ioannis Prelorentzos (Greece)

Presocratic philosophy according to E. Moutsopoulos

Panagiotis Pantazakos (Greece)

La contribution de E. Moutsopoulos à l'évolution de l'esthétique

Niki-Chara Banakou-Karagouni (Greece)

New editions of philosophical texts in *Corpus Philosophorum Graecorum Recentiorum*

Eleni Leontsini (Greece)

The philosopher-musician: The case of Evangelhos Moutsopoulos

Apostolos Stavelas (Greece)

Philosophy of music in ancient tragedy

according to E. Moutsopoulos

Triantafyllos Batargias (Greece)

Acknowledgements

Evangelhos Moutsopoulos (Greece)

Concert by Triantafyllos Batargias and Nelly Economides in honour of Professor E. Moutsopoulos

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Chair Jeff Malpas

University of Tasmania

Australia

Elias Constantopoulos

University of Patras

Greece

Speakers Jeff Malpas

University of Tasmania

Australia

Elias Constantopoulos

University of Patras

Greece

Juhani Pallasmaa

Arkkitehtitoimisto Juhani Pallasmaa KY

Finland

George Xirapaidis

University of Athens

Greece

Vassilis Ganiatsas

Technical University of Athens

Greece

Albert Perez-Gomez

McGill University

Canada

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Chair Krzysztof (Chris) Piotr Skowronski

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Speakers Ludwig Nagl

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Austria

Jacquelyn Kegley

California State University, Bakersfield

USA

John Lachs

Vanderbilt University

USA

Emil Visnovsky

Comenius University

Slovakia

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| | Krzysztof (Chris) Piotr Skowronski Opole University Poland | | |
| IS08 | Contemporary Chinese aesthetics and art | 618 | |
| Chair | Curtis Carter Marquette University Dept. of Philosophy; International Association for Aesthetics President USA | | |
| Speakers | Curtis Carter Marquette University Dept. of Philosophy; International Association for Aesthetics President USA Jianping Gao Chinese Academy of Social Sciences China Feng Peng Peiking University China Yuedi Liu Chinese Academy of Social Sciences (Philosophy) | | |
| IS17 | G.A. Cohen on Marxism, socialism, and social justice | 536 | |
| Chair | Rodney Peffer University of San Diego USA | | |
| Speakers | Richard Arneson University of California USA Mark Evans University of Swansea UK Hon Lam Li Chinese University of Hong Kong Hong Kong Rodney Peffer University of San Diego USA Duon Zhongqiao Renmin University China | | |
| IS24 | Leonard Cohen: Philosophy, music, song | 544 | |
| Chair | Gary Shapiro University of Richmond USA | | |
| Speakers | Babette Babich Fordham University USA John McCumber University of California – Los Angeles USA Gary Shapiro University of Richmond USA | | |
| IS38 | Skepticism and epistemic circularity | 547 | |
| Chair | Miguel Ángel Fernandez-Vargas Instituto de Investigaciones Filosóficas, UNAM Mexico | | |
| Speakers | Ernest Sosa Rutgers University USA José Zalabrado University College of London Spain Elia Zardini Northern Institute of Philosophy Italy Stewart Cohen University of Arizona USA | | |
| IS43 | The ethics of life | 634 | |
| Chair | Jacob Dahl Rendtorff Roskilde University Denmark | | |
| Speakers | Juha Räikkä Turku University Finland Ulrik Hovlind Rasmussen University of Copenhagen Denmark Rosa Rantanen Turku University Finland Bernard Reber CNRS, Sorbonne France | | |
| IS48 | The role of humanities in the intercultural dialogue | 619 | |
| Chair | Edward Demenchonok Fort Valley State University USA | | |
| Participants | Mikhail Epstein Emory University & Durham University USA/UK David Rasmussen Boston College USA Eduardo Mendieta Stony Brook University USA Rodney Peffer University of San Diego USA Edward Demenchonok Fort Valley State University USA | | |
| IS59 | Western philosophy in South Korea I | 740 | |
| Chair | Hwa Yol Jung Moravian College USA | | |
| Speakers | Hwa Yol Jung Moravian College USA Nam-in Lee Seoul National University Korea Heisook Kim Ewha Womans University Korea Young Ahn Kang Sogang University Korea | | |
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| | Human rights and Dalits: Different strands in the discourse | |
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| | Paul Tiensuu (Finland) | |

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| | Liudmyla Krymets (Ukraine) | |
| | Μεταφυσικές προϋποθέσεις κρίσης του πολυεθνικού κοινωνικού | |
| | Magomed Kuchukov (Russia) | |
| | Up-to-date communicative situation and compensatory intercourse | |
| | Alena Kuznetsova & Vladimir Gladyshev (Russia) | |
| | Philosophy outside walls | |
| | Giuseppe Ferraro (Italy) | |

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| | Ozge Yucel Dericiler (Turkey) | |
| | Philosophical critique of Chinese education system | |
| | Chuang Zhang (China) | |
| | The discourse-theoretic approach to human rights in a diverse world | |
| | Edward Demenchonok (USA) | |

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| | Unamuno: "hambre de inmortalidad"/Unamuno: Hunger of immortality | |
| | Viviana Mirta Martínez Domínguez (Argentina) | |
| | The philosophical contemplation on the finitude of human existence | |
| | Chengwen Mou (China) | |
| | La filosofía como el movimiento de situación de contemporaneidad con la verdad en el tiempo en Søren A. Kierkegaard/Philosophy as the movement of being in the situation of contemporaneity with truth in time in Søren A. Kierkegaard | |
| | Rafael García Pavón (Mexico) | |
| | Violence as an existential phenomenon | |
| | Anuradha Sharma (India) | |
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| | Neb Kujundzic (Canada) | |
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| | Boris Kudrin (Russia) | |
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| | Ángel Rivera Novoa (Colombia) | |
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| CP06 | Byzantine philosophy 739 <i>Linos Benakis (Greece)</i> <i>Christos Terezis (Greece)</i> The notion of “πνεῦμα” (spirit) in the work of John Philoponus (490 A.D. – 570 A.D.) Antonia Kakavelaki (Greece) The philosophical contribution of a homo byzantinus: The De omnifaria doctrina of Michael Psellos (1017/1018-1078 AD) Spyros Panagopoulos (Greece) Η επιρροή της βυζαντινής σκέψης στο σχηματισμό της πολιτιστικής ταυτότητας των Σλάβων στη Μεγάλη Μοραβία Jan Zozulak (Slovakia) Philosophical rationalization of transpersonal mystic experience Elena Sobolnikova (Russia) | |
| CP34 | Philosophical traditions in Europe 741 <i>Ioannis Prelontzos (Greece)</i> Βούληση και νόηση στη φιλοσοφία του Henri Bergson Theologia Kanteraki (France) The concept of idols in the European philosophical tradition Sergey Lubimov (Russia) The identity of self in the philosophical-methodological and psychological dimensions Vladimir Porus (Russia) Givenness and conceptual content – Walter Benjamin's alternative Alexei Procyshyn (Macau/Canada) | |
| CP34 | Philosophical traditions in Europe 812 <i>Boris Pruzhinin (Russia)</i> Philosophical congress as a phenomenon of cultural-historical communication Tatiana Shchedrina (Russia) The philosophers and the invention of 'Beethoven' | |

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| | Richard Witt (UK/Greece) The Spanish philosophical tradition in XX century Lubov Yakovleva (Russia) Russian philosophical tradition as a European one: Epistemological style of intellectual culture Boris Pruzhinin (Russia) | |
| CP29 | Philosophical approaches to gender 821 <i>Lina Papadaki (Greece)</i> The “gender bias debate “in feminist epistemology: How to handle biases Mariana Szapuová (Slovakia) Sex work and desexualization: Foucauldian reflections on prostitution Chloë Taylor (Canada) Redefinición de la igualdad feminista desde el pragmatismo de Dewey Marta Vaamonde (Spain) Controversies and conceptual innovation: An approach to philosophy of childbirth Stella Villarrea (Spain) Η Υπατία εμπνέει σήμερα πανεπιστημιακές σχολές και τέχνες Voula Lampropoulou (Greece) | |
| CP29 | Philosophical approaches to gender 822 <i>Herta Nagl-Docekal (Austria)</i> The quest for social justice and multiculturalism: From the perspective of gender alterity Huiyuan Xie (China) Two notions of reciprocity, gender equality and reciprocal claim Lijun Yuan (USA) Krankheit und Geschlecht. Gender trouble und Feministische psychosoziale Beratungspraxis Bettina Zehetner (Austria) The ethics of care Tülin Levitas (USA) | |
| CP28 | Philosophical antropology 823 <i>Georgia Apostolopoulou (Greece)</i> The role of social and humanitarian education in shaping views about the value of the person and his freedom Natalia Grygorieva (Ukraine) The essence and role of the genetic memory in the personality development Manzura Kabulova (Uzbekistan) Space of the life world Galina Kirilenko (Russia) On the philosophy of human silence – Thinking within the limits of words and things Tadeusz Kobierzycki (Poland) Helmuth Plessner on inhumanity Georgia Apostolopoulou (Greece) | |
| CP28 | Philosophical antropology 824 <i>Maija Kule (Latvia)</i> Towards the new philosophical anthropology: Facing evil and fitting response Maija Kule (Latvia) A critical understanding of the conception of man in Marx’s theory of estranged labor Zhi Li (China) The work of Ricoeur: Philosophy as a form of life Rosa Maria Filippozzi Martini (Brazil) Research of projective nature of human activity: From antiquity to modern Russian organicism and cosmism Olga Masloboeva (Russia) The metaphysics of overcoming as a model of a total person’s initiation to the world whole Andrei Matcyna (Russia) | |
| CP28 | Philosophical antropology 825 <i>Robert Zaborowski (USA)</i> Freedom of the personal human being and “its” “proper” ontic infrastructures in a horizon of the intelligibility and the moral reflection Mieczysław Paweł Migoń (Poland) Является ли человек разумным существом? Vladimir Mikhailov (Russia) Prolegomena to any philosophical cyber anthropology Silviya Mineva (Bulgaria) Philosophic anthropology between meta-narrative and case study Vera Neveleva (Russia) On the genus-process and the problems of sex-relation and of death in Hegel’s <i>Encyclopaedia</i> Jiho Oh (Korea) | |
| CP01 | Aesthetics and philosophies of art 637 <i>Gerhard Seel (Germany/Switzerland)</i> Issues with philosophy of art in Latin America according to Juan Acha Rodolfo Wenger Calvo (Colombia) Nothing but white hair and dark void-looking for the old Chinaman on Beckett’s later stages George Wu (Taiwan) Avant-guard and the architecture of the mind Sergey Zhemaytis (Russia) The tension structures of consciousness as the subject of art: An interpretation of the central thesis of Susanne Langer’s aesthetic theory Ling Zhu (Germany) The revival of multimodal aesthetics Fay Zika (Greece) | |
| CP01 | Aesthetics and philosophies of art 638 <i>Kosmas Skavantzos (Greece)</i> A comic laughter Yaroslav Bilyk (Ukraine) Ecotopia: Transformations of space in visual media Peter Safronov (Russia) Romanian monasteries Isabelle Sabau (USA) I hear dead people, or how the teoria Degli Affetti contributed to the humanistic representation of dead and living characters in the early Italian opera Ronel Alberti da Rosa (Brazil) | |
| CP16 | Indian philosophies 639 <i>Shubhada Joshi (India)</i> Reviving an ancient analytical approach: Jain scriptures and the search for meaning by <i>Anuyog</i> Unnata Pragya (India) Religious and philosophical concepts of the middle age Vedanta Ruzana Pskhu (Russia) Interreligious harmony or religiosity? Navnath Raskar (India) Secular face of Advaita Vedanta Jaha Shankar (India) Gita ethics as virtue ethics Sharmila Virkar (India) | |
| CP16 | Indian philosophies 640 <i>R. Balasubramaniam (India)</i> Domain of inappositeness of ethics in Sri Aurobindo’s philosophy Priyavrat Shukla (India) Reflections on the conception of liberation in Indian philosophy in the light of Hedonism | |

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| | <p>Rekha Singh (India) A remedial analysis of aggravating factors of corruption in India in the light of Indian philosophical traditions Sachindra Kumar Singh & Mukta Singh (India) Contribution of women in Indian philosophy and spiritualism Telang Smita (India)</p> | |
| CP16 | <p>Indian philosophies 642 Dimitris Vasiliadis (Greece) Rāmādvayācārya's rebuttal of Jaina epistemology Shashank Srivastava (India/Sweden) Dharma, the basis for individual perfection and social solidarity Sharada Subramaniam (India) The atomistic pluralism of Vaisesika philosophy: A brief study Shanmugam Thanigaivelan (India) Among others: The shared existential trajectory of humans and nonhumans in Jainism Anne Valley (Canada) The concept of reincarnation in Pythagorean and early Indian philosophies Dimitris Vasiliadis (Greece)</p> | |
| CP43 | <p>Philosophy for children 641 Philip Cam (Australia) La importancia del diálogo filosófico en la formación docente: Una mirada desde Venezuela/The importance of philosophical dialogue in the educational formation Q The case of Venezuela María Carmona Granero (Venezuela) Philosophy for persons with acquired brain injuries: Results from a Swedish study Asa Gardelli (Sweden), Anders Franklin (Sweden) & Jonatan Johansson (Sweden) Thinking in the upper secondary school - On the coherency between <i>Thinking in education</i> and the curriculum for the Swedish upper secondary school 2011 Viktor Gardelli (Sweden) Using philosophical inquiry to explore prosocial dispositions: An analysis of dialogic indicators in classroom discourse Monica Glina (USA) A Latin American project "to do philosophy with children": Its theoretical background Walter Omar Kohan (Brazil)</p> | |
| CP43 | <p>Philosophy for children 742 Jeanette Poulton (Australia) Diversity and reasoning Maria Elena Madrid Montes (Mexico) The importance of listening to philosophy that comes from children Sofia Nikolidaki (Greece) Childhood, philosophizing and creating: existential aspect Larisa Retyunskikh (Russia) The dialogic inquiry tool: Theory, research, and application in elementary classrooms Alina Reznitskaya & Monica Glina (USA) О новом философском методе умственного развития детей/About a new philosophic method of children intellectual development Yurij Rotenfeld (Russia)</p> | |
| CP59 | <p>Philosophy of neurosciences 827 Regina Argyraki (Greece) The methodological applicability of</p> | |
| | <p>psychosynergetics (post-non-classics) in neuroscience Iryna Yershova-Babenko, Roman Yenin & Sergey Gorishchak (Ukraine) Neurodiversity, ethics and medicine Bernard Baertschi (Switzerland) Όταν οι νευροεπιστήμες συναντούν τη φιλοσοφία κρύβουν ένα πρόβλημα κάτω από το χαλί/When the neurosciences meet philosophy Regina Argyraki & Ilias Koromilas (Greece)</p> | |
| 16:00-17:50 | | |
| SM14 | <p>International Association of Jaspers Societies 734 Karl Jaspers' Philosophy as inquiry and way of life 12</p> | |
| Organizer | <p>Andreas Cesana</p> | |
| Speakers | <p>Gregory Walters Edith Struchholz-Pommeranz Anton Hügli Babette Babich Indu Sarin Mario Wenning Stephen Erickson Sonia Mansour Robaey Philippe Robaey Jann E. Schlimme Daniel Eric Alvin Adsett Mashuq Ally Albrecht Kiel David Nichols Charles LePage Jun Fukaya Tsuyoshi Nakayama Sawako Hanyu Shinichiro Morinaga Czesława Piecuch Lars Lambrecht Hermann-Josef Seideneck Seung Chul Kim Satoshi Okada Yoshihiro Wada Thomas Rolf Elena Bezzubova Nebil Reyhani Alina Feld Boleslaw Andrzejewski Dorota Barcik Iwona Alechnowicz Magdalena Filipiak Oliver Immel Akihiko Hirano Rajesh Shukla Maciej Urbaneck Fumiaki Hashizume Csaba Olay Endre Kiss Mao Naito Magdalena Derezińska-Osiecka Stefania Achella Bernd Weidmann Jean-Claude Gens Richard Anthony Feist</p> | |
| SM20 | <p>International Society for Value Inquiry (ISVI) 204 Re-assessing the value of human life: Sources and challenges</p> | |
| Organizer | <p>G. John M. Abbarno</p> | |
| Speakers | <p>Breaking through the epistemological way of thinking on the research of the values Shusheng Wei Returning to experience: The original way to the meditation of axiology</p> | |

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| | Lisheng Pang Homogeneous and heterogeneous value judgments Thomas Magnell Homo risibilis: A philosophic way of life Lydia Amir | |
| SM26 | Radical Philosophy Association (RPA) 428 2. The Crisis of Capitalism & Contemporary progressive political philosophies: Prospects for consensus | |
| Speakers | Enrique Dussel Lubos Blaha Rodney Peffer David Schweickart | |
| SM34 | The World Institute for Advanced Phenomenological Research and Learning 635 New perspectives of metaphysics from phenomenology of life in our post-modern times 5. Phenomenology of life and the new philosophical issues from Ethics of Environment, Development and Human rights 2 | |
| Chair | Zaiga Ikere | |
| Speakers | Carmen Cozma Sibel Oktar | |
| 16:00-17:50 | | |
| IS01 | America the philosophical 524 | |
| Chair | Carlin Romano Ursinus College USA | |
| Speakers | Steve Fuller University of Warwick UK Luca M. Scarantino IULM University Italy Elena Chebotareva St. Petersburg State University Russian Federation | |
| IS07 | Confucianism: Human understanding and world philosophy 525 | |
| Chair | Chung-ying Cheng University of Hawaii at Manoa and Shanghai Jiaotong University USA/China | |
| Speakers | Chung-ying Cheng University of Hawaii at Manoa and Shanghai Jiaotong University USA/China Guenter Zoeller Ludwig-Maximilians University of Munich and McGill University Germany Dagfinn Føllesdal University of Oslo and Stanford University Norway/USA | |
| IS12 | De se contents - problems and motivations 547 | |
| Chair | Manuel García-Carpintero University of Barcelona Spain | |
| Speakers | Kathrin Gluer University of Stockholm Germany Teresa Marques LANCOG, University of Lisbon Portugal Peter Pagin University of Stockholm Sweden | |
| IS18 | Issues in contemporary epistemology 536 | |
| Chair | Claudio de Almeida Pontifical Catholic University of Rio Grande do Sul (PUCRS) Brazil | |
| Speakers | Ignacio Avila Canamares Universidad Nacional de Colombia Colombia Pablo Quintanilla Pontifical Catholic University of Peru Peru Claudio de Almeida Pontifical Catholic University of Rio Grande do Sul (PUCRS) Brazil | |
| IS25 | Limits of knowledge: transparency, certainty, and chance 544 | |
| Chair | Paulo Faria Universidade Federal do Rio Grande do Sul Brazil | |
| Speakers | Eleonora Cresto Universidad de Buenos Aires Consejo Nacional de Investigaciones Científicas y Técnicas Argentina Alonso Modesto Gómez Universidad Pontificia de Salamanca Spain Paulo Faria Universidade Federal do Rio Grande do Sul Brazil | |
| IS31 | Philosophy in the media 745 | |
| Chair | Ernest Lepore Rutgers University USA | |
| Speakers | Peter Catapano New York Times USA Simon Critchley New School for Social Philosophy UK Esa Saarinen Aalto University Finland | |
| IS41 | The art of living and the life of art 634 | |
| Chair | Gerhard Seel University of Bern Switzerland | |
| Speakers | Ben Ami Scharfstein University of Tel Aviv Israel Curtis Carter Marquette University USA Ken-ichi Sasaki Nihon University, Tokyo University Japan | |
| IS49 | The role of intuitions in philosophy 619 | |
| Chair | Herman Cappelen University of St. Andrews UK | |
| Speakers | Paul Boghossian New York University USA Ernest Sosa Rutgers USA Herman Cappelen University of St. Andrews UK | |

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| IS60 | Western philosophy in South Korea II 740 |
| Chair | Hwa Yol Jung Moravian College USA |
| Speakers | Chung Shig Shin Kyung Hee University Korea Seon-Wook Kim Soongsil University Korea Jin Park The American University USA |

16:00-17:50

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| RT81 | The polyvalence of Evangelhos Moutsopoulos' philosophy - Session 2 826 |
| Organizers | Athanasia Glycofrydi-Leontsini (Greece) Georgia Apostolopoulou (Greece) |
| Chair | Theodosios N. Pelegrinis (Greece) Athanasia Glycofrydi-Leontsini (Greece) Georgia Apostolopoulou (Greece) |
| Opening | Theodosios N. Pelegrinis (Greece) |
| Remarks | Karen Gloy (Switzerland) |
| Speakers | E. Moutsopoulos' contribution in the promotion of Neohellenic philosophy Athanasia Glycofrydi-Leontsini (Greece) La question du temps propice (<i>kairos</i>) chez Evángelos Moutsopoulos Lambros Couloubaritsis (Belgium) Future events as causes of actual events. <i>Kairos</i> and present action Doukas Kapantais (Greece) The reconstruction of Kant's Aesthetics in Evángelos Moutsopoulos' philosophy Georgia Apostolopoulou (Greece) Les philosophes de la mer Egée, selon Evángelos Moutsopoulos Maria Protopapas-Marneli (Greece) |

An overall appreciation of the philosophy of Evángelos Moutsopoulos
Demetra Sfendoni-Mentzou (Greece)
Le rôle de la pensée de Bergson et de philosophes bergsoniens dans l'oeuvre philosophique d'Evángelos Moutsopoulos
Ioannis Prelorentzos (Greece)
Presocratic philosophy according to E. Moutsopoulos
Panagiotis Pantazakos (Greece)
La contribution de E. Moutsopoulos à l'évolution de l'esthétique
Niki-Chara Banakou-Karagouni (Greece)
New editions of philosophical texts in *Corpus Philosophorum Graecorum Recentiorum*
Eleni Leontsini (Greece)
The philosopher-musician: The case of Evángelos Moutsopoulos
Apostolos Stavelas (Greece)
Philosophy of music in ancient tragedy according to E. Moutsopoulos
Triantafyllos Batargias (Greece)
Acknowledgements
Evángelos Moutsopoulos (Greece)
Concert
by Triantafyllos Batargias and Nelly Economides
in honour of Professor E. Moutsopoulos

18:00-19:50

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| | Kallirrhoe (Saint Fotini) Special Session & SYMP2 Eros |
| Chair | Thomas Robinson (Canada) |
| Speakers | Simon Critchley (UK/USA) Philosophical Eros in Plato's <i>Phaedrus</i> Myrto Dragona-Monachou (Greece) Eros: An unexpected God of the Stoic cosmopolis Jonathan Lear (USA) Ironic Eros: Notes on a fantastic pregnancy |



Friday, August 9

09:00-10:50

FISP General Assembly

AULA

09:00-10:50

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| SS01 | <p>Session 01 425</p> <p><i>Georgios Steiris (Greece)</i> Film and hermeneutical aesthetics. Trying to rethink the cinematic image Oscar Palacios Bustamante (Mexico) From drawing to writing: blindness in deconstruction's trace Marina Continentino Freire (Brazil) Net art as language games/El netart como juegos del lenguaje Luis Eduardo Duarte Valverde (Colombia) The beautiful as an exceptional path of knowledge according to Schopenhauer Guilherme Germer (Brazil) Теория игровых структур Анатолия Васильева: Методология и эстетика/Theory of game structures of Anatoly Vasilyev: Methodology and aesthetics Valeria Kolenova (Russia) Μια απροσδόκητη συνέχεια του νεοπραγματισμού: Από τον αισθητικό κειμενισμό του Ρίτσαρντ Ρόρτυ στην σωματσιασθητική του Ρίτσαρντ Σούστερμαν/ An unexpected sequel to neopragmatism: from Richard Rorty's aesthetic textualism to Richard Shusterman's somaesthetics Giorgos Hantzis (Greece) La existencia, identidad y soledad del ser humano migrante. Actualidad y persistencia de la Grecia Antigua en la obra teatral <i>Desaparecer</i> The existence, identity and loneliness of the migrant human being. Present and persistence of ancient Greece in the contemporary Spanish theater Marietta Papamichail & Vicente Claramonte (Spain)</p> |
| SS02 | <p>Session 02 426</p> <p><i>Gerasimos Kakolyris (Greece)</i> Neurosciences, zombies and free will. An argument against neuroscientific reductionism Michele Zanella (Italy) Schopenhauer and the way to redemption through compassion in Wagner's 'Parsifal' Vasileios Kotsakis (Greece) Aesthetics of globalization: Postmodernism, postcolonialism and art Leon-Marie Nkolo Ndjodo (Cameroon) Η τραγικότητα του δρώντος υποκειμένου στο ευριπίδειο σύμπαν και στη ζωή Maria Papadaki (Greece) The genius and madness of Vincent van Gogh through the aesthetics of Arthur Schopenhauer Gledinélío Silva Santos (Brazil) Die Erziehung zur Vernunft im Dialog Yan Yan (China) The aesthetic life of power theories in subjectivation and subjectality James Garrison (Austria)</p> |
| SS03 | <p>Session 03 427</p> <p><i>Ioannis Kalogerakos (Greece)</i> Freedom and responsibility in the perspective of intersubjective recognition Alessandra Farina (Italy) On Marx and justice</p> |

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| Dennis Igwe (UK) Aristotle's political thought as a "key" for current mind-unlocking Ilias Konstantinidis (Greece) Friedrich Nietzsche and Gustav Landauer: Hints of an elective affinity between the Nietzschean and anarchist philosophy Christos Iliopoulos (Greece) Связь между политикой и сущностью человека Evgeni Sakovskiy (Belarus) Το ένστικτο της αυτοσυντήρησης ως θεμελίωση της εξουσίας στην πολιτική φιλοσοφία του Thomas Hobbes Andronikos Sarlakis (Greece) Αναρχία δεν είναι αταξία Zacharoula Theodorou (Greece) |
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| SS04 | <p>Session 04 428</p> <p><i>Kyriakos Katsimanis (Greece)</i> Kazakh culture in philosophical outlook of Abay Raikhan Doszhan (Kazakhstan) The "Land" concept in the world view of Quebec: Cultural and linguistic aspects Ann Kholkina (Russia) Gilles Deleuze: The spatiality of thinking and the production of subjectivity Zane Ozola (Latvia) Family in the East Nigora Djuraeva (Uzbekistan) The history of Czech national self-identification during the formation of the Czech state Zhanna Mamedova (Czech Republic) Annales school in the context of European philosophical-methodological traditions Rustam Sabancheev (Russia) Vietnamese philosophy as a way of life and a redefinition of the role of contemporary philosophy Trung Kien Do (Vietnam)</p> |
| SS05 | <p>Session 05 430</p> <p><i>Elsi Bakonikola (Greece)</i> Is there free will? Hristo Valchev (Bulgaria) The immediate self-consciousness as the basis of personality in metaphysics by Leibniz and Dorpat personalists Andris Hirss (Latvia) Sartre and the Freudian psychoanalysis? Raquel Aguilar Garcia (Mexico) Ανθρωπολογία στην ψυχαναλυτική προβληματική του Κορνήλιου Καστοριάδη Maria Kli (Greece) The human destiny of being: A critique of Jean-Paul Sartre's concept of anxiety Carl-Fredrick Korsnes Sandberg (Norway) Nietzsche on hardship as a fundamental element of self-overcoming Konstantinos Mardas (Greece) Metempsychosis in Plato's and Origen's teaching Anastasiia Kostareva (Russia)</p> |
| SS06 | <p>Session 06 432</p> <p><i>Georgios Arabatzis (Greece)</i> Blanchot and the possibility of philosophy: the literary as disruption of philosophical discourse Helena Carvalho (Portugal)</p> |

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|-------------|--|--|--|
| | <p>The future of philosophical and literary systems Aleksy Kulay (Russia)</p> <p>The anthropological turn in the philosophy of literature: a modest proposal Alessandro Nannini (Italy)</p> <p>Machado de Assis on nihilism and voluptuosity of nothingness Vitor Cei Santos (Brazil/Germany)</p> <p>Ο «διάλογος» του Οδυσσέα Ελύτη με τον Henry Corbin/ The “dialogue” between Odysseus Elytis and Henry Corbin Nikoleta Zampaki (Greece)</p> <p>What do we use “truth” for? - Criticizing Horwich’s minimalism Junpei Harada (Japan)</p> <p>On the theory of speech acts - Austin and Searle Juliano Gustavo dos Santos Ozga (Brazil)</p> | | |
| SS07 | <p>Session 07 433</p> <p><i>Evangelia Maragianou (Greece)</i></p> <p>The problem of critique as a “way of life” in the philosophy of Michel Foucault Juan Carlos Sanchez Antonio (Mexico)</p> <p>Simpatía y solidaridad, los facilitadores de un espíritu comprensivo de conversación Alejandro Rodriguez Montes & Miguel Ángel Pardo Cruz (Colombia)</p> <p>PhilosoFilm - On the combination of film and philosophical dialogue Ylva Backman (Sweden)</p> <p>Καπιταλισμός και πορνεία Panagiotis Dedes (Greece)</p> <p>Philosophical and aesthetical extensions on the «new sensitivity» movement: the Beat Generation and the New Left under the influence of One-dimensional Man Christos Nedelkopoulos (Greece)</p> <p>Thomas De Quincey as the disseminator of Kantian traditions Tatiana Gurevich (Russia)</p> <p>One or many philosophies? Margus Ott (Estonia)</p> | | |
| SS08 | <p>Session 08 421</p> <p><i>Aikaterini Lefka (Greece/Belgium)</i></p> <p>Définition et extension du concept de substance dans <i>Les Principes de la Philosophie</i> de Descartes Mariana de Almeida Campos (Brazil/France)</p> <p>Cleavage of the antropic via actor-network theory Eugeniy Bykov (Russia)</p> <p>The problem of essence of the person Pavel Finageev (Russia)</p> <p>Мартин Хайдеггер о предельном философском мышлении Alena Apaeva (Russia)</p> <p>An ontology of objects without social and natural objects Maren Jung (Germany)</p> <p>Kant’s “Introduction of the Critique of Pract.[ical] Judg.[ment]” Konstantinos Polias (Greece)</p> <p>The meaning of death and life for Emil Cioran Adriana Varlan (Romania)</p> | | |
| 09:00-10:50 | | | |
| RT01 | <p>Biocosmology – neo-Aristotelism 2 538</p> <p>Organizer Kwon Jong Yoo (Korea)</p> <p>Speakers Konstantin Khroutski (Russia)</p> <p>Confucian Pro-life-ism and biocosmology Kwon Jong Yoo (Korea)</p> <p>Cultural history and Aristotelism</p> | | |
| | <p>Anna Makolkin (Canada)</p> <p>Biocosmology and biology – their fruitful collaboration Georges Chapouthier (France)</p> <p>Aristotle’s four causes and dependent origination of the Buddha Chutatip Umavijani (Thailand)</p> | | |
| RT11 | <p>Kierkegaard’s relation to Greek philosophy, religion and culture 812</p> <p>Organizer Abraham Khan (Canada)</p> <p>Speakers Climacus as a reader of <i>Hippias Major</i> in <i>Concluding Unscientific Postscript</i> Daphne Giofkou (Greece)</p> <p>The tragical roots of Antigone Luiz Ignacio Guerrero Martinez (Mexico)</p> <p>Kierkegaard’s <i>Antigone</i>: Suffering the normativity of temporal continuity Shoni Rancher (USA)</p> <p>Philosophy in the city: A socio-political reading of the Kierkegaardian notion of the public Shin Fujieda (Japan)</p> | | |
| RT31 | <p>Spirituality, dependency and autonomy - Masterclass workshop (in conjunction with 12th ICPP) 209</p> <p>Organizer Despoina Tzounou (Greece)</p> <p>Speakers Spirituality and philosophical practice: Group counseling with clients in crisis Vaughana Feary (USA)</p> <p>Dependency and autonomy Audrey Gers (France)</p> <p>Antonio Sandu (Romania)</p> | | |
| 11:00-12:50 | | | |
| | FISP General Assembly AULA | | |
| 11:00-12:50 | | | |
| SS09 | <p>Session 09 425</p> <p><i>Evangelos Protopapadakis (Greece)</i></p> <p>Descartes’ methodic doubt and Marxism Celia Regina de Moura Alves Deus (Brazil)</p> <p>Deconstructing the privilege of the voice. The thought of archi-writing of Jacques Derrida Andreia Carvalho (Portugal)</p> <p>Отношение видимого и сказанного в концепции знания М. Фуко/The ratio of visible and what was said in Foucault’s concept of knowledge Anastasia Klimanova (Russia)</p> <p>Η έννοια της φιλοξενίας στον Jacques Derrida Elena Nikolakopoulou (Greece)</p> <p>With Heidegger against Heidegger: Derrida thinking academic responsibility Igor Gubenko (Latvia)</p> <p>The concept of <i>synderesis</i> in Bonaventure’s philosophy: The medieval problem of understanding what drives human nature toward good actions Florina-Rodica Hariga (Romania)</p> <p>The problem of the “self” in the European tradition: Casus of Malebranche Irina Shchedrina (Russia)</p> | | |
| SS10 | <p>Session 10 426</p> <p><i>Georgios Steiris (Greece)</i></p> <p>Three counter-arguments against divine command theory Türker Aksun (Turkey)</p> <p>New realism and its moral implications Leonardo Caffo & Sarah de Sanctis (Italy)</p> <p>Das Vermächtnis der Philia: Zum Konzept der Freundschaft bei Aristoteles in</p> | | |

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| | <p>Auseinandersetzung mit gegenwärtigen Ansätzen innerhalb der praktischen Philosophie/ The legacy of Philia: On the concept of friendship in Aristotle in confrontation with contemporary approaches in practical philosophy Sascha Grimmer (Switzerland)</p> <p>Human nature: Essential relations and illusional autonomy Liuda Kočnovaitė (Iceland)</p> <p>Does common human nature exist? Rorty's theory about human nature Lei Luo (China)</p> <p>Η αμεσότητα του θανάτου στην απολογία του Άιχμαν: Προάγγελος αναμάρτητης πράξης/ The imminence of death in Eichmann's trial: Precursor of an infallible act Kostas Antoniou (Greece)</p> <p>The concept of promise and contract theory Magdalini Tsevreli (Greece)</p> | |
| SS11 | <p>Session 11 427</p> <p><i>Ioannis Kalogerakos (Greece)</i></p> <p>On death: Epicurus and Zhuangzi Zhuran Li (China)</p> <p>Η φιλία στη φιλοσοφική διάνοηση του Αριστοτέλη και του Κομφούκιου: συγκλίσεις και αποκλίσεις Marina Koutsoubou (Greece)</p> <p>《论语》之为己之学：现代社会一种可能的为学之道/The theory of oneself in <i>Analects of Confucius</i> - one possible way for studying in modern society Jing Feng Li (China)</p> <p>儒家思想研究的现实价值/The value of contemporary Confucian research Jun Liu (China)</p> <p>Η φύση του ανθρώπου κατά τον Μένκιω/Mencius' theory on the nature of man Lampros Papagiannis (Greece)</p> <p>Contemporary modern Confucianism and Xu Fuguan's concepts of anxiety and bodily recognition Tea Sernelj (Slovenia)</p> <p>"In image near together, in meaning far apart": Virtue metaphors in Confucius and Aristotle Rina-Marie Camus (Taiwan)</p> | |
| SS12 | <p>Session 12 428</p> <p><i>Athanasia Glycofrydi-Leontsini (Greece)</i></p> <p>Αυτονομία και πολιτική πραγματικότητα: το παράδειγμα της αρχαίας Αθήνας σε αντιδιαστολή με τη σημερινή Ελλάδα Stavros Kartsonas (Greece)</p> <p>Natural law: from the ancient Greek city-state to the first constitutional attempts of the Greek Revolution Eleftherios Karampilas (Greece/Bulgaria)</p> <p>On reconstructing a revolutionary theory: Cornelius Castoriadis Deniz Ertug (Turkey)</p> <p>Relational ontologies in dialogue: Christos Yannaras' and Joseph Kaipyl's distinct "relational ontologies" Sotiris Mitralaxis (Germany)</p> <p>Η αρετή ως γενική αρχή στην αρετολογική θεωρία του Βικέντιου Δαμοδού Theoni Mougou (Greece)</p> <p>The "Transubstantiation" as a Transversal concept in the discursive dimensions on the work of Nikos Kazantzakis Mauro Alfredo Rivera (Mexico)</p> <p>A non-standard view of intuitions Benjamin Nelson (Canada)</p> | |
| SS13 | <p>Session 13 430</p> <p><i>Kyriakos Katsimanis (Greece)</i></p> <p>Mathematics: Modern and ancient Aleksandar Kandić (Serbia)</p> <p>On the 'Clarification of systemic self-deception' for development in Africa Anthony Ajah (Nigeria)</p> <p>Some philosophical aspects of «the Uzbek Model» development Asal Babayeva (Uzbekistan)</p> <p>The communication potential of corporate annual reports of companies: A Dooyeweerdian approach Cristo Cronje (South Africa)</p> <p>Επιχειρησιακή ηθική και οικονομική κρίση/ Business ethics and the economic crisis Anestis Karastergiou (Greece)</p> <p>Commercialization and the limits of critical contextual empiricism Manuela Fernandez Pinto (Colombia)</p> <p>The understanding of the human being by the Georgian philosopher Merab Mamardashvili Janis Skesteris (Latvia)</p> | |
| SS14 | <p>Session 14 432</p> <p><i>Costas Dimitracopoulos (Greece)</i></p> <p>Intercultural dialogue as a philosophical challenge Marta Sghirinzeiti (Italy)</p> <p>Sovereignty and justice in Plato's <i>Republic</i> and in Heidegger of the "Rectorial address" in 1933 Christoforos Efthimiou (Greece)</p> <p>A brief history of the Sophistic movement Osvaldo Cunha Neto (Brazil)</p> <p>Well-being, education and unity of the soul in Plato Thomas Giourgas (Greece)</p> <p>'Mimesis' – an effective method to assist in forming moral character, with specific reference to Plato's <i>Republic</i> 3:395c-d; Paul 1 <i>Thessalonians</i> 1:5-6 Rose Maisy Rowe (UK)</p> <p>Plato's good in the <i>Phaedo</i>: A new reading José Manuel Osorio (Peru)</p> <p>The steps of Hermes Rosa Pacheco Soto (Mexico)</p> | |
| SS15 | <p>Session 15 433</p> <p><i>Georgios Arabatzis (Greece)</i></p> <p>Некоторые аспекты биоэтики с точки зрения специалиста в сфере предиктивно-превентивной и персонафицированной медицины Tatiana Bodrova (Russia)</p> <p>Η προοπτική εισαγωγής της αρεταϊκής ηθικής στο πεδίο της Βιοηθικής Emmanouil Kouklakis (Greece)</p> <p>Παρένθετη μητρότητα και συγγένεια Kalomoira Sakellaraki (Greece)</p> <p>Παρένθετη μητρότητα: Ηθικά και θεολογικά ζητήματα Ioannis Ladas (Greece)</p> <p>The integration of mechanism discovery, phenomenon investigation and experimental, discovery in biological practice Hsiao-Fan Yeh (Taiwan)</p> <p>Trafficking και ηθική Antonia Pothoulaki (Greece)</p> <p>The relation between the aesthetic and the moral appreciation of Quentin Tarantino's films Aikaterini Virvidaki (Greece)</p> | |

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| SS16 | Session 16 | 421 |
| | <i>Evangelia Maragianou (Greece)</i> | |
| | Heraclitus' use of the word ξυνός | |
| | Tolga Insel (Japan/Turkey/Germany) | |
| | Justice as a method of politics in Plato's Republic | |
| | Laura Bitiniece (Latvia) | |
| | Das sprachliche Problem der Lust im Philebos | |
| | José Antonio Gimenez (Germany) | |
| | Influence and applicability of Ancient Greek philosophy in modern man everyday life | |
| | Felix Manuel Lopez Morales (Venezuela) | |
| | Cadmo: La cara oculta del menadismo | |
| | Angela Navarro Gonzalez (Spain) | |
| | La escandalosa recepción de la teología de Epicuro. Apuntes para una reconstrucción | |
| | Boris Inti Chamani Velasco (Bolivia) | |
| | Rationalistic "doubt" of Descartes and Montaigne's skepticism as the basis of Horkheimer's criticism | |
| | Anastasia Shushkina (Russia) | |

11:00-12:50

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| RT01 | Biocosmology – neo-Aristotelism 3 | 538 |
| Organizer | Kwon Jong Yoo (Korea) | |
| | Konstantin Khroutski (Russia) | |
| Speakers | Aristotle's ideas in the Russian literature of the XIX and XX centuries, their philosophical comprehension | |
| | Anatoly Karpov (Russia) | |
| | Biosociology – applying Aristotle's first principles for the foundations of scientific sociology | |
| | Vitaliy Sholokhov (USA) | |
| | Modern issues of Aristotelism | |
| | Ivan Kaltchev (Bulgaria) | |
| | Biological knowledge and the biocosmological rehabilitation of Aristotelism | |
| | Petro Gudz (Ukraine) | |

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| RT11 | Kierkegaard's relation to Greek philosophy, religion and culture 812 | |
| Organizer | Abraham Khan (Canada) | |
| Speakers | Kierkegaard's negative Socrates | |
| | Brian Soderquist (Denmark) | |
| | The invisible Socrates in the Kierkegaard corpus | |
| | Abraham Khan (Canada) | |
| | Recollection, irony and repetition: Kierkegaard between Socrates and Plato | |
| | Laura Llevadot (Spain) | |
| | The role of Eros in Kierkegaard's thought | |
| | Vasiliki Tsakiri (Greece) | |

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| RT26 | Philosophy as remedy (in conjunction with 12th ICPP) | 209 |
| Organizer | Young Rhee (Korea) | |
| Speakers | Healing practices in the humanities | |
| | Lou Marinoff (USA) | |
| | The diagnosis in philosophical counseling - a workshop | |
| | Peter Harteloh (Netherlands) | |
| | Constantinos Athanasopoulos (UK/Greece) | |

14:00-15:50

FISP General Assembly AULA

14:00-15:50

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| SS17 | Session 17 | 425 |
| | <i>Georgios Politis (Greece)</i> | |
| | Aplicación de los lineamientos curriculares para la enseñanza de la ética en los colegios oficiales de la ciudad de Tunja – Colombia/ | |

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| | Implementation of the curriculum guidelines for the teaching of ethics in the public schools of the city of Tunja – Colombia | |
| | Carlos Arturo Mesa Cordero (Colombia) | |
| | Ethics and the confidentiality rule for lawyers: can ethical norms be an excuse for breaching the rule? | |
| | Nadire Ozdemir (Turkey) | |
| | Moral reasoning: Rethinking Rawls' and Sen's approaches to justice | |
| | Ramkhok Raikhan (India) | |
| | How to balance your self-respect while giving due respect to others?: A utilitarian perspective | |
| | Siddharth Srivastava (India) | |
| | O Derrida για τη δικαιοσύνη: Το à-venir και το μη αποδομήσιμο | |
| | Ilektra Stampoulou (Greece) | |
| | Knowledge with luck | |
| | HsinMei Lin (Taiwan) | |
| | A short introduction to Dumitru Stăniloae's distinctions between the three persons of divinity | |
| | Georgiana Munteanu (Romania) | |

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| SS18 | Session 18 | 426 |
| | <i>Georgios Arabatzis (Greece)</i> | |
| | Η γκανταμεριανή όψη της ερμηνευτικής: μεταξύ «αλήθειας και μεθόδου» | |
| | Despina Neztekidou (Greece) | |
| | Estatuto hermenéutico del presente filosófico. Hegel y la hermenéutica del testimonio | |
| | Zaida Veronica Olvera Granados (Mexico) | |
| | The semiosis of the history in the narrative worlds | |
| | Elena Samoylova (Russia) | |
| | The specifics of interpreting ancient texts | |
| | Anna Kande (Latvia) | |
| | Onoma: Evolution | |
| | Maksim Karpenko (Ukraine) | |
| | Understanding concepts, joint attention and transparency: A proposal | |
| | Anderson Pinzón (Colombia) | |
| | Dynamics on the sublime: a way into the wild | |
| | Carlos Javier Ferrero Martínez (Spain) | |

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| SS19 | Session 19 | 427 |
| | <i>Georgios Steiris (Greece)</i> | |
| | The Anuvrat movement: Social implication of a philosophical action | |
| | Shivani Bothra (USA) | |
| | The interpretations of violence and lie in the European philosophical tradition: Immanuel Kant | |
| | Andrey Kravchenko (Russia) | |
| | Some aspects of transmission of the holistic consciousness at the critical points of history (based on the works of Velimir Khlebnikov) | |
| | Irina Makarova (Russia) | |
| | La violencia doméstica contra las mujeres: un desafío a la filosofía y la teología en Brasil/ Domestic violence against women: a challenge for philosophy and theology in Brazil | |
| | Lilian da Silva Pessoa de Lira (Brazil) | |
| | Simón Rodríguez: Education as an emancipating and participative agent for the Latin-American context | |
| | Caribay Delgado Medina (Venezuela) | |
| | Philosophy in Spanish: An identity project | |
| | María Beatriz Delpech (Argentina) | |
| | El rescate de los estudios sobre el hermetismo filosófico-religioso en Brasil | |
| | David Pessoa de Lira (Brazil) | |

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| SS20 | Session 20 <i>Gerasimos Kakolyris (Greece)</i> Corporal and linguistic depths of cognitive processes Helen Chapny (Russia) "Thinking Black" about Vietnam: Teleological negation and the political economy of racism Jonathan Luu (USA/Vietnam) Visual education in the light of neurobiological functions and reviewing the question of sense perception and action of the mind, according to Aristotle Agness Papadopoulou (Greece) Can Mill's distinction between different kinds of pleasures be traced back to Epicureanism? Dilek Arli Çil (Turkey) Το δικαίωμα στη γενετήσια ελευθερία: Robert Nozick, ουνεπειοκρατία/The right to sexual freedom: Robert Nozick, consequentialism Maria-Artemis Kolliniati (Greece) Is Epicurus' <i>ataraxia</i> individualistic? Ali Haydar Kutun (Turkey) Vita contemplativa and vita activa. Hannah Arendt Ana Maria Caminski (Romania) | 428 |
| SS21 | Session 21 <i>Ioannis Kalogerakos (Greece)</i> Nomos and polis in the early stoa Ai Kawamoto (Japan) Plato's distaste for poetry: Against an acritical acceptance of authoritative discourses Manuela Irarrázabal (UK) State and contemplation: A reflection on the political character of a contemplative life Nara Ivette López Contreras (Mexico) Nature meets the political ethics in neo-Platonic Proclus Katerina Paraskevopoulou (Greece) Το γράμμα προς τη Μαρκέλλα και οι αριστοτελικές επιρροές Christina Plakoutsi (Greece) Pleasure and friendship in Aristotle's ethics Andreas Vakirtzis (Greece) The Aristotelian active intellect on the basis of the actuality-potentiality dichotomy Christina Zoga (Greece) | 430 |
| SS22 | Session 22 <i>Evangelos Protopapadakis (Greece)</i> Bridging the gap between religion and science Hamid Rezaia Shirazi (Ireland) Law and violence in Hannah Arendt and Walter Benjamin Karla Pinhel Ribeiro (Brazil) Realization in love Aabha Kiron Pande (India) Is it possible to conduct science under an engaged epistemology? Some reflections on the role of social and ethical values on Chagas disease investigations Kelly Koide (Brazil) Σύνδεση του ηθικού προβληματισμού με τα πράγματα καθαυτά (a priori & a posteriori έννοιες στην ηθική φιλοσοφία του Καντ) Stavroula Nikoli (Greece) Φιλοσοφικές σκέψεις για τον καλλιτέχνη ως δημιουργό/Philosophical reflections on the artist as a creator Theodore Lianopoulos (Greece) Human spiritual substance Alexander Katunin (Russia) | 432 |
| SS23 | Session 23 <i>Costas Dimitracopoulos (Greece)</i> Τεχνητή νοημοσύνη-ρομποτική: Το ρομπότ-ΡαΡεΡο ως ο νέος σύντροφος του ανθρώπου: Εξωλογικό ή το άμεσο μέλλον; Spyridoula Liopyri (Greece) Virtual personality as a reflexive project of self in the Internet space Carina Anoufriyeva (Russia) Plato, facebook and the reversal of utilitarianism Nikolaos Smyrnakis (Greece) Critical to the work of Stephen Hawking and Leonard Mlodinow <i>The Grand Design</i>, his attack on the philosophy and theory "M" Edinson Cueto Quintero (Colombia) Globalization of capabilities Zaharia Clitan (Germany) Project communicative rationality of Jürgen Habermas as a basic value reference in the globalizing society Valentina Stryzhko & Irina Hnatchenko (Ukraine) Individual freedom in the economic global market Ana Luiza da Gama e Souza (Brazil) | 433 |
| SS24 | Session 24 <i>Evangelos Manolas (Greece)</i> La filosofía actualidad y tradición a la luz de El Alcibiades: Reivindicar la necesidad de filosofar en la educación actual Angela de Sosa Vaz (Uruguay) Aportes de la filosofía a una educación del cuidado de sí Lourdes María García Barrientos (Uruguay) État de réveil et lucidité philosophique. Une perspective non conventionnelle sur l'éducation Anca Simona Hagiu (Romania) Incompetence and education Dmitrii Nikolaev (Russia) The construction of a truthful individual: by looking at the Cynics, over think our education Bettina Curbelo Pedrousa, Máximo Núñez de los Santos & Luciana Bianchi Quintana (Uruguay) Philosophical discussions with children: towards experiencing an empowering way of being Johanna Hawken (France) Voyages vers l'inconnu : La philosophie avec les enfants comme science-fiction Maria Vargas Netto & Fabiana Martins (Brazil) | 421 |
| 14:00-15:50 | | |
| RT01 | Biocosmology – neo-Aristotelism 4 | 538 |
| Organizer | Kwon Jong Yoo (Korea) Konstantin Khroutski (Russia) | |
| Speakers | Prospect of animism – in the light of Biocosmological development Takao Takahashi (Japan) From being through mathematics to subjectivity Milan Tasic (Serbia) The theory of Yin-Yang, the theory of Major Confucian and the biocosmology Ming Wong (USA) Biocosmology – as a form of neo-Aristotelism Konstantin Khroutski (Russia) | |
| RT11 | Kierkegaard's relation to Greek philosophy, religion and culture | 812 |
| Organizer | Abraham Khan (Canada) | |
| Speakers | Becoming subjective as the challenge for modern pedagogy: Socrates and Kierkegaard Dominika Boron (Poland) Aristotelian "Moral excellence" and the Kierkegaardian search for the good | |

Anna Makolkin (Canada)
Going beyond Aristotle: Kierkegaard's quest for a Socratic/Christian rhetoric
 Andrew Burgess (Mexico)
"Writing in a Greek tune» – Kierkegaard, psychotherapy, and Socratic maieutic
 Almut Furchert (USA)

RT30 The good life and dialectics (in conjunction with 12th ICPP) 209
 Organizer Dimitrios Dentsoras (Greece/Canada)
 Speakers **Philosophical counseling and the good life**
 Alexander Fatić (Serbia)
Dialectical ways of coping with dilemmas
 Ora Gruengard (Israel)
 Despoina Tzounou (Greece)

14:00-15:50

SM14 International Association of Jaspers Societies 314
 Karl Jaspers' Philosophy as inquiry and way of life 2
 Organizer Andreas Cesana
 Speakers Gregory Walters
 Edith Struchholz-Pommeranz
 Anton Hügli
 Babette Babich
 Indu Sarin
 Mario Wenning
 Stephen Erickson
 Sonia Mansour Robaey
 Philippe Robaey
 Jann E. Schlimme
 Daniel Eric Alvin Adsett
 Mashuq Ally
 Albrecht Kiel
 David Nichols
 Charles LePage
 Jun Fukaya
 Tsuyoshi Nakayama
 Sawako Hanyu
 Shinichiro Morinaga
 Czeslawa Piecuch
 Lars Lambrecht
 Hermann-Josef Seideneck
 Seung Chul Kim
 Satoshi Okada
 Yoshihiro Wada
 Thomas Rolf
 Elena Bezzubova
 Nebil Reyhani
 Alina Feld
 Boleslaw Andrzejewski
 Dorota Barcik
 Iwona Alechnowicz
 Magdalena Filipiak
 Oliver Immel
 Akihiko Hirano
 Rajesh Shukla
 Maciej Urbanek
 Fumiaki Hashizume
 Csaba Olay
 Endre Kiss
 Mao Naito
 Magdalena Derezsinska-Osiecka
 Stefania Achella
 Bernd Weidmann
 Jean-Claude Gens
 Richard Anthony Feist

16:00-17:50

SS25 Session 25 425
Georgios Politis (Greece)
Platonism in twelfth-century western philosophy

- **On the work *De unitate [Dei] et pluralitate creaturarum* of Achard of St. Victor**
 Iryna Lystopad (Ukraine)
Η έννοια του ενυποστάτου κατά τον Λεόντιο Βυζάντιο
 Katerina Petropoulou (Greece)
Bessarion's conception of Platonic psychology: The concept of self mover
 Athanasia Theodoropoulou (Greece)
Philosophy as inquiry and way of life in Justin Martyr
 Viviana Laura Félix (Argentina)
Spinoza's influence in Lessing's theological writings
 Robert Leib (USA)
Debating attributes: Ibn Rushd (Averroes) vs. al-Ghazālī
 Theodora Zampaki (Greece)
Psychological grounds for moral, eudaimonological and gnoseological pessimism in Plato's *Republic*
 Natalia Costa Rugnitz (Brazil)

SS26 Session 26 426

Evangelos Protopapadakis (Greece)
Από την περιβαλλοντική ηθική στην περιβαλλοντική εκπαίδευση: Ένα εννοιολογικό πλαίσιο
 Dimitrios Antoniadis (Greece)
Η κλιματική αλλαγή, η διαγενεακή δικαιοσύνη, και οι μελλοντικές γενεές ως υποκείμενα δικαιωμάτων
 Maria Chorianopoulou (Greece)
Animal rights - Tom Regan
 Persefoni Georgiou (Greece)
Ecocentrism and identification: Cubism and Mixanthropoi in avant-garde ecology
 Eleni Kawwadia (Greece)
The harmonious conception of ecological world: A philosophy and planning
 Shuangshuang Li (China)
Gandhian environmental model
 Shivani Mayekar (India)
The political implications of ecology
 Anastasia Samanta (Greece)

SS27 Session 27 427

Anna Lazou (Greece)
Value-sense sphere of representatives' Orthodox faith
 Sergei Chistiakov (Russia)
Ceism
 Ahmad Mohammad Rahimi (Iran)
Immanuel Kant's criticism of the proof of the existence of God
 Marya Shcheglova (Russia)
What happens with the soul of a Zuma player?
 Tatyana Pyrova (Russia)
The dilemma of pleasure and pain: A critical and comparative analysis of Ārvāka and Hedonism
 Mahfuz Rahman Ansari (India)
Ucchaarayoga in Kashmir Shavism and Yoga Sutras of Patanjali
 Madhav Krishnaji Puranik (India)
Comparative exposition of Greek metaphysics and Indian idealism: A conceptual review
 Chandan Hemvani (India)

SS28 Session 28 428

Michael Mantzanas (Greece)
Valuable pain: Masochism and rituals
 Abraham Sapien Cordoba (Mexico/France)

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| | <p>Ο υπαρξισμός του Ζαν Πωλ Σαρτρ στην ταινία του Φρανσουά Τρυφώ <i>Fahrenheit 451</i>/The existentialism of Jean-Paul Sartre in the film of Francois Truffaut <i>Fahrenheit 45</i> Eleni Sofatzi (Greece)</p> <p>On seemingly inconsistent moral statements in Swedish environmental law Caroline Stromberg (Sweden)</p> <p>Art or works of art: An ontological approach of Arthur Danto and Vilém Flusser Debora Pazetto Ferreira (Brazil)</p> <p>Природа истины – В исходной множественности смыслов Zaynab Saidova (Russia)</p> <p>Enchantment in philosophy Olexiy Bilyk (Ukraine)</p> <p>Η σωκρατική ειρωνεία στον Πλάτωνα Stavros Kapranos (Greece)</p> | |
| SS29 | <p>Session 29 430</p> <p><i>Ekaterini Kaleri (Greece)</i></p> <p>Georgios Scholarios on sorrow Athanasia Lyckoura (Greece)</p> <p>The first law of ancient physics Dašo Benko (Slovenia)</p> <p>Perennial philosophy and the traditional interpretation of symbolism (A comparative study between Islam and Tibetan Buddhism) Ameneh Shirazi-Nejad (Iran)</p> <p>The moral decay by knowledge is possible? An analysis of rebuttals to criticisms of <i>The discourse on the sciences and arts</i> by Rousseau Lara Denise Góes da Costa (Brazil)</p> <p>Творчество в Русской философии Elena Antipina (Russia)</p> <p>A hermeneutical analysis of understanding and frame in conversation Rui Ren (China)</p> <p>The evolution of concept of liberty in the Austrian School of Economics Daria Semilutskikh (Russia)</p> | |
| SS30 | <p>Session 30 432</p> <p><i>Golfo Maggini (Greece)</i></p> <p>Socrates' dare to care Bergen Coskun (Turkey)</p> <p>Science is cultural: A comment on Aristotle's epistemology Tomas Troster (Brazil)</p> <p>Πολιτική φιλοσοφία με επίκεντρο το έργο <i>Δεύτερη πραγματεία περί Κυβερνήσεως</i> του John Locke Stavros Kapnas (Greece)</p> <p>Invisibilidades [Estéticas (contemporáneas) latinoamericanas]/Invisibility [(Contemporary) Latin American aesthetics] Rosario Valdivieso Drago (Chile)</p> <p>Εκπαίδευση και ενδοσχολική βία: Βασικές έννοιες στη φιλοσοφία του T. W. Adorno/Education and in-school violence: basic concepts of T.W. Adorno's philosophy Sotiris Lycourghiotis & Panagiotis Didachos (Greece)</p> <p>The Socratic aporia in ancient skepticism Tristan Fita (Argentina)</p> <p>Three types of historical time and three concepts of history Maxim Solonenko (Russia)</p> | |
| SS31 | <p>Session 31 433</p> <p><i>Eleni Leontsini (Greece)</i></p> <p>Schopenhauer's uncertainty - The will as an irresolvable way of life Michael Yuen (China)</p> | |
| SS32 | <p>Session 32 421</p> <p><i>Costas Dimitracopoulos (Greece)</i></p> <p>Literary stylization as a means of students' thinking development Danuta Starikova (Russia)</p> <p>Nishida Kitarô: Kalligrafie als philosophische Ausdrucksform Jan Geritt Strala (Germany)</p> <p>Die Politik als Emanzipation: Ein Kommentar zu Antigone aus Ranciere'scher Perspektive Toros Gunes Esgun (Turkey)</p> <p>El olvido de los filósofos clásicos en el mundo actual María del Mar Villanueva Martín (Spain)</p> <p>The use and abuse of trolley cases Nikil Mukerji (Germany)</p> <p>The operationalisation of the 'Philosophy of symbolic forms' by Ernst Cassirer Philipp Seitz (Germany)</p> <p>Η αρχαία τραγωδία στη γερμανική αισθητική περί το 1800 Stella Synegianni (Germany)</p> | |
| SS33 | <p>Session 33 445</p> <p><i>Ioannis Prelorenzos (Greece)</i></p> <p>The philosophical reading of experience in novels, and its implications (Merleau-Ponty, Bergson, Kazantzaki) Celine Dewas (France)</p> <p>Epicureanism of Pierre Gassendi Olga Theodorou (Greece)</p> <p>The significance of the term "with-in-itself-resting" in Heidegger's ontology Eleni Grigoriou (Greece)</p> <p>Τεχνητή νοημοσύνη και σύγχρονη εκπαίδευση/ Artificial intelligence in modern education Dimitris Vergopoulos (Greece)</p> <p>From the individualism of human rights to the state problem in humanitarian intervention Murat Baser (Turkey)</p> <p>Communicative essence of art in philosophy Julia Tatishcheva (Russia)</p> <p>Φιλοσοφικές σκέψεις, αναζητήσεις κι ερωτήματα για τη συμβουλευτική σταδιοδρομίας και δη σήμερα Helen Koutsonika (Greece)</p> | |
| 16:00-17:50 | | |
| RT27 | <p>The Roots of Philosophical Practice (in conjunction with 12th ICPP) 209</p> <p>Organizer Speakers</p> <p>Lou Marinoff (USA)</p> <p>Ask the philosopher: Practical advice and counselling in antiquity and today Dimitrios Dentsoras (Greece/Canada)</p> <p>Protagoras: Well-travelled philosophical</p> | |

**practitioner as orator, constitutional scientist,
political advisor, teacher and anthropologist? –
Reflections on the diversity and internationality
of philosophical practice**

Dentlef Staude (Switzerland)
Sam Brown (UK)

RT52 Nietzsche now (in conjunction with the Nietzsche Circle) 812

Organizer Yunus Tuncel (USA)
Speakers Yunus Tuncel (USA)
Babette Babich (USA)
Stefan Lorenz Sorgner (Germany)
Jeff Malpas (Australia)
Francesca Ferrando (Italy)

16:00-17:50

SM14 International Association of Jaspers Societies 314

Karl Jaspers' Philosophy as inquiry and way of life 2

Organizer Andreas Cesana
Speakers Gregory Walters
Edith Struchholz-Pommeranz
Anton Hügli
Babette Babich
Indu Sarin
Mario Wenning
Stephen Erickson
Sonia Mansour Robaey
Philippe Robaey
Jann E. Schlimme
Daniel Eric Alvin Adsett
Mashuq Ally
Albrecht Kiel
David Nichols
Charles LePage
Jun Fukaya
Tsuyoshi Nakayama
Sawako Hanyu
Shinichiro Morinaga
Czeslawa Piecuch

Lars Lambrecht
Hermann-Josef Seideneck
Seung Chul Kim
Satoshi Okada
Yoshihiro Wada
Thomas Rolf
Elena Bezzubova
Nebil Reyhani
Alina Feld
Boleslaw Andrzejewski
Dorota Barcik
Iwona Alechnowicz
Magdalena Filipiak
Oliver Immel
Akihiko Hirano
Rajesh Shukla
Maciej Urbanek
Fumiaki Hashizume
Csaba Olay
Endre Kiss
Mao Naito
Magdalena Derezinska-Osiecka
Stefania Achella
Bernd Weidmann
Jean-Claude Gens
Richard Anthony Feist

18:00-19:50

Aristotle's Lyceum Special Session

Chair Nikolaos Chronis (Greece)

Speakers Theodore Scaltsas (UK)

The strengths and challenges of Aristotle's ethics of virtue

Dorothea Frede (Germany)

Aristotle on the importance of rules, laws, and institutions

Kostas Kalimtzis (Greece)

Aristotle on leisure (*Scholê*) and *nous* as a way of life/Η αντίληψη του Αριστοτέλους για τη σχολή και τον νοῦ ως τρόπο ζωής



Saturday, August 9

09:00-10:50

| | | |
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| ENL4 | East-West Lecture | AULA |
| Chair | Samuel Lee (Korea) | |
| Speakers | Wenchao Li (Germany/China) Kah-Kyung Cho (USA/Korea) | |

11:00-12:50

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|----------|---|------|
| SYMP7 | Philosophy in modern and contemporary Greece | AULA |
| Chair | Athanasia Glycofrydi-Leontsini (Greece) | |
| Speakers | Neo-Hellenic philosophy from enlightenment to romanticism Evangelos Moutsopoulos (Greece) Être et vérité selon Pétros Braïlas-Arménis Georgia Apostolopoulou (Greece) Neo-Kantianism and Platonism in Neo-Hellenic philosophy Konstantinos Petsios (Greece) Continuities and discontinuities among Neo-Hellenic and European philosophy | |

14:00-15:50

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| CP68 | Philosophy of values | 311 |
| | <i>Ruben Apressyan (Russia)</i> Ethics on the way from philosophy of values to value management Nijole Vasiljeviene (Lithuania) Reproduction of human dignity as an idealized norm of teaching Elena Volya (Finland) Breaking through the epistemological way of thinking on the research of the values Shusheng Wei (China) "To be" of value: A direction of the research into the essence of value Chen Yan & Meitang Sun (China) On the shift from the abstract value to the practical value philosophy Shuzhi Zhou (China) | |
| CP68 | Philosophy of values | 312 |
| | <i>Mogobe Ramose (South Africa)</i> Wisdom - knowledge - value Leonid Stolovich (Estonia) Prospects and deadlocks of dialogue of the western and eastern types of philosophizing in information society Valentina Stryzhko, Leonid Stryzhko & Irina Hnatchenko (Ukraine) The talent is a spiritual factor of a society Tursunboy Sultanov (Uzbekistan) The ideal of life and the limit of reflection Litian Sun (China) | |
| CP28 | Philosophical anthropology | 315 |
| | <i>Maija Kule (Latvia)</i> Philosophical reflection as therapy Nikolay Omelchenko (Russia) Philosophical biography: Some specifics of the genre Irina Polyakova (Russia) The philosophy of the fourth wave Bogdan Popoveniuc (Romania) Виртуалистика как философско-антропологический поворот в науках о человеке/Virtualistics as a philosophical-anthropological turn in the human sciences Mikhail Pronin (Russia) | |

On the issue of the reality gap

Anton Reutov (Russia)

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| CP75 | Theories of knowledge and epistemology | 316 |
| | <i>Stavroula Tsinorema (Greece)</i> An investigation on the descriptive origin of paradox Tianen Wang (China) The multi-meaning of "Hume's problem" Bing Xu (China) Doctrine of mathematical method in philosophy Vladislav Zavolotny (Russia) The Chinese interpretation of Marx's concept of ideology in 1920s Xiuqin Zhang (China) | |
| CP75 | Theories of knowledge and epistemology | 434 |
| | <i>Marcelo Dascal (Israel)</i> La posibilidad de la 'unidad libre de la razón'. Las aportaciones de la doctrina del método Laura Herrero Olivera (Spain) Gettier vindicated despite all his blemishes Priyedarshi Jetli (India) Rorty's historicist and pragmatic conception of "epistemology" Inês Lacerda Araújo (Brazil) Μια ολιστική θεώρηση της ανθρώπινης προσωπικότητας/A holistic approach to human personality Nasoula Barbarigou (Greece) | |
| CP02iv | Ancient Greek philosophy-Neoplatonic philosophy | 436 |
| | <i>Pavlos Kalligas (Greece)</i> The death of philosophers in Porphyry's <i>Sententiae 9</i> Yohei Nishimura (Japan) Oikeiōsis in Plotinus Daniel Regnier (Canada) Aspects of the erotic way of life in Proclus Dimitrios Vasilakis (Greece) Heuristic merits of Proclus' commentary on Plato's <i>Cratylus</i> Mostafa Younesie (Iran) | |
| CP64 | Philosophy of technology | 437 |
| | <i>Aristides Gogoussis (Greece)</i> Dao from the perspective of philosophy of technology Qian Wang (China) Can morality be materialized? Wei Zhang (China) La tecnología y el cambio cultural/Technology and cultural change Elba del Carmen Riera (Argentina) Technological artifacts and complexity. Components heuristic for conceptual basis of technological artifact Edgar Patiño Barreto (Colombia) The essence of technology is implemented based on the development of human being Feng-Zhen Wang & Yankun Yang (China) | |
| CP64 | Philosophy of technology | 445 |
| | <i>Vitaly Gorokhov (Russia/Germany)</i> Evolution of understanding of human nature and its engineering expression Xiuhua Zhang (China) Potentiality and actuality of sociotechnical environments | |

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|--------|---|--|--|
| | Sabine Thuermel (Germany) Aging, death, and the ethics of life extending technologies Rosa Rantanen (Finland) Koennen und Sollen in der Moderne. Vergleich technikkritischer Argumentationslinien am Beispiel von Hannah Arendt und Arnold Gehlen Susana Alpsancar (Germany) | | |
| CP72 | Social philosophy 425 <i>Mislav Kukoč (Croatia)</i> Formation of a new integral philosophy understanding: The experience of social and philosophical analysis Abdumalik Nisanbayev (Kazakhstan) «Social technology» as a category of social philosophy Nikolay Osipov (Russia) Intersubjectivity, power and critique: Axel Honneth's reconstruction of social philosophy Danielle Petherbridge (Ireland) Organizational culture in the conditions of knowledge society's formation in Russia Vladimir Petrov (Russia) The development of social space and its structures. A new spatial paradigm approach (On the material of Ancient Greek history) Dmitri Mikhalevski (Russia) | | |
| CP72 | Social philosophy 426 <i>Andrzej Kaniowski (Poland)</i> Philosophy, community, and critique: The Socratic imperative revisited Andrew Pierce (USA) Ethnoconfessional environment and personality socialization Elena Polikanova (Russia) Social myth and modernity Irina Ponizovkina (Russia) Η σύζευξη αρνητικής και θετικής ελευθερίας στην αναρχική φιλοσοφία του Πιοτρ Κροπόκτιν Georgios Politis & Panayota Psychogiou (Greece) System property of a person a citizenship condition/О системном свойстве человека как условия гражданства Vakifa Khayrullina (Russia) | | |
| CP02iv | Ancient Greek philosophy-Neoplatonic philosophy 428 <i>Alex Petrou (Greece/Cyprus)</i> Personalization of ethics in the first ennead of Plotinus Valentin Kalan (Slovenia) Porphyry's philosophy of art and religious imagery Menahem Luz (Israel) Political implications of Plotinus' philosophy Shervin Moghimi & Maryam Pirshodeh (Iran) | | |
| CP21 | Medieval philosophy 430 <i>Georgios Steiris (Greece)</i> 'Nature' and uti est in Nicholas of Cusa's <i>De Coniecturis</i> José Luis Caballero Bono (Spain) Consolation of philosophy – Philosophy at the beginning of the Middle Ages Niadi-Corina Cernica (Romania) Being, goodness and the relation of desirability Jason Mark Costanzo (USA) Eating God: Augustine's concupiscent table Patricia Grosse (USA) Criteria for unity and hylomorphism in John Duns Scotus: The layers of a scholastic dispute Rodrigo Guerizoli (Brazil) | | |
| | | | From <i>Quaestio Parisiensis I</i> to German sermons: Is it possible to speak about Meister Eckhart's homogenous theology? Tamar Tsopurashvili (Georgia) |
| CP21 | Medieval philosophy 432 <i>Gyula Klima (Hungary/USA)</i> The active and passive mind in Augustine Seung-Kee Lee (USA) On the notion of «Coelementatio» in the Thomas Aquinas Commentary on the <i>Metaphysics</i> (XII, 7) of Aristotle Francisco León Florido (Spain) <i>De Aeternitate Mundi contra Murmurantes</i>: Un ejemplo de la vía media en la asimilación de la física aristotélica del siglo XIII Ana Maria Carmen Minecan (Spain) Meaning and reality in the language about God in Raymond Lull Ildelfonso Murillo (Spain) Το πρόσωπο ως υποκείμενο δικαίου στο Θωμά Ακινάτη και η παράδοση του κοινού αγαθού/The person as a subject of law in Thomas Aquinas and the tradition of common good Eleni Procopiou (Greece) | | |
| CP75 | Theories of knowledge and epistemology 433 <i>Aris Koutoungos (Greece)</i> Interrelation and interdependence of classic and non-classic epistemology Nigina Shermuhamedova (Uzbekistan) Naturalistic challenge to contemporary epistemology Natalia Smirnova (Russia) Advance to the new theory of cognition Emiliya Taysina (Russia) Quine's argument from despair Sander Verhaegh (Netherlands) The puzzle of Self-knowledge Penelope Voutsina (France) | | |
| CP71 | Russian philosophy 538 <i>Evert van der Zweerde (Netherlands)</i> Cultural constructive potential of social-and-philosophical ideas by B.N. Chicherin Vera Lobeeva (Russia) Специфика понимания личности русскими философами – консерваторами XIX - начала XX вв/The specific character of understanding personality by Russian philosophers - The conservatives. XIX to the beginning of XX century Tatiana Smetanina (Russia) The theme of mysticism and symbolism in Russian Baden neo-Kantianism Nadezhda Storcheus (Russia) The philosophy of cosmic thinking as research and as a life style Galina Svyatokhina (Russia) Key aspects of Nikolai Gogol's metaphysics Ilgiz Yanbukhtin (Russia) | | |
| CP70 | Renaissance and modern philosophy 739 <i>Supakwadee Amatayakul (Thailand)</i> Descartes and the suspension of judgment: Considerations of Cartesian skepticism and <i>epoché</i> Jan Forsman (Finland) Schopenhauer's "Will" or about the triumph of the "genium malignum" Jesús Carlos Hernández Moreno (Mexico) La cuestión del lenguaje en Kant: Una observación en la <i>Crítica de la razón pura</i>/The question of language in Kant: a remark on the | | |

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| | <i>Critique of pure reason</i> Daniel Leserre (Argentina) La gracia en el trasfondo espiritual de la duda metódica cartesiana Juan Carlos Moreno Romo (Mexico) Pico della Mirandola on Anaxagoras Georgios Steiris (Greece) | |
| CP63 | Philosophy of sport <i>Kosmas Skavantzos (Greece)</i> 'Who are we? Fanatics, that's who'. On how Polish sports fans undertake neo-conservative and communitarian criticism of post-modernity Filip Bardzinski (Poland) A basis of the interconnection of athletes in interpersonal athletics: From the perspectives of Nishida's 'I-Thou' relationship Koyo Fukasawa (Japan) The problem of health and bodily movements on Descartes as an educator Yosuke Hayashi (Japan) The ethical context of justifying anti-doping attitudes: Critical reflections Jerzy Edward Kosiewicz (Poland) The ethics of efficiency: Ergogenic aids and respect for the game Heather Reid (USA) | 741 |
| CP07 | Christian philosophy <i>George Martzelos (Greece)</i> Ο κοσμολογικός και ο υπερβατικός λόγος στην ηρακλείτεια και στην ιωάννεια διανόηση Alexandra Anastasiadou (Greece) Irreligion as a contemporary phenomenon Jarosław Babiński (Poland) Inquiry as an existential attitude: The way of eastern Christian philosophizing Dan Chițoiu (Romania) A Trinitarian response to the Euthyphro dilemma Gary Elkins (USA) | 812 |
| CP09 | Confucian philosophy <i>Tu Weiming (China)</i> Self-cultivation and democracy in contemporary neo-Confucianism Fabian Heubel (Taiwan) Is Fa a way for achieving good government?—A reexamination of Xunzi's political teachings Wei Sun (China) Confucian ethics as virtue ethics Kai Wang (China) Confucius on the relation between beauty/yue and goodness/li Yi Wang (China) The ontology of Confucianism Ming Wong (USA) | 821 |
| CP09 | Confucian philosophy <i>Yong-Bae Song (Korea)</i> Normativity of filial piety (xiao) in early Confucian ethics Sarinya Arunkhajornsak (Thailand) 仁义之间 Shaoming Chen (China) 孟子与舍勒论羞与教化 Wei Zhang (China) Confucius' concept of filial piety in Analects: Its feature and enlightenment for contemporary moral cultivation Hang Ruan (China) On the characteristic of Zhu Qianzhi's neo-Nihilism: Comparing with Germany and Russia Senlin Liu (China) | 822 |
| CP42 | Philosophy and psychoanalysis <i>Ora Gruengard (Israel)</i> Проблема отчуждения и деструкции субъекта/The problem of alienation and destruction of the subject Aliya Abisheva (Kazakhstan) Ways of inhabiting: The historical substrata of the identity in the city Anna Carrasco-Conde (Spain) Freud's riddle: On moral masochism, melancholia, and the death instinct Jens de Vleminck (Belgium) What is not philosophical in psychoanalysis? | 824 |
| CP42 | Philosophy and psychoanalysis <i>Ludwig Nagl (Austria)</i> Freedom and psychoanalysis: Proposals and limitations Consuelo Martinez Priego (Spain) Philosophy and paranoia of genius: Un-veiled of reality? An interpretation from some approaches from philosophical work of Sigmund Freud and Jacques Lacan Jorge Hernando Pacheco Gómez (Colombia) El voyeur resituado: Una aproximación psicoanalítica y filosófica a dos sujetos políticos contemporáneos Alejandra Rivera Quintero (Mexico) The contribution of psychoanalysis to a general theory of mind Vera Saller (Switzerland) Three reflections on Freud's "exclusive humanism": Tauber, Ricoeur, and Wittgenstein Ludwig Nagl (Austria) | 825 |
| CP45 & CP41 | Philosophy of cognitive sciences & Philosophy and oral traditions of knowledge <i>John Zeibekis (Greece)</i> <i>Kostas Theologou (Greece)</i> The contribution of philosophy of mind to empirical theories in cognitive science Olga Fernandez-Prat (Spain) Can computers think on their own? David Arturo Hernández Vega (Mexico) Philosophical basis of implicit cognitions researching Inna Kostrikina (Russia) Cognitive technologies in the knowledge society Vyacheslav Kudashov (Russia) Social perception and the problem of other minds Katsunori Miyahara (Japan) | 827 |
| CP67 | Philosophy of the social sciences <i>Pham Van Duc (Vietnam)</i> Υφή σχέσεων φιλοσοφίας και κοινωνιολογίας και ο κοινωνιολογισμός Nikitas Aliprantis (Greece) The Frankfurt School, Science and Technology Studies, and the "entrepreneurial university" Finn Collin (Denmark) Niels Bohr's complementarity principle and methodology of social sciences Irina Frolova (Russia) Knowledge challenges posed by climate variability Cecilia Hidalgo (Argentina) The non-incorporation of innovation: Obstacles beyond paradigmatic opposition Agnes Koos (USA/Hungary) | 637 |
| CP06 | Byzantine philosophy <i>Linos Benakis (Greece)</i> | 638 |

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| | <p><i>Georgios Arabatzis (Greece)</i> Social philosophy of St. Symeon the New Theologian Pavel Chelyshev (Russia) Philosophy as a way of life in Maximus the Confessor Filip Ivanović (Montenegro/Norway) Michael Psellos, Philo of Alexandria the imanence of God and eclectic philosophy as a way of life Václav Ježek (Slovakia/Cyprus) Self-determination and care according to John of Damascus and Boethius/ Αυτοκαθορισμός και πρόνοια με αναφορά στον Ιωάννη Δαμασκηνό και στον Βοήθιο Stilian Kargioti (Greece) Académisme et philosophie Byzantine Georgios Arabatzis (Greece)</p> | |
| CP07 | <p>Christian philosophy 640 <i>Demetrios Angelis (Greece)</i> Philosophy as a way of life: <i>The Life of Macrina</i> by Gregory of Nyssa Roberta Franchi (Italy) Augustine on memory and lethargy: A new approach to <i>Book X</i> of the <i>Confessions</i> George Heffernan (USA) Christian philosophy of the personality's health Anna Koteneva (Russia) About the masculine soul in the philosophy of Edith Stein Ryszard Kozłowski (Poland) Ended life and life saved – Antinomies of human existence Jerzy Lewandowski (Poland)</p> | |
| CP74 | <p>Teaching philosophy 642 <i>Riccardo Pozzo (Italy)</i> The narrative of philosophy Kenneth Anderson (UK) Η αβάσταχτη βαρύτητα της διδασκαλίας της φιλοσοφίας (στη δευτεροβάθμια εκπαίδευση) Zoe Antonopoulou-Trechli (Greece) Enseigner la philosophie? Alain Billecoq (France) L'expérience de l'étonnement dans l'apprentissage du philosophe chez les élèves du cours de philosophie au pré-universitaire Chiara Cavalli (Canada) About teaching-learning an aesthetic of mathematics Fernando Mejias (Venezuela)</p> | |
| CP74 | <p>Teaching philosophy 641 <i>Werner Busch (Germany)</i> Teaching philosophy in Peru Nemesio Espinoza (Peru) The role of moral psychology in professional ethics classes Scott Gelfant & Steve Harrist (USA) Philosophical method PRINCONSER Fidel Gutiérrez Vivanco (Peru) Enseñanza de la filosofía y aprendizaje del filosofar: El análisis, la reflexión, la crítica y el cuestionamiento filosóficos en la sociedad de hoy Efrén Emilio Jimenez Merino (Ecuador) Taking care of the students' intellectual education José Antonio Ibáñez-Martín (Spain)</p> | |
| CP74 | <p>Teaching philosophy 742 <i>Maria Veneti (Greece)</i></p> | |
| | <p>Teaching business philosophy. Reasoning about rationality in management education Christian Lystbæk (Denmark) Creatively oriented curriculum and changing interrelations between teacher and students Žydrė Jautakytė, Vaidas Matonis & Jurga Sidabrienė (Lithuania) From academy to the agora: Philosophy for the life María Ángeles Megías Ortiz (Spain) The method of thought experiments – A device to stimulate and develop critical thinking Gabriele Münnix (Austria)</p> | |
| CP05 | <p>Business ethics 830 <i>Jacob Dahl Rendtorff (Denmark)</i> The ethics of profit and the profit of ethics in business Odumayak Okpo (Nigeria) The stoic wise man ("sophos") as a form of moral leadership Ioanna Patsioti-Tsacpounidis (Greece) Business ethics as a method of philosophical inquiry in business and economic life Jacob Dahl Rendtorff (Denmark) A virtue-based compatibility of business and profession Kumar Sachdev (India) The philosophical and normative foundations of corporate governance models Yekutiel Shoham & Idan Shimony (Israel) 16:00-17:50</p> | |
| CP68 | <p>Philosophy of values 311 <i>Katerina Bantinaki (Greece)</i> 'To the victor belong the spoils': Reflections on ethics and political values in postcolonial Africa Pascah Mungwini (South Africa) Returning to experience – The original way to the meditation of axiology Lisheng Pang (China) Integrity: A philosophical exploration Michael Picard (Canada) Graveyard at school: death and cemeteries can be worked in the humanities classes? Kate Fabiani Rigo (Brazil)</p> | |
| CP68 | <p>Philosophy of values 312 <i>Mogobe Ramose (South Africa)</i> Six arguments against relativism of value-conception Yasheng Shen (China) Values and traditions in philosophy Alexey Sokolov (Russia) Creativity through lateral thinking techniques Theodore Scaltsas & Konstantine Alexopoulos (UK) Respect for human beings and education as a possibility of overcoming the situation of injustice Ogun Urek (Turkey)</p> | |
| CP28 | <p>Philosophical anthropology 315 <i>Georgia Apostolopoulou (Greece)</i> The anthropological crisis of modernity Vladimir Rybin (Russia) A philosopho-semiotic aspect of man's origin Valerii Tsaplin (Russia) On her death. The case of introspection in the face of imminent death Velga Vevere (Italy) В поисках вечного бессмертия: От античности до иммортологии нашего времени</p> | |

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| | Igor Vishev (Russia) Transcendental approach to happiness John Branya (Kenya) | | Marina Solodkaya (Russia) Populism and democracy Byung-Hoon Suh (Korea) |
| CP75 | Theories of knowledge and epistemology 316 <i>Stavroula Tsinorema (Greece)</i> Aristotle and Dascal: Rationalities in science Rubia Vogt (Brazil) Two notions of belief. Bernard Lonergan and analytical epistemology Monika Walczak (Russia) The dialog between rationalism and mathematics Luiz Davi Mazzei (Brazil) | CP72 | Social philosophy 426 <i>Andrzej Kaniowski (Poland)</i> Personal identity in the age of mass communication Elena Trufanova (Russia) The notion of non-violence (ahimsa) in Gandhian thought Hari Shankar Upadhyaya (India) Содержание понятия собственности Аристотеля и современность Vilena Vorobieva (Russia) The problem of connection between collective socio-historical senses and individual meanings of life: A socio-philosophical aspect Vasilii Voronov (Russia) Philosophical analysis of socialization of person Vera Zhilina (Russia) |
| CP75 | Theories of knowledge and epistemology 434 <i>Marcelo Dascal (Israel)</i> How groups know how Rafal Palczewski (Poland) The role of discriminability in knowledge Manuel Pérez Otero (Spain) On doubt and suspicion: Nietzsche, perspectivism and skepticism Sylvia Pimenta Velloso Rocha (Brazil) Idea of reality and post-theoretical life-world Vladimir Przhilenskiy (Russia) Edification way to liberation Manashi Roy (India) | CP21 | Medieval philosophy 432 <i>Gyula Klima (Hungary/USA)</i> Succession and correlation of Ancient Greek, IX-XII centuries Central Asian and XIY-XVI centuries European Weltanschauung Kurban Shodmonov (Uzbekistan) St. Augustine and the search for truth Christina Marta Simeone (Argentina) The <i>felicitas</i> in Anonymus of Worcester, <i>Questions On Ethics</i> Taki Suto (Japan) Οι Προσωκρατικοί φιλόσοφοι στην «Πλατωνική θεολογία» του Marsilio Ficino Alexandra Tsimpouri (Greece) The mediaeval concept of creation – causality or emanation? The case of Johannes Scottus Eriugena Catherine Kavanagh (Ireland) A new study on the Kalam and philosophy Ibrahim Abu Bakar (Mongolia) |
| CP64 | Philosophy of technology 437 <i>Vitaly Gorokhov (Russia/Germany)</i> The art of world-making and the new vocation for metaphysics Mikhail Epstein (UK) eDemocracy: Rethinking democracy under ICTs light Henry Flantrmsky (Colombia) How is engineering design of operation possible? – The role of causal unilateralization and the conception of praxiological methodologies Aristides Gogoussis (Greece) Galileo Galilei as philosopher of technology and technology assessment expert Vitaly Gorokhov (Russia/Germany) Technology and public life. Aspects of a framework for a critical theory of the technological society Charalampos Kokkinos (Greece) | CP70 | Renaissance and modern philosophy 739 <i>Kunitaké Itô (Japan)</i> La question de la fondation dans l' idéalisme allemand/The question of foundation in German idealism Miklos Veto (France) Pufendorf and the foundation of the modern concept of equality Julieta Vivanco Undurraga (Spain) |
| CP64 | Philosophy of technology 445 <i>Theodosios Tassios (Greece)</i> <i>Golfo Maggini (Greece)</i> Social essence of technique Valery Goryunov (Russia) From wisdom to digital wisdom as negotiated identity Viorel Guliciuc (Romania) Transklassischer Zugang zu Nichtwissen mittels maschinellem Lernen Sebastian Harrach (Germany) Technik als Erwartung. Grundzüge einer Philosophie der Technik Andreas Kaminski (Germany) | CP63 | Philosophy of sport 741 <i>Kosmas Skavantzos (Greece)</i> Sport as thought Masami Sekine & Takayuki Hata (Japan) Философско-антропологические основания спорта Pavel Titov (Russia) Η διεπιστημονική φύση της πρόδου στην αθλητική επιστήμη. Επιστημολογικές προσεγγίσεις στην δυναμική των θεωριών Anastasia Eleftheriadis (Greece) |
| CP72 | Social philosophy 425 <i>Evangelia Sembou (Greece)</i> Matrix effect in social philosophy researches Iryna Predborska (Ukraine) Solidarity as a human right Sally Scholz (USA) Russia: Between secularity and clericalism Galina Shirokalova (Russia) The types of historical epochs' tempogrammas | CP07 | Christian philosophy 812 <i>William Sweet (Canada)</i> The Christian ethics of sex from the perspective of Bible Jishan Lin (China) Riemann surfaces of God, love and death Hitoshi Ochiai (Japan) Why is Plato painted on the walls of the Orthodox churches? |

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| CP74 | <p>Teaching philosophy 641 <i>Vassilis Karasmanis (Greece)</i> Classical logic in the system of modern educational process/Классическая логика в системе современного образовательного процесса Oksana Nesterova (Russia) La memoria de la palabra/The memory of the word Francisco Santander Piñerez Ballesteros (Colombia) Can one teach students to be philosophical? Janette Poulton (Australia) Philosophieren lernen – was bedeutet das? Grundgedanken Sokratischer Didaktik Gisela Raupach-Strey (Germany)</p> | <p>CP05 Business ethics 830 <i>Byron Kaldis (Greece)</i> The impact of CSR advertisement on consumer awareness Anabel Ternes & Denise Jeske (Germany) Η επιχειρησιακή ηθική ως τρόπος συμπεριφοράς στην σύγχρονη επιχείρηση/Business ethics as a behavioral approach in modern business Eleftheria Theophilou (Greece) Ethical meanings and orientations of Russian business: Transformations and challenges Larisa Titova (Russia) African presuppositions of Business ethics Jim Unah (Nigeria) Confronting models of regulation for private military companies: Ethical self-regulation or external legally binding control from the United Nations Alexander Nikitin (Russia)</p> |
| CP74 | <p>Teaching philosophy 742 <i>Maria Veneti (Greece)</i> Teaching and applying philosophy Abha Singh (India) Teaching critical reasoning: Enactivism as a workable framework M.E.S. van den Berg (South Africa) Διδακτική της φιλοσοφίας και ψηφιακές τεχνολογίες, θεωρητική πλαισίωση και παράδειγμα Markoula Vitzilaiou (Greece)</p> | <p>Poster Sessions A centre for study of world healing practices and medicine: Philosophical underpinnings Oksana Vinnichenko (Ukraine)</p> |
| | | <p>19:00-20:30 Closing Ceremony of the Congress AULA</p> |



Congress Information

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| Registration Check-in | The registration desk is located on the 2 nd floor of the School of Philosophy of the University of Athens |
| Service hours | 08:00-18:00 August 3 (Saturday) – August 10 (Saturday) |
| Presentation Guidelines | Each session will be under the guidance of the session Chairperson(s). Each speaker may expect to have 20 minutes including presentation and discussion; students have 15 minutes for presentation and discussion. The speakers who want to have Power Point presentation may bring a copy of their PowerPoint presentation on a USB memory stick. |
| Message and Announcement Board | Message and Announcement Boards will be set up near the main entrance of the School of Philosophy, 2 nd floor, so that participants can get useful information. |
| Internet Service | Wireless Internet access will be available on the main floors of the building. |
| Restaurant | Snacks and light food service will be available at the cafeteria located on the 2 nd and 4 th floor of the building. Lunch will be served at a reasonable price for all Congress participants at the restaurant area (underground west side entrance of the School of Philosophy). |
| Events | |
| Official Opening Ceremony | August 4 (Sunday), 20:00, Odeum of Herodes Atticus (Acropolis area) |
| Art Exhibition | “Art in the Era of Crisis” Opening Ceremony: August 5 (Monday), 18:30, 6 th floor of the School of Philosophy |
| Theatrical Performance | Theatrical performance of the play “Schopenhauer” by Theodosia Pelegrinis, Rector of the University of Athens August 5 (Monday), 20:30, AULA |
| Closing Ceremony | August 10 (Saturday), 19:00, AULA Art performance by Christos Tsiamoulis (Traditional music Composer and Conductor) |
| Congress Banquet for all Congress participants | August 10 (Saturday), 20:30, Outdoor area of the main entrance of the School of Philosophy. Open buffet dinner for all Congress participants. |

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